

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAR 01 2007 02 ✓

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
RD A65-07920					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Edwin Lukesh 4008 Rose Hill Boise ID 83805
Richard K. Mason 1312 Willow Caldwell ID 83605

4. New Owner/Claimant(s)

Alan M. Vicki D. Hauser

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

2703 Colorado Ave

City, State and ZIP Code

Caldwell, ID 83605

New Telephone Number

() 208-454-1301

5. Date you acquired the property

1-5-2007

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Alan M. Hansen
Vicki Q. Hansen

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by SKC Date 3/1/07 Fee \$25
 Received by [Signature] Date _____ Receipt No. 0083371
 Processed by _____ AJ Date _____ WR _____ Date _____



610 South Kimball Avenue / Caldwell, Idaho
83605 / (208) 459-1651

Instrument # 211845
IDAHO CITY, BOISE COUNTY, IDAHO
2007-01-08 01:46:11 No. of Pages: 1
Recorded for : PIONEER TITLE
CONSTANCE SWEARINGEN
Ex-Officio Recorder Deputy *[Signature]* Fee: 3.00
Index to: DEEDS

278813-SK
200614268

WARRANTY DEED

For Value Received Richard K. Mason and Lucile E. Mason, husband and wife and Edwin Lukesh

Living Trust

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Alan M. Hauser and Vicki Hauser, husband and wife

hereinafter referred to as Grantee, whose current address
is 2703 Colorado Caldwell, ID 83605
the following described premises, to-wit:

Lot 32 in Block 2, Garden Valley Estates No. 2, according to the plat thereof filed June 9, 1969 as
Instrument No. 74261, records of Boise County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs
and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor
is the owner in fee simple of said premises; that said premises are free from all encumbrances except current
years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record,
and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims
whatsoever.

Dated: January 5, 2007

[Signature: Richard K. Mason]
Richard K. Mason

[Signature: Lucile E. Mason]
Lucile E. Mason

[Signature: Edwin Lukesh] Co-Trustee
Edwin Lukesh, Co-Trustee

[Signature: Iris Joan Lukesh]
Iris Joan Lukesh, Co-Trustee

State of Idaho

ss.

County of Canyon

On this 5 day of January, 2007, before me, the undersigned, a Notary Public, in and for said State, personally
appeared Richard K. Mason and Lucile E. Mason known to me, and/or identified to me on the basis of satisfactory
evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

[Signature: Kathy McDonald]
Notary Public Kathy McDonald
Residing at: Caldwell
Commission Expires: 5/27/11



State of Idaho

ss.

County of Canyon

On this 5 day of January, 2007, before me, the undersigned, a Notary Public, in and for said State, personally
appeared Edwin Lukesh and Iris Joan Lukesh, known to me, and/or identified to me on the basis of satisfactory
evidence, to be the person whose name is subscribed to the within instrument as Co-Trustees and acknowledged to
me that he/she/they executed the same as such Co-Trustees.

WITNESS MY HAND AND OFFICIAL SEAL

[Signature: Kathy McDonald]
RESIDING IN CALDWELL, IDAHO
MY COMMISSION EXPIRES 05-27-11

