

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
22-7633	WR - license				

RECEIVED

MAR 28 2008

Department of Water Resources
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts. **\$25.06**
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

- Don + Wanda HarshBarger
 - John + Lynn Klein

4. New Owner/Claimant(s)

Fall River Real Estate Holdings LLC
 Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

P.O. Box 590

90 Gary GRIGG

City, State and ZIP Code

Ashton Idaho

New Telephone Number

(208) 652-0119 Email: gary@gri99bros.com

5. Date you acquired the property _____
6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) Don Diney Managing Member
Sox Fall River Real Estate Holdings LLC (title if applicable)
 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by JLO
 Received by JLO
 Processed by _____ AJ

Date 3-28-08
 Date 3-28-08
 Date _____

Receipt Amt. 25.00
 Receipt No. E033900
 WR _____ Date _____

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
535 First American Circle
Rexburg, ID 83440

Microfilm No. 514478
17 Day Dec 20 07
At 5:01 O'Clock PM
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 9 Deputy
Recorded at Request of
First American Title Company

Space Above This Line for Recorder's Use Only

First American Title Company

WARRANTY DEED

File No.: **238984-RX (mh)**

Date: **December 14, 2007**

For Value Received, **Relay Station, Inc.**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Fall River Real Estate Holdings, LLC**, hereinafter called the Grantee, whose current address is **P.O. Box 590, Ashton, ID 83420**, the following described premises, situated in **Fremont County, Idaho**, to-wit:

THE NORTH ½ EAST ½ LOT 1, SOUTH OF RAILROAD IN THE NE¼ OF SECTION 5, TOWNSHIP 7 NORTH, RANGE 41 EAST, BOISE MERIDIAN, FREMONT COUNTY, IDAHO.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

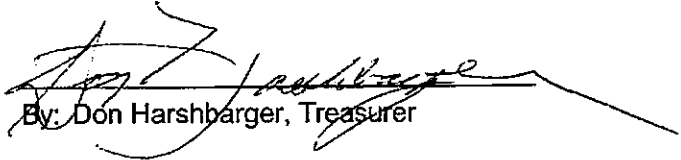
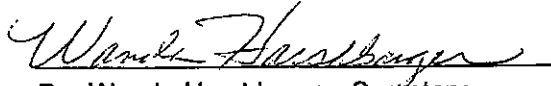
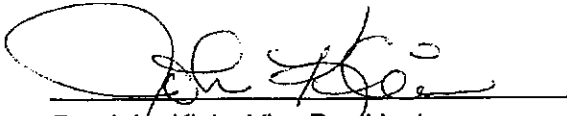
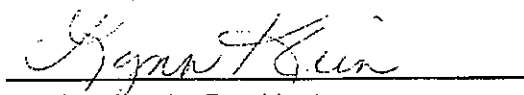
THE DOCUMENT TO WHICH THIS CERTIFICATE IS
ATTACHED IS A FULL, TRUE AND CORRECT COPY OF
THE ORIGINAL ON FILE AND OF RECORD IN MY
OFFICE, SAME HAVING BEEN FILED 12-17-
ATTEST 3-23-20 08200
ABBIE MACE CLERK OF THE DISTRICT COURT OF
THE SEVENTH JUDICIAL DISTRICT IN AND FOR
FREMONT COUNTY, IDAHO. *Claude Miller*
BY *Miller* DEPUTY

Date: 12/14/2007

Warranty Deed
- continued

File No.: 238984-RX (mh)

Relay Station, Inc.


By: Don Harshbarger, Treasurer
By: Wanda Harshbarger, Secretary
By: John Klein, Vice President
By: Lynn Klein, President

STATE OF Idaho)
SS.
COUNTY OF Madison)

On this **12/14/2007**, before me, a Notary Public in and for said State, personally appeared **Don Harshbarger, Wanda Harshbarger, John Klein, and Lynn Klein**, known or identified to me, to be the of the Corporation that executed the instrument or the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.

Notary Public of Idaho
Residing at: Rexburg, ID
Commission Expires: 02/09/2012

ACKNOWLEDGEMENT/CORPORATE

STATE OF Idaho)
SS.
COUNTY OF Madison)

On this **12/17/2007**, before me, a Notary Public in and for said State, personally appeared **Don Harshbarger/Treasurer, Wanda Harshbarger/Secretary, John Klein/Vice President, Lynn Klein/President**, known or identified to me, to be the **Treasurer, Secretary, Vice President and President respectively** of the Corporation that executed the instrument or the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.



