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RECEIVED

APR 15 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
7D 72-02072					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Alta Star Limited
PO Box 940
Challis ID 83226

4. New Owner/Claimant(s)

Nancy B. White and William H. McKee
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

PO Box 940

City, State and ZIP Code

Challis ID 83226

New Telephone Number

(208) 879-6002 Email: nancy@custertel.net

5. Date you acquired the property

April 3, 2008

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Marcy B White

(title if applicable)

W H Mcke

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____
 Received by CH
 Processed by _____ AJ

Date _____
 Date 4/22/08
 Date _____

Receipt Amt. _____
 Receipt No. 5030198
 WR _____ Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

200 SEP -6 AM 11:21

In Re SRBA)
Case No. 39576)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 72-02072

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

NAME AND ADDRESS: GEORGE FORESTIER
PAMELLA FORESTIER
PO BOX 924
CHALLIS, ID 83226

SOURCE: DOUGHTERY GULCH TRIBUTARY: GARDEN CREEK

QUANTITY: 0.40 CFS
70.40 AFT

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 07/23/1930

POINT OF DIVERSION: T13N R18E S03 SESW 1/4 Within Custer County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
Irrigation		04-01 TO 10-31	0.40 CFS
Stockwater		04-01 TO 10-31	70.00 AFT
			0.03 CFS
			0.40 AFT

PLACE OF USE:	Irrigation		Within Custer County
	T13N R18E S03	SESW 1/4 0.1 SUSE 2.6	SESW 17.3
	20.0 Acres Total		
Stockwater		Within Custer County	
	T13N R18E S03	SESW SUSE	SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

SEP - 8 2000

2000 SEP -6 AM 11:20

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

238670

Custer County Reg. of
Alliance Title
Time 12:22 PM Date 4-3-2008
Barbara C. Breaslow, Clerk
Betsy Doughty, Deputy \$ 6.00

WARRANTY DEED

now
WAM

FOR VALUE RECEIVED, ALTA STAR LIMITED, a British Virgin Island corporation, the Grantor, does hereby grant, bargain, sell and convey unto NANCY B. WHITE and WILLIAM H. McKEE, as joint tenants with right of survivorship, whose current address is P.O. Box 940, Challis, ID 83226, the Grantees, the following described premises, in Custer County, Idaho, to-wit:

TOWNSHIP 13 NORTH, RANGE 18 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

SECTION 3: SOUTH HALF SOUTHWEST QUARTER, SOUTHWEST QUARTER SOUTHEAST QUARTER.

SECTION 10: NORTHWEST QUARTER, NORTHWEST QUARTER SOUTHWEST QUARTER, NORTHWEST QUARTER NORTHEAST QUARTER, AND TRACT 838, CUSTER COUNTY, IDAHO. DESCRIBED MORE PARTICULARLY AS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER NORTHEAST QUARTER, SECTION 10, TOWNSHIP 13 NORTH, RANGE 18 EAST, BOISE MERIDIAN, THENCE 200.4 FEET NORTH 22° 27' EAST, THENCE 600 FEET NORTH 26° 37' EAST, THENCE 834.5 FEET NORTH 44° 11' EAST, THENCE DUE WEST 926.9 FEET, THENCE DUE SOUTH 1,320 FEET TO THE PLACE OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees that it is the owner in fee simple of said premises; that they are free from all encumbrances and that it will warrant and defend the same from all lawful claims whatsoever.

DATED: 11th March, 2008.

ALTA STAR LIMITED, a British
Virgin Island corporation



By: Hamish B. MacPherson
Director

238670

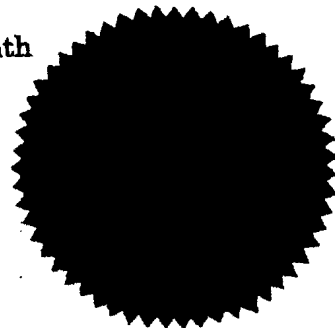
On this 11th day of March, 2008, before me, a Notary Public in and for Hong Kong, personally appeared HAMISH B. MacPHERSON, known to me to be a Director of Alta Star Limited, a British Virgin Island corporation, and the person whose name is subscribed to the within instrument and he executed the same in my presence.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public Hong Kong
Residing at: Hong Kong
Commission Expires: on death

TIMOTHY J. HANCOCK
Notary Public
8th Floor, Ruttonjee House
11 Duddell Street, Central
Hong Kong



ALTA STAR LIMITED
RP13N18E036001A

Ownership	
Parcel ID	RP13N18E036001A
Owner Name(s)	V ALTA STAR LIMITED
Property Add	225 CUSTER MOTORWAY
Mailing Address	ALTA STAR LIMITED PO BOX 940 CHALLIS ID 83226
Legal Description	S2SW4,SW4SE4 SEC 3 T13N R18
Deed Change	20040504
Deed References	229113 215441 212495 204926 200218

Assessment						
Category	RevYear	Area	MarketValue	HDValue	Exempt	Circuit B
5	2005	119	6190	0	0	0
10	2005	1	17090	0	0	0
31	2005	0	288290	0	0	0
Totals		120	311570	0	0	0

Tax Code 11-0000

Improvements

Eff Year	Built
20060101	2003

This residence has 3 bedroom(s), and 4 bathroom(s).

