



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Idaho State Office
1387 South Vinnell Way
Boise, Idaho 83709
<http://www.id.blm.gov>



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APR 23 2008

WATER RESOURCES
WESTERN REGION

In Reply Refer To:
7250 (933b)

April 22, 2008

Mr. John Westra, Western Regional Manager
State of Idaho, Idaho Department of Water Resources
Western Regional Office
2735 Airport Way
Boise, Idaho 83705-50862

Dear Mr. Westra:

RE: Letter of Consent for Transfer #74581 (02-02384; 57-07186; 57-07222) for Joseph L. Parkinson

By this letter, I state that I have the authority to act on behalf of the United States Department of Interior, Bureau of Land Management (USDI/BLM), with myself as its agent, to the matters discussed herein. I understand that Joseph L. Parkinson wishes to transfer water under rights 02-02384, 57-07186, and 57-07222, from federal public property to land that Joseph L. Parkinson owns as private property. The federal public property legal description is:

TOWNSHIP 04S RANGE 02E SECTION 15 NWSW
TOWNSHIP 04S RANGE 02E SECTION 21 NENW NWNW

I understand that the Idaho Department of Water Resources cannot complete such a transfer of water under a water right without the notarized consent of the landowner where the water right describes land not owned by the transfer applicant.

On behalf of the United States and the USDI/BLM, my notarized signature below provides the necessary consent to facilitate the transfer, which will result in the discontinuance of water use on federal public land. The United States' non-opposition to the application for transfer does not represent recognition by the United States of the claim elements nor their validity.

If there are questions regarding any statements above, please do not hesitate to contact me at (208) 373-3831 or at the address provided above.

Sincerely,

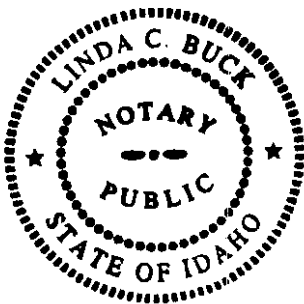
Gary A. Madenford
Water Rights Team Lead (ID933b)

cc: Joseph L. Parkinson

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

On this 22nd day of April 2008, personally came before me, a notary public in and for said County and State, the within-named, GARY A. MADENFORD, to me personally known to be the identical person(s) described in and who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



(Seal)

A handwritten signature of Linda C. Buck in cursive script, written over a horizontal line.

Linda C. Buck
Notary public in and for the:
State of Idaho, County of Ada
Residing at Mountain Home, Idaho
My commission expires: December 21, 2011