

Westra, John

From: Fredric_Price@blm.gov
Sent: Tuesday, April 22, 2008 4:29 PM
To: Westra, John
Subject: Fw: Transfer #74581 for Joseph L. Parkinson

Attachments: Transfer 74581 Parkinson.pdf



Transfer 74581
Parkinson.pdf (...)

** Received as protest withdrawal as intent.
JWestra 4/22/08*

John,

I don't know why we sent you a Transfer Consent Letter instead of a Protest Withdrawal, but you accepted it as a withdrawal of our protest which was my intent, so I guess we are good.

Fred

----- Forwarded by Fredric Price/IDSO/ID/BLM/DOI on 04/22/2008 04:26 PM

Linda
Buck/IDSO/ID/BLM/
DOI

04/22/2008 10:43
AM

To
john.westra@idwr.idaho.gov
CC
Gary Madenford/IDSO/ID/BLM/DOI@BLM,
Fredric Price/IDSO/ID/BLM/DOI@BLM
Subject
Re: Transfer #74581 for Joseph L.
Parkinson

Good Morning John:

Please find attached to this email the "letter of consent" for Joseph L. Parkinson.

We will mail the "hard copy" of the letter to you today and a copy to Mr. Parkinson.

Thank you.

(See attached file: Transfer 74581 Parkinson.pdf) Lin Buck

Lin Buck
ID933B / Water Rights Assistant
United States Department of the Interior
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Idaho State Office
1387 South Vinnell Way
Boise, Idaho 83709
<http://www.id.blm.gov>



RECEIVED

APR 22 2008

WATER RESOURCES
WESTERN REGION

In Reply Refer To:
7250 (933b)

April 22, 2008

Mr. John Westra, Western Regional Manager
State of Idaho, Idaho Department of Water Resources
Western Regional Office
2735 Airport Way
Boise, Idaho 83705-50862

Dear Mr. Westra:

RE: Letter of Consent for Transfer #74581 (02-02384; 57-07186; 57-07222) for Joseph L. Parkinson

By this letter, I state that I have the authority to act on behalf of the United States Department of Interior, Bureau of Land Management (USDI/BLM), with myself as its agent, to the matters discussed herein. I understand that Joseph L. Parkinson wishes to transfer water under rights 02-02384, 57-07186, and 57-07222, from federal public property to land that Joseph L. Parkinson owns as private property. The federal public property legal description is:

TOWNSHIP 04S	RANGE 02E	SECTION 15	NWSW
TOWNSHIP 04S	RANGE 02E	SECTION 21	NENW NWNW

I understand that the Idaho Department of Water Resources cannot complete such a transfer of water under a water right without the notarized consent of the landowner where the water right describes land not owned by the transfer applicant.

On behalf of the United States and the USDI/BLM, my notarized signature below provides the necessary consent to facilitate the transfer, which will result in the discontinuance of water use on federal public land. The United States' non-opposition to the application for transfer does not represent recognition by the United States of the claim elements nor their validity.

If there are questions regarding any statements above, please do not hesitate to contact me at (208) 373-3831 or at the address provided above.

Sincerely,

Gary A. Madenford
Water Rights Team Lead (ID933b)

cc: Joseph L. Parkinson

)

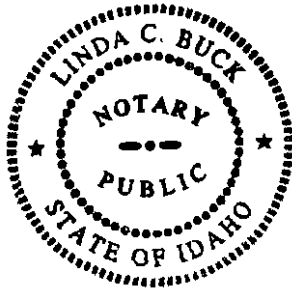
) SS:

COUNTY OF ADA

)

On this 22nd day of April 2008, personally came before me, a notary public in and for said County and State, the within-named, GARY A. MADENFORD, to me personally known to be the identical person(s) described in and who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



(Seal)

Quinn C. Black

~~Linda C. Buck~~

Notary public in and for the:

State of Idaho, County of Ada

Residing at Mountain Home, Idaho

My commission expires: December 21, 2011