

OK-KW DE
4/23/08
no splits

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAR 20 2008
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

List the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
PD 65-3504		N			
PD 65-11141		XN			
PD 65-02035		XN			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Iva E. and/or Joe A. Webster
P.O. Box 37

Horseshoe Bend, ID 83629

4. New Owner/Claimant(s)

Timothy S. and/or Jennifer Swenson

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

50 Webster Lane

City, State and ZIP Code

Horseshoe Bend, ID 83629

New Telephone Number

(208) 793-3770

Email: tjswenson@hughes.net

SUPPORT DATA

5. Date you acquired the property

November 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number <u>65-3504</u>		
Irrigation	<u>0.02 CFS / 2.4 AFA</u>	<u>pasture, crops, greenhouse</u>
Stock	<u>0.02 CFS / 0.4 AFA</u>	<u>cattle, chickens</u>
Domestic	<u>0.04 CFS / 2.4 AFA</u>	<u>Domestic water supply</u>
Other		
Totals		
Water Right and/or Adjudication Claim Number <u>65-11141</u>		
Irrigation	<u>32 AFA</u>	<u>pasture, crops, greenhouse</u>
Stock		<u>cattle, chickens</u>
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number <u>65-02035</u>		
Irrigation	<u>0.42 CFS</u>	<u>pasture, crops, greenhouse</u>
Stock		<u>cattle, chickens</u>
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney. If you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Jim Swenson

(title if applicable)

Jennifer Swenson

(title if applicable)

IT IS NECESSARY TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only

 Received by [Signature]
 Receipted by [Signature]
 Processed by AJ

 Date March 20, 08
 Date March 20, 08
 Date _____

 Receipt Num. \$225.00
 Receipt No. 50036283
 WR [Signature] Date 4-23-08

Instrument # 199333

IDAHO CITY, BOISE COUNTY, IDAHO

2004-11-10

04:37:34 No. of Pages: 3

Recorded for: SANDS LLC

RORA A. CANODY

Fee: 9.00

Ex-Officio Recorder Deputy

Index to: DEEDS

Jill Browning

WARRANTY DEED

FOR VALUE RECEIVED, DR&J INVESTMENTS LIMITED PARTNERSHIP, a Nevada limited partnership, the Grantor, does hereby grant, bargain, sell, and convey unto Timothy S. Swenson and Jennifer Swenson, husband and wife, Grantee, whose current address is 50 Webster Lane, Horseshoe Bend, Idaho, 83629, the following described real property situated in Boise County, Idaho, to-wit:

Parcel 29B of Webster Ranch No. 3, Boise County, Idaho, as more particularly set forth in Exhibit A attached hereto and made a part hereof by reference.

Subject to all easements, rights-of-way, existing and natural watercourses, covenants, restrictions, reservations, encumbrances, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by the parties above. This deed does not transfer any water rights. The transfer of water rights associated with the property, if any, will be Grantee's responsibility.

To have and to hold the said premises, together with improvements and appurtenances, unto the said Grantee, its heirs and assigns forever. And the said Grantor hereby covenants to and with said Grantee, that it is the owner in fee simple of said premises; that the said premises are free from all encumbrances except as aforesaid and except for: (1) current year's taxes, levies, and assessments, (2) U.S. Patent reservations, (3) restrictions, easements and encumbrances of record, by virtue of statute, or visible or in use on the premises, and (4) those certain matters, restrictions, easements and encumbrances shown on that certain Commitment for Title Insurance (Order # 5000423647) issued on September 27, 2004, by Stewart Title Guaranty Company, and, that it will warrant and defend the same from all lawful claims whatsoever.

DATED this 27th day of October, 2004.

DR&J INVESTMENTS LIMITED PARTNERSHIP,
a Nevada Limited Partnership

By:

Donald J. Rumsey
DR Holdings, Inc., General Partner,
Donald J. Rumsey, President

STATE OF IDAHO,

)

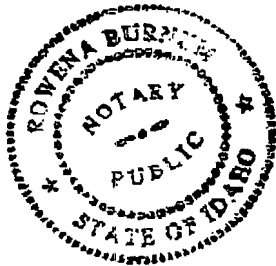
) ss.

