

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

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RECEIVED
2008
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-2230E <i>RD</i>					
36-7490 <i>RD</i>					
36-15212 <i>RD</i>					
36-15213 <i>RD</i>					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Susan A. Neibaur
499 W. 1200 N. Paul, ID 83347
4. New Owner/Claimant(s) Mitchell Neibaur & Rachel H. Neibaur
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 495 W. 1200 North
 City, State and ZIP Code Paul, ID 83347
- New Telephone Number (208) 532-4948
5. Date you acquired the property March 31, 2008

SUPPORT DATA
IN FILE # 36-2230E

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box; you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Matthew Nimbaur
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>CW</u>	Date <u>8/5/08</u>	Fee <u>100⁰⁰</u>	
Received by <u>CW</u>	Date <u>8/5/08</u>	Receipt No. <u>3030169</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

PARSONS, SMITH & STONE, LLP
LAWYERS
BURLEY, IDAHO

WARRANTY DEED

THIS INDENTURE, made this 31 day of March, 2008,
between SUSAN A. NEIBAUR aka SUSAN NEIBAUR, a single person of 499 West 1200
North, Paul, ID 83347 ("GRANTOR"), and MITCHELL NEIBAUR and RACHEL H.
NEIBAUR, whose address is 495 West 1200 North, Paul, ID 83347 ("GRANTEE").

WITNESSETH:

The Grantor for and in consideration of the sum of Ten Dollars (\$10.00), lawful money
of the United States of America, and other good and valuable consideration, to the Grantor in
hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained,
and sold and by these presents does grant, bargain and sell, convey and confirm unto the
Grantee, and to the heirs and assigns of Grantee forever, all of the following described real
estate situated in the County of Minidoka and County of Lincoln, State of Idaho, described on
Exhibit A attached hereto and incorporated herein by reference.

SUBJECT TO: 2008 taxes, levies and assessments and Exceptions 11 through 19
on Land Title and Escrow, Inc. Commitment No. 44456 dated January 4, 2008.
(Exception 18 is a life estate to Edna Neibaur pursuant to Instrument No. 179135
records of Lincoln County, Idaho.)

TOGETHER with all and singular the tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and
remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said
property as well in law as in equity of the Grantor.

TO HAVE AND TO HOLD, all and singular the above-mentioned and described
premises, together with appurtenances unto the Grantee and to the heirs and assigns of Grantee
forever.

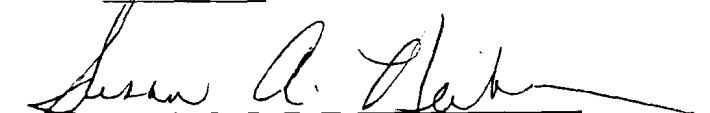
WARRANTY DEED - 1

STATE OF IDAHO
COUNTY OF LINCOLN
184767
Recorded by Parsons, Smith & Stone, LLP
APR 04 2008
at 55 minutes past 10 A.M.
recorded by Emmely J. [Signature]
Fee: 12 Return to: above
by mail

The Grantor shall and will warrant and by these presents will forever defend the said premises in the quiet and peaceable possession of the Grantee, and the heirs and assigns of Grantee against all and every person and persons whomsoever lawfully claiming the same, except as aforesaid.

IN WITNESS WHEREOF, the Grantor has executed this Deed the day and year first above written.

GRANTOR


SUSAN A. NEIBAUR aka SUSAN NEIBAUR

STATE OF IDAHO)
County of Cassia) ss

On this 31 day of March, in the year 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared **SUSAN A. NEIBAUR** aka **SUSAN NEIBAUR**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

WILLIAM A. PARSONS
NOTARY PUBLIC
STATE OF IDAHO


Notary Public for Idaho
Residing at: Burley
Comm. Exp.: 7/21/2010

(NeibaurSusan\WD.doc)

WARRANTY DEED - 2

Instrument # 496143

MINIDOKA COUNTY, RUPERT, IDAHO

4-8-2008 03:06:23 No. of Pages: 4

Recorded for : PARSONS SMITH & STONE

DUANE SMITH Fee: 12.00

Ex-Officio Recorder Deputy

PARCEL NO. 1:

