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Department of Water Resources
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MEMORANDUM

TO: THE FILES 36-2708, 36-7004, 36-7201 AND 36-7218

FROM: Deborah Gibson

DATED: August 5, 2003

Refer to Water Right File No. 36-2659 for documentation filed in the matter of Petition to Modify Amended Watermaster Instructions for Distribution of Water Among Water Right Nos. 36-2659, 36-2708, 36-7004, 36-7201 and 36-7218 in Water District No. 130. Petitioner: Clear Lakes Trout Company, Inc. & Respondent: Clear Springs Foods, Inc.

Note: This matter was appealed to the Fourth Judicial District Court in Ada County, No. CV-OC-0304746D, on June 19, 2003.