Floor	Area (Square Feet)
First	1450
1.5	0
1.75	749
Second	0
Basement	1450
Attic	0
Total Area	3649
Basement Finished	
Attic Finished	



Heat Source

91	Electric baseboard
N	Central Air

Roofing, Walls, and Foundation

3	Formed conc	foundation wall
0	Normal for class	foundation footing
126	Enamel steel	roofing material
101	Gable	roof type

[illegible]

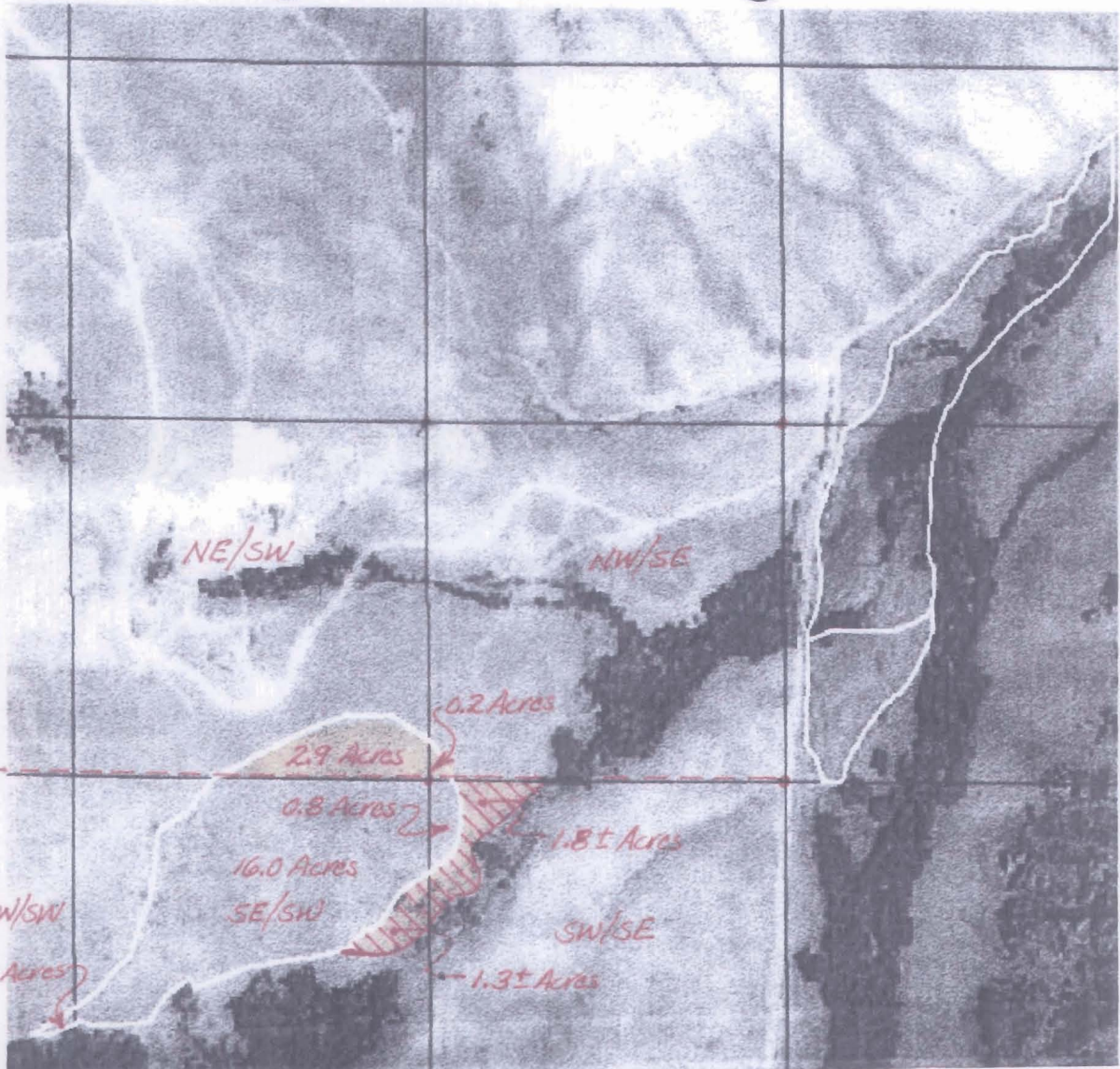
- [] Parcels
 [] Selected Parcel
 — Roads
 City Streets and no parcel
 — Lot Lines
 [] Subdivision boundary
 --- Tax Lot Lines
 [] PLSS Sections
 --- PLSS 1/16 lines
 • Towns
 --- Rivers

One Inch = 4000 Feet

This Drawing is to be used for reference purposes only. The county is not responsible for any inaccuracies contained herein.

Pg 5 of 6

Public Lands
Forester Land



Sec 3
Sec 10

3
10

MICROFILMED
NOV 28 2000

JSH
12/29/99

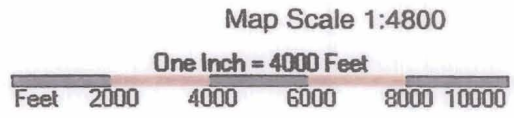
ALTA STAR LIMITED
RP13N18E036001A



T.13N R.18E Sec.03



- | | |
|----------------------------|-----------------|
| Parcels | Tax Lot Lines |
| Selected Parcel | PLSS Sections |
| Roads | PLSS 1/16 lines |
| City Streets and no parcel | Towns |
| Lot Lines | Rivers |
| Subdivision boundary | |



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