County of Ada.

)

On this 8th day of November, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared DONALD J. RUMSEY, known and/or identified to me to be President of DR Holdings, Inc., the corporation which is a general partner of the partnership of DR&J Investments Limited Partnership, and subscribed said partnership name to the foregoing instrument and acknowledged to me that he executed the same in said partnership name.

WITNESS MY HAND AND OFFICIAL SEAL.




NOTARY PUBLIC: Rowena Burnum
Residing at: Boise, Idaho
My Commission Expires: June 10, 2006

W10

**LEGAL DESCRIPTION
EXHIBIT 'A'**

Order No.: 5000423856LWF

Parcel 29 B of Webster Ranch No. 3

A parcel of land located in the Northwest One Quarter of Section 9, and in the Southwest One Quarter of Section 4, Township 6 North, Range 2 East, Boise Meridian, Boise County, Idaho, as shown on the Record of Survey of Webster Ranch No. 3, Boise County Recorder's Instrument No. 198933 and more particularly described as follows:

Commencing at the one quarter corner common to Sections 4, and 9, Township 6 North, Range 2 East, Boise Meridian, thence 116
North 89° 30' 22" West a distance of 419.17 feet to a point; thence
South 31° 27' 49" West a distance of 293.13 feet to a point; thence
South 24° 54' 05" West a distance of 520.06 feet to a point; thence
South 49° 40' 05" West a distance of 146.28 feet to a point, said point being the POINT OF
BEGINNING; thence
South 49° 40' 05" West a distance of 382.29 feet to a point; thence
North 49° 16' 24" West a distance of 561.14 feet to a point; thence
North 44° 04' 43" East a distance of 630.51 feet to a point; thence along a curve to the left a
distance of 134.03 feet, said curve having a central angle of 102° 23' 29", a radius of
75.00 feet, and a chord which bears
South 76° 46' 35" East a distance of 116.89 feet to a point; thence
North 52° 01' 41" East a distance of 64.60 feet to a point; thence
South 33° 33' 01" West a distance of 90.78 feet to a point; thence
South 61° 19' 34" East a distance of 157.06 feet to a point; thence
South 03° 23' 37" East a distance of 434.40 feet to a point, said point being the POINT OF
BEGINNING.

Instrument # 199264

IDAHO CITY, BOISE COUNTY, IDAHO

2004-11-05

04:11:36 No. of Pages: 3

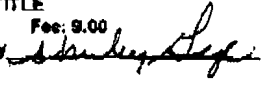
Recorded for: ALLIANCE TITLE

RORA A. CANODY

Fee: 9.00

Ex-Officio Recorder Deputy

Index to: DEEDS

Read and approved: 

WARRANTY DEED

5000423652 LWF
4032744 RB

FOR VALUE RECEIVED, DR&J INVESTMENTS LIMITED PARTNERSHIP, a Nevada limited partnership, the Grantor, does hereby grant, bargain, sell, and convey unto Timothy S. Swenson, a ~~single~~ Grantee, whose current address is ~~P.O. Box 153, Donnelly, Id. 83615~~, the following described real property situated in Boise County, Idaho, to-wit: ~~50 Webster Lane, as his separate property~~ ^{**a married man,} ~~Parcel 29 of Webster Ranch No. 3, Boise County, Idaho, as more particularly set forth in Exhibit A attached hereto and made a part hereof by reference.~~ ^{50 Webster Lane, as his separate property} ~~Parcel 29 of Webster Ranch No. 3, Boise County, Idaho, as more particularly set forth in Exhibit A attached hereto and made a part hereof by reference.~~ ^{Parcel 29 of Webster Ranch No. 3, Boise County, Idaho, as more particularly set forth in Exhibit A attached hereto and made a part hereof by reference.}

Subject to all easements, rights-of-way, existing and natural watercourses, covenants, restrictions, reservations, encumbrances, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by the parties above. This deed does not transfer any water rights. The transfer of water rights associated with the property, if any, will be Grantee's responsibility. The Grantee is advised to contact the Idaho Department of Water Resources regarding water rights.

