

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEV

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
25-1171	OK				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Floyd D. Crystal
 153 N 3600 E
 Rigby, Id 83442

4. New Owner/Claimant(s)

Ron F. Crystal
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

153 N. 3600 E.

City, State and ZIP Code

Rigby, Idaho 83442

New Telephone Number

(208) 754-4064 Email:

RECEIVED

APR 10 2008

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. **Signature(s) of New Owner(s) or Claimant(s)**_____ (title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by <u>JL</u>	Date <u>4-10-08</u>	Receipt Amt. <u>25.00</u>
Received by <u>JL</u>	Date <u>4-10-08</u>	Receipt No. <u>E033943</u>
Processed by <u>AJ</u>	Date _____	WR _____
		Date _____

WARRANTY DEED

ALLIANCE TITLE & ESCROW 333720

Order No.: 3060415250

333720

FOR VALUE RECEIVED

Ron Crystal as Personal Representative of the Estate of Floyd David Crystal, deceased.

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Ron F Crystal and Karen L. Crystal, Husband and Wife

whose current address is

3552 E. 200 N. Rigby, ID 83442

the grantee(s), the following described premises, in Jefferson County, Idaho, TO WIT:

Township 4 North, Range 38 East, Boise Meridian, Jefferson County, Idaho.
Section 28: Beginning at the SE corner of the NE 1/4 and running thence South 89°20'18" West along the South line of the NE 1/4 for a distance of 385 feet; thence North 150 feet; thence North 89°20'18" East 80 feet; thence North 60.00 feet; thence North 89°20'18" East 305 feet to the East line of said Section; thence South 210.00 feet to the point of beginning. Less county road right of way along the East side of the property.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated:

8-31-04

Instrument # 333720

RIGBY, JEFFERSON, IDAHO

2004-08-31

01:51:00 No. of Pages: 1

Recorded for: ALLIANCE TITLE & ESCROW

CHRISTINE BOULTER

Fee: 3.00

Ex-Officio Recorder Deputy

Index to WARRANTY DEED

X *Ron F Crystal*
Ron Crystal as Personal Representative of the Estate of
Floyd David Crystal

State of

Idaho

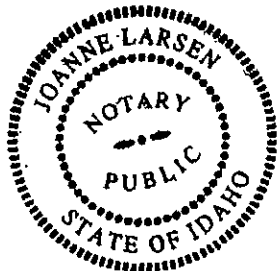
County of

Bonneville

On this 31st day of August, 2004, before me, a Notary Public in and for said state, personally appeared Ron Crystal known or identified to me to be person whose name is subscribed to the within instrument as the Personal Representative of the Estate of Deceased, and acknowledged to me that

Executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Joanne Larsen
Notary Public for the State of *Idaho*
Residing at *Idaho Falls*
Commission Expires: *12-12-09*

RECEIVED BY
ASSESSOR

For PLATTING
Date 9/1/04 Time 1:51