Notary Public of Idaho
Residing at: Rexburg, ID
Commission Expires: 02/09/2012

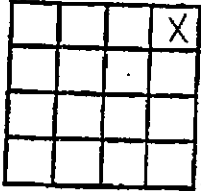
Date: **March 25, 2008**

File No.: **238984-RX (mh)**

EXHIBIT 'A'

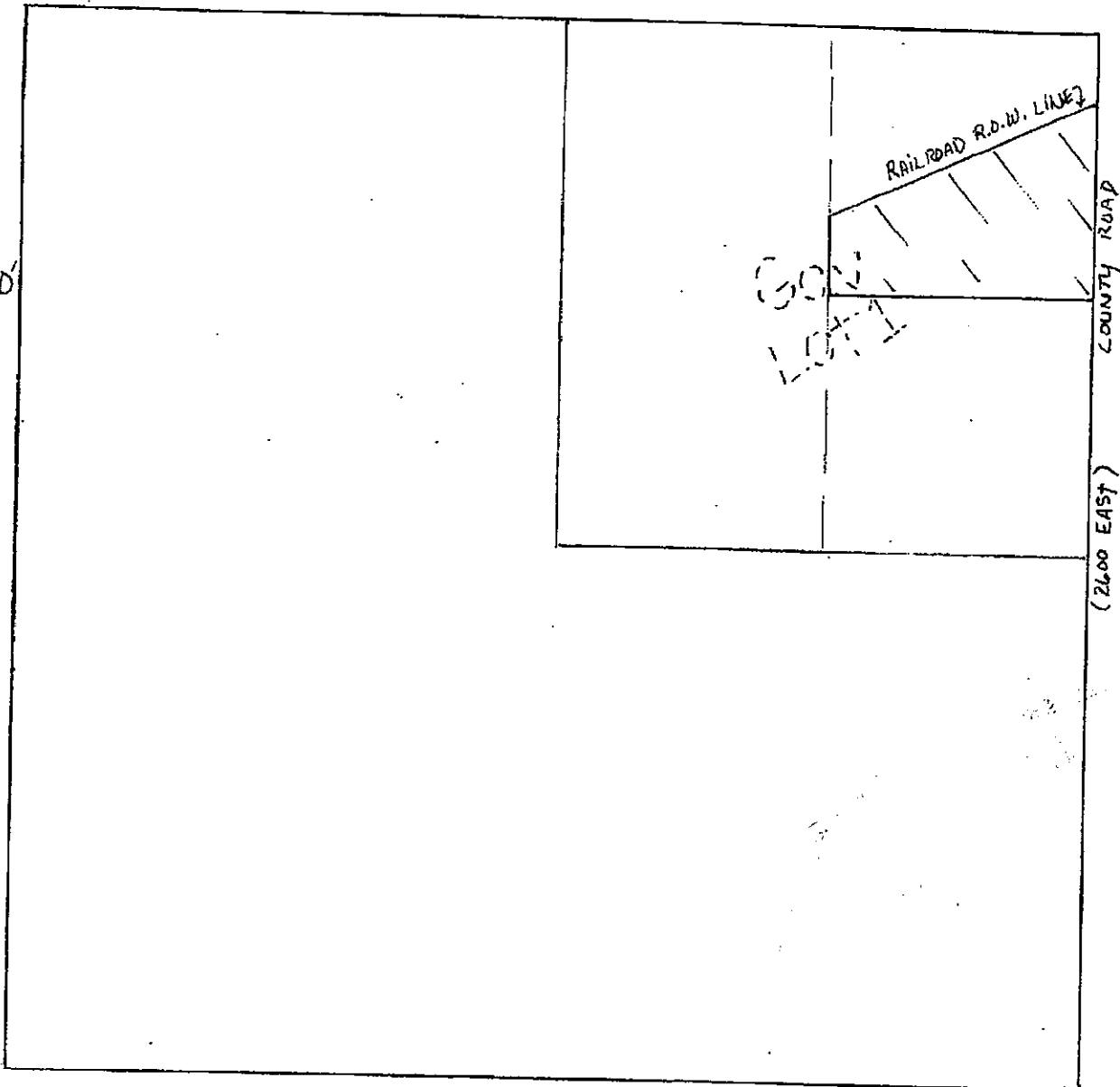
LEGAL DESCRIPTION:

**THE NORTH ½ EAST ½ LOT 1, SOUTH OF RAILROAD IN THE NE¼ OF SECTION 5, TOWNSHIP
7 NORTH, RANGE 41 EAST, BOISE MERIDIAN, FREMONT COUNTY, IDAHO.**



SEC. 5-7N-41: NE $\frac{1}{4}$

N
↑
1"=400'



THIS SKETCH IS MADE SOLELY FOR THE PURPOSE OF
ASSISTING IN LOCATING THE PREMISES AND THE
COMPANY ASSUMES NO LIABILITY FOR VARIATIONS
IF ANY, WITH AN ACTUAL SURVEY.
FIRST AMERICAN TITLE COMPANY