To have and to hold the said premises, together with improvements and appurtenances, unto the said Grantee, its heirs and assigns forever. And the said Grantor hereby covenants to and with said Grantee, that it is the owner in fee simple of said premises; that the said premises are free from all encumbrances except as aforesaid and except for: (1) current year's taxes, levies, and assessments, (2) U.S. Patent reservations, (3) restrictions, easements and encumbrances of record, by virtue of statute, or visible or in use on the premises, and (4) those certain matters, restrictions, easements and encumbrances shown on that certain Commitment for Title Insurance (Order # 5000423652) issued on September 27, 2004, by Stewart Title Guaranty Company; and, that it will warrant and defend the same from all lawful claims whatsoever.

DATED this 27th day of October, 2004.

DR&J INVESTMENTS LIMITED PARTNERSHIP,
a Nevada Limited Partnership

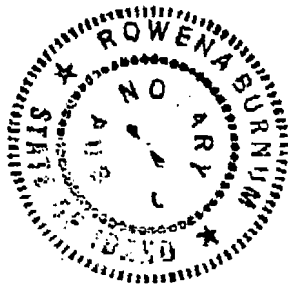
By:


DR Holdings, Inc., General Partner,
Donald J. Rumsey, President

STATE OF IDAHO,)
) ss.
County of Ada.)

On this 27th day of October, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared DONALD J. RUMSEY, known and/or identified to me to be President of DR Holdings, Inc., the corporation which is a general partner of the partnership of DR&J Investments Limited Partnership, and subscribed said partnership name to the foregoing instrument and acknowledged to me that he executed the same in said partnership name.

WITNESS MY HAND AND OFFICIAL SEAL.





NOTARY PUBLIC: Rowena Burnum
Residing at: Boise, Idaho
My Commission Expires: June 10, 2006

