

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAY 12 2008
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
PD 36-04119					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Blitz Brothers
4. New Owner/Claimant(s) P.O. Box 635, Castle Ford ID 83321
- Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address South Field Dairy, An Idaho General Partnership
- City, State and ZIP Code 3308 So 1600 E
- New Telephone Number Wendell ID 83355
5. Date you acquired the property 208 536-5414
5/2/08

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Chris Ruff DBA Southfield Dairy

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *HS* Date *5/12/08* Fee *P25*
 Received by *DCW* Date *5/13/08* Receipt No. *5030183*
 Processed by _____ AJ Date _____ WR _____ Date _____

Case No. 58239SM

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

**** SPACE ABOVE FOR RECORDER ****

Instrument # 226306

GOODING, GOODING, IDAHO
5-2-2008 04:16:40 No. of Pages: 1
Recorded for : JEROME LAND TITLE AND ESCROW, IN
DENISE M. GILL Fee: 3.00
Ex-Officio Recorder Deputy

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WARRANTY DEED

FOR VALUE RECEIVED **GARY BLICK**, also shown of record as **GARY K. BLICK**, and **BARBARA BLICK, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **SOUTHFIELD DAIRY, an Idaho General Partnership**, hereinafter called Grantee, whose address is: 3308 South 1600 East Wendell Idaho 83355, the following described premises in Gooding County, Idaho; to-wit:

PARCEL NO. 1

Township 8 South, Range 14, East of the Boise Meridian, Gooding County, Idaho
Section 15: W $\frac{1}{2}$ SE $\frac{1}{4}$, EXCEPTING THEREFROM a portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ described as follows:
COMMENCING at the South quarter corner of Section 15, from which the Southeast section corner bears South 89°52'54" East 2644.23 feet, said point being THE REAL POINT OF BEGINNING;
THENCE North 0°03'58" West 391.01 feet along the Westerly boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ said Section 15;
THENCE South 89°52'54" East 692.97 feet;
THENCE South 0°22'08" West 391.01 feet to a point on the Southerly boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ said Section 15;
THENCE North 89°52'54" West 690.00 feet along the Southerly boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ said Section 15 to THE REAL POINT OF BEGINNING.

PARCEL NO. 2

Township 8 South, Range 14, East of the Boise Meridian, Gooding County, Idaho
Section 15: E $\frac{1}{2}$ SW $\frac{1}{4}$, EXCEPT the South 300.0 feet of the East 571.0 feet of said SE $\frac{1}{4}$ SW $\frac{1}{4}$.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above; and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 1, 2008



GARY BLICK

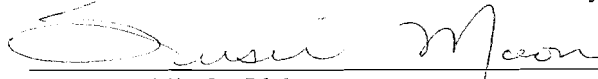

BARBARA BLICK

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STATE OF IDAHO
County of Twin Falls

On this 2nd day of May, 2008, before me, a Notary Public in and for said State, personally appeared **GARY BLICK, also shown of record as GARY K. BLICK, and BARBARA BLICK, husband and wife**, known or identified to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.



Notary Public for Idaho
Residing at Twin Falls
Commission expires 11-28-2008

