

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 74509

This is to certify that: JUGHANDLE CORP
 PO BOX 1324
 MC CALL ID 83638
 (208)634-3859

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
65-7290	WR/Decreed	09/15/1972	0.07 cfs	50.6 af	N/A	N/A	GROUND WATER
65-7573	WR/License	08/26/1975	0.12 cfs	77.8 af	N/A	N/A	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
65-7290	NO	YES	YES	YES	NO	NO
65-7573	NO	YES	YES	YES	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
65-7290	65-7290	0.07 cfs	50.6 af	N/A	N/A		N/A	N/A	N/A	N/A
65-7573	65-7573	0.12 cfs	77.8 af	N/A	N/A		N/A	N/A	N/A	N/A
COMBINED TOTALS		0.19 cfs	128.4 af	N/A	N/A		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 13th day of May, 2008



John Westra, Western Regional Manager

**WATER RIGHT NO. 65-7290
As Modified by Transfer No. 74509**

In accordance with the approval of Transfer No. 74509, Water Right No. 65-7290 is now described as follows.

Right Holder: JUGHANDLE CORP
PO BOX 1324
MC CALL ID 83638

Priority Date: September 15, 1972

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	1/01 to 12/31	0.07 CFS	50.6 AF
		0.07 CFS	50.6 AF

LOCATION OF POINTS OF DIVERSION:

GROUND WATER SWNE Sec. 12, Twp 17N, Rge 03E, VALLEY County
GROUND WATER NENE Sec. 7, Twp 17N, Rge 04E, VALLEY County

PLACE OF USE: DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
17N	04E	7	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
								L1	L2				L3						

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
5. This right does not grant any right-of-way or easement across the land of another.
6. Domestic use is for 90 homes.

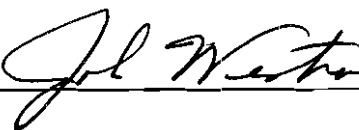
WATER RIGHT NO. 65-7290
As Modified by Transfer No. 74509

CONDITIONS OF APPROVAL

7. Domestic use under rights 65-7290 and 65-7573 when combined shall not exceed 107 homes.
8. Place of use is within Jughandle Estates.
9. The quantity of water decreed for this water right is not a determination of historical beneficial use.
10. The following rights are diverted through points of diversion described above: 65-7290, 65-7573

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 13th day of May, 2008

A handwritten signature in cursive script, reading "John Westra", is written over a horizontal line.

John Westra, Western Regional Manager

**WATER RIGHT NO. 65-7573
As Modified by Transfer No. 74509**

In accordance with the approval of Transfer No. 74509, Water Right No. 65-7573 is now described as follows.

Right Holder: JUGHANDLE CORP
PO BOX 1324
MC CALL ID 83638

Priority Date: August 26, 1975

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	01/01 to 12/31	0.12 CFS	77.8 AF
		0.12 CFS	77.8 AF

LOCATION OF POINTS OF DIVERSION:

GROUND WATER SWNE Sec. 12, Twp 17N, Rge 03E, VALLEY County
GROUND WATER NENE Sec. 7, Twp 17N, Rge 04E, VALLEY County

PLACE OF USE: DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE					
17N	04E	7	X	X	X	X	X	X	X	X	X	X	X	X	X	X			
							L 1	L 2			L 3								

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
4. This right does not grant any right-of-way or easement across the land of another.
5. The irrigation occurring under this domestic use shall not exceed 1/2 acre within each platted subdivision lot upon which a home has been constructed. This right does not provide for irrigation of common areas or for irrigation of lots upon which homes have not been constructed.
6. Domestic use is for 100 homes.
7. Domestic use under rights 65-7290 and 65-7573 when combined shall not exceed 107 homes.

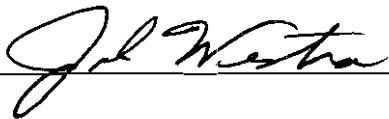
WATER RIGHT NO. 65-7573
As Modified by Transfer No. 74509

CONDITIONS OF APPROVAL

8. Place of use is within Jughandle Estates.
9. The following rights are diverted through points of diversion described above: 65-7290, 65-7573

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 13th day of May, 2008

A handwritten signature in cursive script, reading "John Westra", is written over a horizontal line.

John Westra, Western Regional Manager