EXHIBIT A

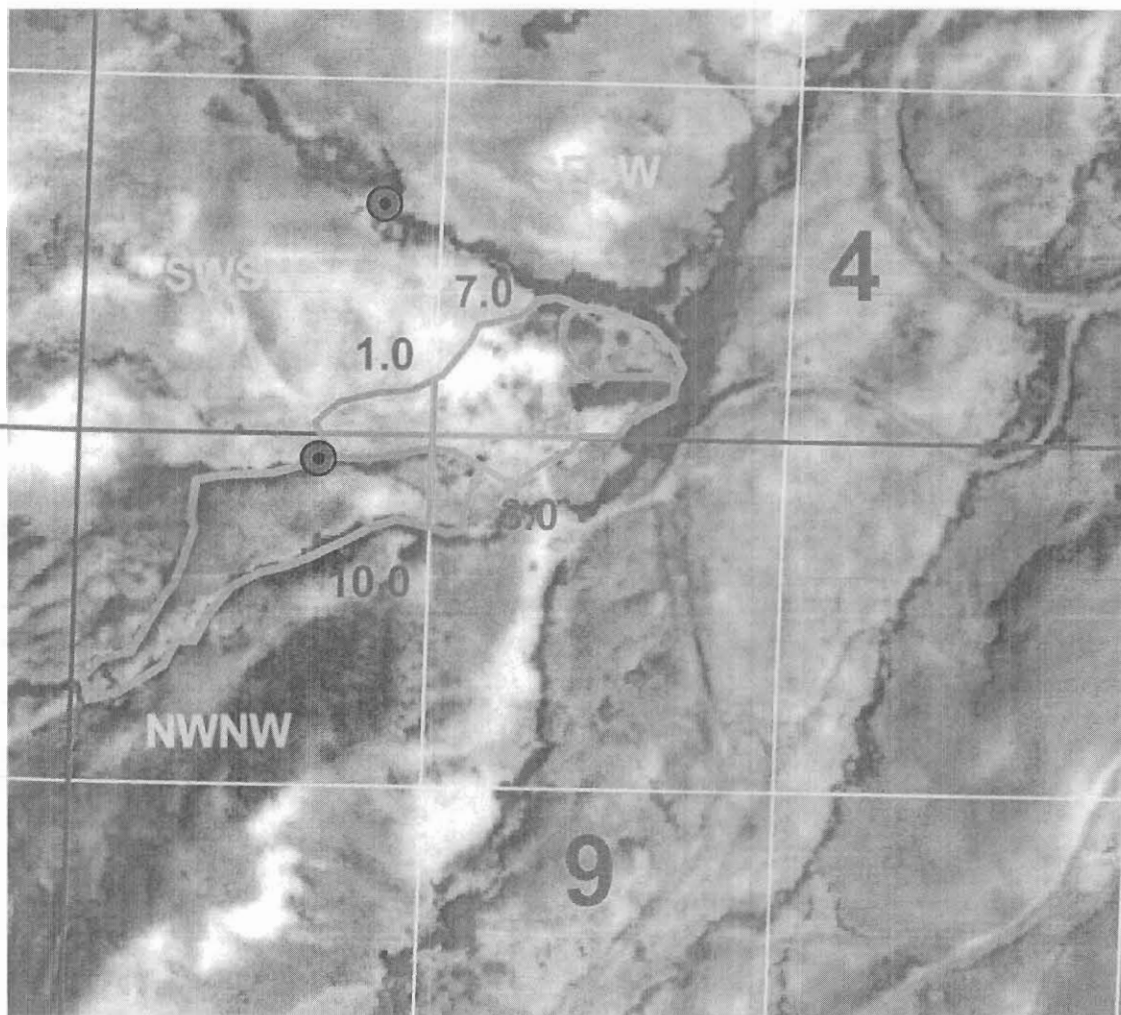
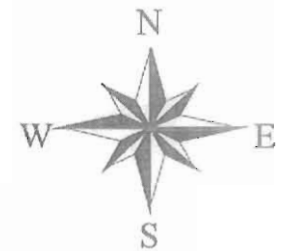
Parcel 29 A of Webster Ranch No. 3

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Commencing at the one quarter corner common to Sections 4, and 9, Township 6 North, Range 2 East, Boise Meridian, thence
North 89° 30' 22" West a distance of 419.17 feet to a point, thence
South 31° 27' 49" West a distance of 293.13 feet to a point, said corner being the POINT
OF BEGINNING; thence
South 24° 54' 05" West a distance of 520.06 feet to a point; thence
South 49° 40' 05" West a distance of 146.28 feet to a point; thence
North 03° 23' 37" West a distance of 434.40 feet to a point; thence
North 61° 19' 34" West a distance of 157.06 feet to a point; thence
North 33° 33' 01" East a distance of 90.78 feet to a point; thence
South 52° 01' 41" West a distance of 64.60 feet to a point; thence along a curve to the right
a distance of 134.03 feet, said curve having a central angle of 102° 23' 29", a radius
of 75.00 feet, and a chord which bears
North 76° 46' 35" West a distance of 116.89 feet to a point; thence
South 44° 04' 43" West a distance of 630.51 feet to a point; thence
North 49° 16' 24" West a distance of 70.94 feet to a point; thence
North 33° 25' 21" West a distance of 849.05 feet to a point; thence
North 64° 57' 21" East a distance of 664.60 feet to a point; thence
North 68° 11' 22" East a distance of 196.46 feet to a point; thence
North 68° 11' 22" East a distance of 351.42 feet to a point; thence
South 86° 41' 56" East a distance of 609.69 feet to a point; thence
South 38° 23' 12" East a distance of 283.81 feet to a point; thence
South 31° 27' 49" West a distance of 626.71 feet to a point, said point being the POINT OF
BEGINNING.

