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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

AUG 15 2006

WATER RESOURCES
WESTERN REGION

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
WR 65-02602					
WR 65-03334					
WR 65-11321					

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) LESTER SCHELINE
PO BOX 416
GARDEN VALLEY, IDAHO 83622
4. New Owner/Claimant(s) IRENE RAGAN
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 680 HYACINTH ST
- City, State and ZIP Code INDEPENDENCE, OR 97351
- New Telephone Number (503) 838-1201
5. Date you acquired the property 12-5-96

SUPPORT DATA
IN FILE # 65-2602

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by eg Date 8-10-06 Fee 75-
 Received by eg Date 8-11-06 Receipt No. W034561
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

FOR VALUE RECEIVED, LESTER D. SCHELINE, a single man, the grantors, hereby grant, bargain, sell and convey unto

IRENE ELLEN RAGAN, as her sole and separate property

ZGEORGE WM LOFTIN-5151 BLANE RD-NEW PLYMOUTH, ID, 83655
the grantee(s), whose current address is: c/o Lester D. Scheline, P O Box 418, Garden Valley, ID 83622
the following described premises, being situate in Valley County, Idaho, to-wit:

TRACT I:

All that portion of the SE¼ of Section 28, in Twp. 17 N., R. 3 E., B.M., which lies West of the right-of-way of the Idaho Northern railroad.

TRACT II:

A strip of land 100 feet in width, situated in Section 28, Twp. 17 N., R. 3 E., B.M., in Valley County, Idaho, and a portion of that certain tract of land heretofore acquired by the Idaho Northern Railway Company (predecessor to the Oregon Short Line Railroad Company), from Frank M. and Elizabeth Ann Nye, by Warranty Deed dated July 9, 1912, and recorded August 31, 1912, in Book 37 of Deeds at Page 51, and said acquired strip of land being more particularly described in said Deed as follows, to-wit:

A strip of land lying in the NE¼ of the SE¼ of Section 28, Twp. 17 N., R. 3 E., B.M., more particularly described as being 100 feet wide for a distance of 1,393 feet northwesterly from the South line of said NE¼ of the SE¼ to the North line of said NE¼ of the SE¼ and lying equidistant on either side of the centerline of the Idaho Northern Railway as the same was located and staked over and across the above described land; the course of said centerline being more particularly described as follows:

Commencing at the intersection of said centerline with the South line of said Section, 66 feet West from the Southeast corner thereof; thence N.18°38' W. for a distance of 1,393 feet to the REAL POINT OF BEGINNING; thence N.18°38' W. a distance of 1,393 feet to a point in the North line of said NE¼ of the SE¼, 855 feet West from the Northeast corner thereof. (Said strip of land containing in all 3.20 acres, more or less.

TRACT III:

Beginning at the Northeast corner of the SE¼ of Section 28, in Twp. 17 N., R. 3 E., B.M., Valley County, Idaho; thence South along the East line of said quarter, 220 feet to a point; thence West about 752 feet, more or less, parallel to the East-West center line of Section 28, to the East side of the Union Pacific Railroad right of way; thence in a Northwesterly direction along the East side of the Railroad right of way, to the East-West center line of said Section 28, Twp. 17 N., R. 3 E., B.M.; thence

East along the said East-West center line of said Section 28, about 822 feet, more or less, to the point of beginning.

Including any water and ditch rights appurtenant thereto or used in connection therewith, and including any easements or rights of ways appurtenant to or used for the benefit of, or dedicated to said described premises. Subject to easements, rights of ways, reservations and exceptions, if any.

Grantor is also releasing and conveying to Grantee all the right, title and interest Grantor has in and to any Vendor's Lien of Grantor, and any mortgage interest of Grantor that may appear in the records of Valley County, Idaho, pertaining to said properties.

Said property is conveyed "as is" under any existing boundary fences, after reasonable inspection by the grantee, and grantor does not make any representations or warranties as to the qualifications or suitability of said land or premises for water or electrical power, or as to said land or improvements meeting any Federal, State, or local laws, rules or regulations pertaining to zoning, building, subdividing, plotting, surveys, planning and use, health, ecology, drainage, irrigation (except as otherwise mentioned), water quality, sewage or disposal systems, hazardous materials and toxic wastes. Grantor makes no warranty as to surveys, boundaries, or any matter mentioned in this paragraph. There are no warranties, express or implied, as to merchantability, in a general sense or for a particular purpose, except as herein contained in writing, if any.

TO HAVE AND TO HOLD, the said premises, with their appurtenances, unto the said Grantee, his heirs or assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that he is the owner in fee simple of said premises; that they are free from all encumbrances, except as may be otherwise agreed, and he will warrant and defend the same from all lawful claims whatsoever.

DATED this 27th day of December, 1996.

Lester D. Scheline

STATE OF IDAHO,
County of Gem.

On this 27th day of December, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared LESTER D. SCHELINE, a single man, known to me or having been proved to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Spencer Gordon

Notary Public for State of Idaho; Residing at Emmett, Idaho.

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D. Scheline

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