TOWNSHIP 7 SOUTH, RANGE 23 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 27: Beginning at the Northeast corner of said Section 27, which point shall be known as the TRUE POINT OF BEGINNING;

Thence South 0°01' East along the East section line of said Section 27 for a distance of 2684.10 feet to a point marked with a steel pin;

Thence North 74°23' West for a distance of 796.10 feet to a point marked with a steel pin;

Thence South 86°13' West for a distance of 1220.85 feet to a point marked with a steel pin;

Thence North 65°26' West for a distance of 849.30 feet to a point marked with a steel pin;

Thence North 30°47' West for a distance of 253.50 feet to a point marked with a steel pin;

Thence North 65°42' West for a distance of 469.05 feet to a point marked with a steel pin;

Thence South 75°36' West for a distance of 2024.20 feet to a point marked with a steel pin on the West section line of said Section 27;

Thence North 0°02' West along the West section line of said Section 27, for a distance of 2271.58 feet to the Northwest corner of said Section 27;

Thence Easterly along the North section line of said Section 27 for a distance of 5274.60 feet, more or less to the TRUE POINT OF BEGINNING.

SAVE AND EXCEPT that portion of the NW¼NW¼ of said Section 27, more particularly described as follows:

Beginning at the Northwest corner of Section 27;

Thence South 370 feet;

Thence East 110 feet;

Thence South 50 feet;

Thence East 70 feet;

Thence North 420 feet;

Thence West 180 feet to the POINT OF BEGINNING.

PARCEL NO. 2:

TOWNSHIP 7 SOUTH, RANGE 23 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 27: Part of the N½ of said Section 27, more particularly described as follows:

Beginning at the West quarter corner of said Section 27;

Thence North 0°02' West along the West boundary of said Section 27, 353.92 feet, more or less, to a point that lies South 0°02' East 2271.58 feet from the Northwest corner of said Section 27;

Thence North 75°36' East 2024.20 feet;

Thence South 65°42' East 469.05 feet;

Thence South 30°47' East 253.50 feet;

Thence South 65°26' East 849.30 feet;

Thence North 86°13' East 1220.85 feet;

Thence South 74°23' East to the intersection with the South boundary of the N½ of said Section 27;

Thence West along the South boundary of the N½ of said Section 27 to the West quarter corner of said Section 27, said point being the POINT OF BEGINNING.

Exhibit A

to Warranty Deed - Susan Neibaur - Mitchell & Rachel Neibaur

PARCEL NO. 3:

TOWNSHIP 7 SOUTH, RANGE 23 EAST, OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 28: NW¼; W½N½NE¼; W½SW¼NE¼;

EXCEPTING THEREFROM the following described parcel:

TOWNSHIP 7 SOUTH, RANGE 23, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

A 30 foot strip of land being on the Easterly side of the centerline of 600 West Road, Project No. SR-RS-2863(3) Highway Survey as shown on the plans thereof now on file in the office of the Department of Highways of the State of Idaho, and being a portion of SW¼NW¼ and NW¼NW¼ of Section 28, described as follows:

Beginning at the Southwest corner of the Northwest quarter of Section 28 and designated as highway Station 104+11.02 of said highway survey;
Thence North 0°16'44" East for 2635.81 feet to the Northwest corner of Section 28, and being highway Station 130+46.83;
Thence South 89°43'16" East along said Northerly boundary of said Section 28 to a point 30.00 feet Easterly of said highway centerline Station 130+46.83;
Thence South 0°16'44" West for 2635.81 along a line parallel to and 30.00 feet Easterly of the Westerly boundary of said Northwest quarter to the Southerly boundary of said Northwest quarter and being 30.00 feet right of highway Station 104+11.02;
Thence North 89°41'16" West along said Southerly boundary for 30.00 feet to THE POINT OF BEGINNING.

PARCEL NO. 4:

TOWNSHIP 7 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 28: E½SW¼NE¼; SE¼NE¼;

PARCEL NO. 5:

TOWNSHIP 7 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 28: E½N½NE¼