

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 74757APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant Half Moon LLC Phone (208) 322-5600
Mailing address 6874 Fairview Ave., Boise, ID 83704 Email royalfork@qwest.net

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use☐ Change nature of use ☐ Change period of use ☐ Other _____2. Describe the reason for the proposed changes typographical errorRECEIVED
MAR 31 2008
DEPT. OF WATER RESOURCES
SOUTHERN REGION

RECEIVED

APR 28 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGION

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>37-13030</u>	<u>3-1-1933</u>	<u>.070 CFS</u>	<u>STOCKWATER</u>	<u>1/01</u> to <u>12/31</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred _____ cubic feet per second and/or _____ acre-feet per annum.

3. Source of water SPRING tributary to SINKS

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	NE	SE	SE	18	02S	12 E	CAMAS	

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	12E	18					X												

Total Acres _____

PART 1

6. General Information:

a. Description of diversion system _____

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
 _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
None (no change) stockwater

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20_____.

 For the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

RECEIVED
MAY 31 2008
DEPT. OF WATER RESOURCES
SOUTHERN REGION

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:
 - a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
 - b. License No. _____ issued by the Idaho Department of Water Resources.
 - c. Claim No. _____ on file with the Idaho Department of Water Resources.
 - d. Transfer No. _____ which produced this right.
2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purposes:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total Acres

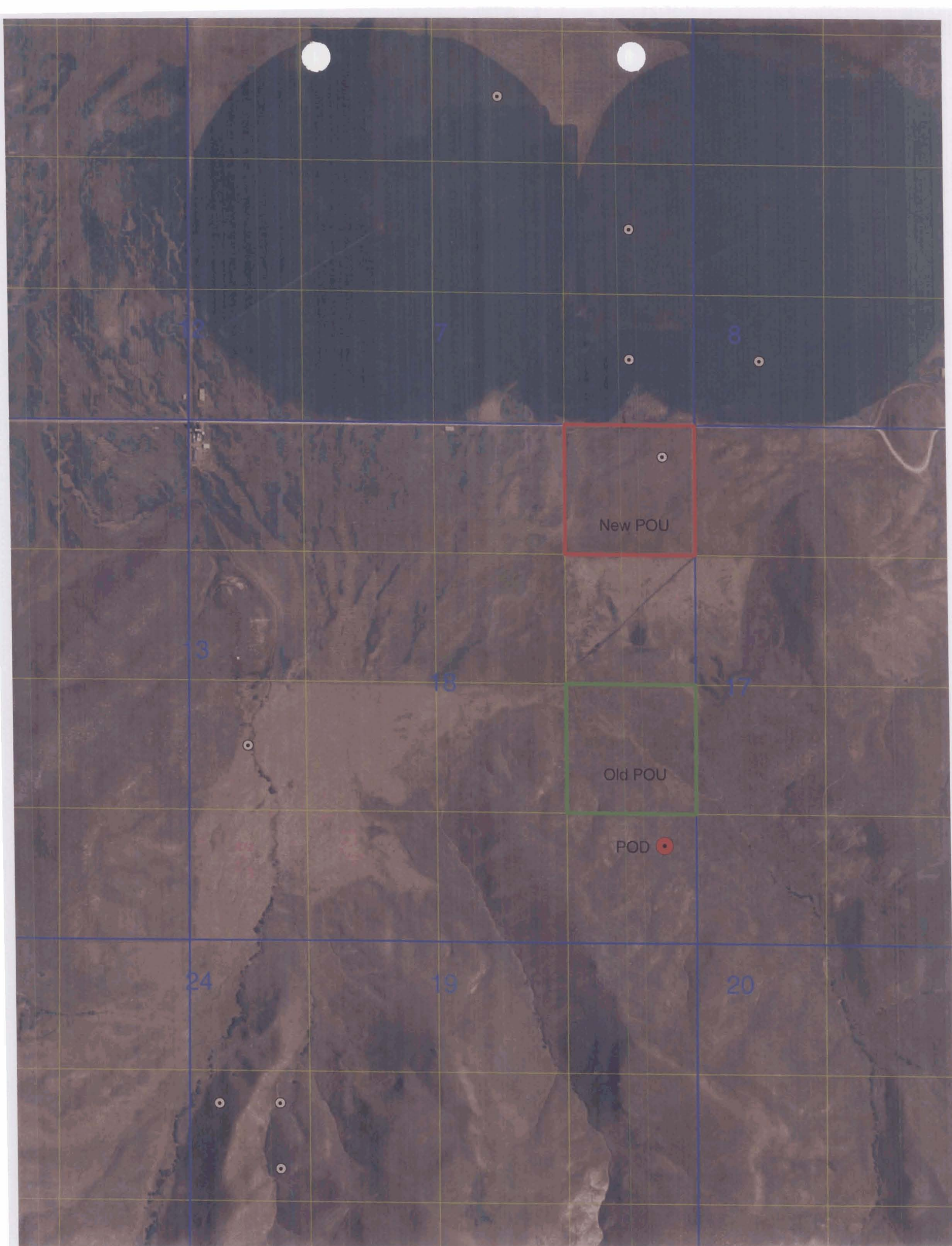
1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

RECEIVED

MAR 2008

DEPT. OF WATER RESOURCES

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.

