

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF APPLICATION	)	
FOR TRANSFER NOS. 71652, 73854,	)	
73855, and 73856	)	NOTICE OF Joint PRE-HEARING
	)	CONFERENCE
	)	
CROY CREEK RANCH LTD PTN,	)	
Applicant	)	
	)	SOURCES: Ground water, Croy Creek, Bullion
	)	Creek and Un-named Stream
	)	
JOHN F. STEVENSON,	)	
Protestant	)	County: Blaine
	)	
	)	

On March 29, 2004 Croy Creek Ranch Ltd Ptn (applicant), filed four (4) applications to transfer the public waters of the State of Idaho with the Department of Water Resources. All four applications were subsequently corrected on December 12, 2004 and August 16, 2007 respectively. The Department has received a protest against the approval of said applications from the above captioned protestant.

The Department has set the matter of protest for conference on Wednesday - May 28, 2008 commencing at 1:00 p.m. in the Idaho Department of Water Resources Conference Room, 1341 Fillmore Street, Suite # 200; Twin Falls ID. All attending parties should be prepared to discuss available dates for a formal hearing.

The purpose of the conference is to formulate and simplify the issues, obtain admissions of fact and of documents which will avoid unnecessary proof, arrange for the exchange of proposed exhibits or prepared expert testimony prior to the hearing, limit the number of witnesses, consolidate the examination of witnesses, and advise the parties of the procedure which will be followed at any subsequent hearing.

The conference will be held in accordance with Chapter 2, Title 42, of the Idaho Code and the adopted Rules of Practice and Procedure of the Department of Water Resources.

The conference will be conducted in a facility that meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please advise the department within (10) days prior to the conference.

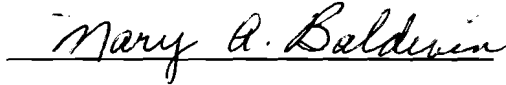
Dated this 6th day of May, 2008.



Allen D. Merritt, P.E.
Regional Manager

CERTIFICATE OF MAILING

I hereby certify that on the 6th day of May, 2008 a true and correct copy of the above and foregoing document was forwarded with all required charges prepared, by Regular U.S. Mail to the parties listed:



Mary A. Baldwin
Administrative Assistant I

ATTN Debbie Gibson
ID DEPT OF WATER RESOURCES
PO BOX 83720
BOISE ID 83720-0098

CHARLES G. BROCKWAY P E
BROCKWAY ENGINEERING
2016 NORTH WASHINGTON ST-STE 4
TWIN FALLS ID 83301

CROY CREEK PROPERTIES LLC
PO BOX 1330
HAILEY ID 83333

JOHN F. STEVENSON
36 HILLSIDE RANCH RD
BELLEVUE ID 83313

EDWARD A. LAWSON
LAWSON & LASKI PLLC
PO BOX 3310
KETCHUM ID 83340

ALBERT P. BARKER
BARKER ROSHOLT & SIMPSON
PO BOX 2139
BOISE ID 83701-2139