



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

April 23, 2008

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

Legal Notice Department

THE NEWS EXAMINER

PO BOX 278

MONTPELIER ID 83254-0278

RE: Application to Amend Permit No. 11-7436

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before May 19, 2008. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant

The following application has been filed to amend Permit to Appropriate Water

11-7436

ASPEN CREEK WATER CO INC
10 SOUTH BEAR LAKE BLVD
GARDEN CITY UT 84028

Point(s) of Diversion: NWSW S15 T16S R43E and NENW S22 T16S R43E, BEAR LAKE County

Source GROUND WATER

Use: MUNICIPAL 01/01 To 12/31 1.5 CFS

Total Diversion: 1.5 CFS

Date Filed: 04/16/2008

Place Of Use: MUNICIPAL

T16S R43E S15 SWNW SENW NESW NWSW SWSW SESW NWSE SWSE

T16S R43E S22 NWNE SWNE NENW

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-211, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before May 19, 2008. The protestant must also send a copy of the protest to the applicant.

DAVID R. TUTHILL, JR., Director

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