Scale: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

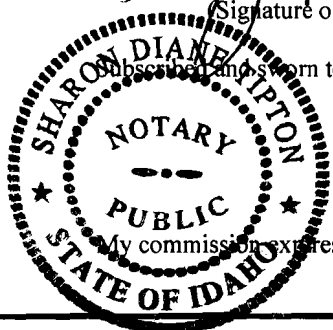
I understand that any willful misrepresentations made in this application may result in voiding its approval.



 (Signature of Applicant)

 Print Name (and title, if applicable)

Subscribed and sworn to before me this 24th day of April, 20 08.



 (Notary Public)

My commission expires 1/20/2012

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by BW Date 4/28/08 6083144 Protest filed by _____

Prelim. Check by _____ Fee 100⁰⁰ 5030160

Receipted by BW Date 4/28/08

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

RECEIVED

MAR 21 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGION

RECEIVED

APR 28 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGION

March 19, 2008

I, Boyce Williams, an individual, do hereby convey, release, remise and forever quit claim unto Half Moon, LLC, an Idaho Limited Liability Company, that certain stock water right number 37-13030. Said water right was included in the prior sale of my property in 1999.

Signed Boyce Williams

Boyce Williams
2275 Cherry Lane
Emmett, ID 83617

W A R R A N T Y D E E D

THIS INDENTURE, made this 30th day of March, 1999, between BOYCE L. WILLIAMS, a single man, whose address is P.O. Box 130, Hill City, Idaho 83337, the party of the first part, and BARBER CAVEN RANCHES, an Idaho general partnership, whose address is 6874 Fairview Avenue, of Boise Idaho, 83704, the party of the second part.

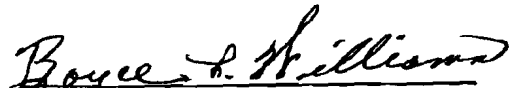
WITNESSETH, That the said party of the first part, for and in consideration of the sum of TEN DOLLARS, lawful money of the United States of America, and other good and valuable consideration to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged has granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to his successors and assigns forever, all of the following described real estate, situated in the County of Camas, State of Idaho, to-wit:

The northeast quarter and the south half of Lot 1; Lot 2, the northeast quarter of the northeast quarter, the west half of the northeast quarter and the east half of the northwest quarter in Section 18, and the north half of the north half of Section 17, all in Township 2 South, Range 12 East, Boise Meridian, Camas County, Idaho;

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the party of the first part.

TO HAVE AND TO HOLD, all and singular the above-mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his successors and assigns forever and the said party of the first part, and his heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

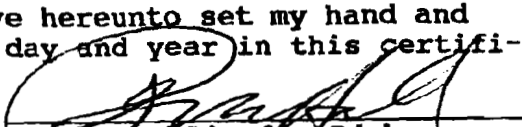
IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.


Boyce L. Williams

STATE OF IDAHO,)
) ss.
COUNTY OF ELMORE,)

On this 30th day of March, 1998, before me, the undersigned, a Notary Public in and for said state, personally appeared BOYCE L. WILLIAMS, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.


Notary Public for Idaho,
Residing at Mountain Home, Id.
My Commission Expires: 6-12-99

72910

Recorded at the Recorder's Office of
Barber-Caven Ranches
at 3:05 P.M.
on April 12th, 1999,
Book 31 Page 278
of Deeds
F. LIE BENNETT
CAMAS COUNTY RECORDER
By Korei B. Bennett
Fees \$ 6.00

Title File No.:

WARRANTY DEED

FOR VALUE RECEIVED

Barber Caven Ranches, an Idaho General Partnership

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: Half Moon L.L.C.

GRANTEES(s), whose current address is: 6874 Fairview Avenue, Boise, ID 83704
the following described real property in Camas County, State of Idaho,
more particularly described as follows, to wit:

The northeast quarter and the south half of Lot 1; Lot 2, the northeast quarter of the northeast quarter, the west half of the northeast quarter and the east half of the northwest quarter in Section 18, and the north half of the north half of Section 17, all in Township 2 South, Range 12 East, Boise Meridian, Camas County, Idaho.

The northwest quarter of Lot 1, in Section 18, Township 2 South, Range 12 East, Boise Meridian, Camas County, Idaho

074958

Recorded at the Request of

ELLIOT SHEFFIELD

at 1:15 P.M.