IDAHO DEPARTMENT OF WATER RESOURCES

T06N, R02E, S4, 8 & 9



1987 NAPP PHOTO

● POINT OF DIVERSION

□ PLACE OF USE

□ 1/4 1/4 LINES

□ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-02035

OWNER(S): WEBSTER, JOE & IVA

Prepared by Mel Schulte

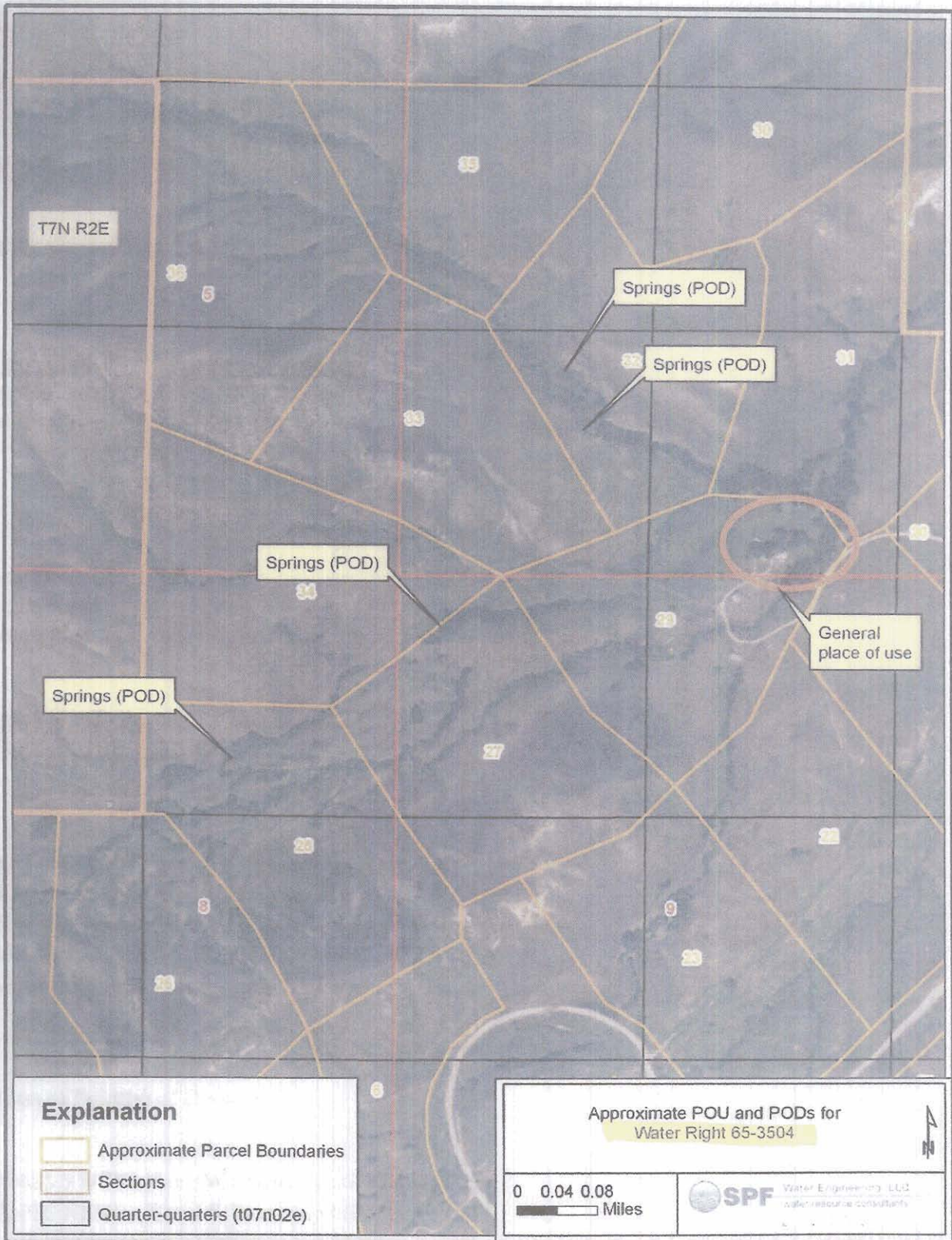
DATE: AUGUST 2, 2000

APR 24 2008

SCANNED

8

0 0.25 0.5 0.75 1 Miles



my copy