12-28-2001

In Book 32 Page 688

of DEEDS

ROLLIE BENNETT

CAMAS COUNTY RECORDER

By [Signature]

Fees \$ 3.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: November 9, 2001

BARBER CAVEN RANCHES

BY:

Jerry L. Caven, Chairman of Royal Fork
Restaurant Corporation, Managing Partner

State of Idaho, County of Ada

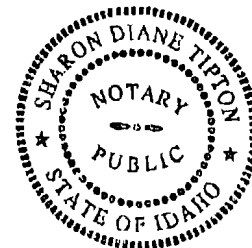
on this 9th day of November in the year 2001, before me, the undersigned, a notary public in and for said State, personally appeared Jerry L. Caven, known or identified to me to be the Chairman of Royal Fork Restaurant Corporation who is the Managing Partner of Barber Caven Ranches and the partner who subscribed said Partnership's name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

Signature: [Signature]

Name: Sharon Diane Tipton

Residing at: Boise

My commission expires: 1/20/02



Transnation Title & Escrow, Inc.



ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY

(Instructions on back of application)

FILED

99 JUN -9 AM 8:49

SECRETARY OF STATE
STATE OF IDAHO

- The name of the limited liability company is: Half Moon L.L.C.
- The address of the initial registered office is: 6874 Fairview Avenue
Boise, ID 83704 and the name of the initial registered agent at that address is: James D. Chambers
Signature of registered agent: [Signature]
- Management of the limited liability company will be vested in:
Manager(s) ☒ or Member(s) ☐ (please check the appropriate box)
- If management is to be vested in one or more manager(s), list the name(s) and address(es) of at least one initial manager. If management is to be vested in the members, list the name(s) and address(es) of at least one initial member.

Name

Address

Royal Fork Restaurant Corporation

6874 Fairview Avenue, Boise, ID 83704

- Signature of at least one person responsible for forming the limited liability company:

[Signature]
Royal Fork Restaurant Corporation

by Jerry L. Caven, Chairman

IDAHO SECRETARY OF STATE
Secretary of State use only

06/09/1999 09:00
CI: 1001 CT: 116563 MH: 223943

1 @ 100.00 = 100.00 ORGAN LLC # 2

g:\corpform\llc1.pdf Revised 2/99

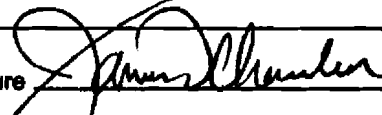
W 8947

No. C 85768 Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than January 31, 2008 Annual Report Form 1. Mailing Address - Correct in this box, if applicable ROYAL FORK RESTAURANT CORPORATION JERRY L 6874 E. FAIRVIEW BOISE, ID 83704	2. Registered Agent and Office NO PO BOX JERRY L CAVEN 6874 FAIRVIEW AVENUE BOISE, ID 83704 3. New Registered Agent Signature																								
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Chairman</td> <td>Jerry L. Caven</td> <td>6874 Fairview Ave.</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>President</td> <td>Merlyn K. Knight</td> <td>6874 Fairview Ave.</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>Vice-Pres</td> <td>James D. Chambers</td> <td>6874 Fairview Ave.</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Chairman	Jerry L. Caven	6874 Fairview Ave.	Boise	ID	83704	President	Merlyn K. Knight	6874 Fairview Ave.	Boise	ID	83704	Vice-Pres	James D. Chambers	6874 Fairview Ave.	Boise	ID	83704
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																					
Chairman	Jerry L. Caven	6874 Fairview Ave.	Boise	ID	83704																					
President	Merlyn K. Knight	6874 Fairview Ave.	Boise	ID	83704																					
Vice-Pres	James D. Chambers	6874 Fairview Ave.	Boise	ID	83704																					
5. Organized Under the Laws of: IDAHO C 85768	6. Signature <u><i>James D. Chambers</i></u> Date <u>11/30/08</u> Name (Typed or Printed) <u>James D. Chambers</u> Title <u>Vice Pres</u>																									

Issued 11/01/2007

Do Not Tape or Staple

200801001021

No. W 8947		Due no later than June 30, 2007 Annual Report Form		2. Registered Agent and Office NO PO BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address - Correct in this box, if applicable HALF MOON L.L.C. JAMES D CHAMBERS 6874 FAIRVIEW AVENUE BOISE, ID 83704		JAMES D CHAMBERS 6874 FAIRVIEW AVENUE BOISE, ID 83704	
NO FILING FEE IF RECEIVED BY DUE DATE				3. New Registered Agent Signature	
4. Limited Liability Companies: Enter Names and Addresses of Managers.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Managing Member	Royal Fork Restaurant Corp	6874 Fairview Ave	Boise, ID		83704
5. Organized Under the Laws of: IDAHO W 8947		6. Signature  Name (Typed or Printed) James D. Chambers		Date 6/13/07 Title VP/CFO	

Issued 04/02/2007

Do Not Tape or Staple

200706005230