

Before the Idaho Water Resource Board

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APR 10 2008

DEPARTMENT OF
WATER RESOURCESAPPLICATION TO RENT WATER
FROM THE WATER SUPPLY BANK

Applicant Bar MB Ranches, Inc Phone 208-355-2452
 Address 3336 Farm to Market Road
 City Midvale State Idaho Zip Code 83645

A. DESCRIPTION OF WATER SOUGHT TO RENT

1. Source of water North Crane Creek
tributary to Crane Creek Reservoir.
2. Maximum volume of water 160 AF.
3. Maximum rate of diversion .5 cfs.

B. DESCRIPTION OF USE PROPOSED

1. Nature of intended use Irrigation
2. Location of point of diversion SE 1/4 NW 1/4, Section 1,
Township 12N, Range 2W, B.M. Washington County.
3. Season of use: From May 1 to Oct 31.
4. Description of diverting works:
Pump HP 10 Lift 10 feet Pump type Centrifugal.
Canal name, if appropriate North Crane Creek.
5. Place of use:

- a. If water is for irrigation, describe the number of acres to be irrigated by
40-acre tract, section, township and range.

This application is to rent water under water
Right # 67-2220 which is owned by John Anderson
of Templeton, California. This right is for 160 Acre
feet and allows 4 AF/Acre. Instead of putting 4
acre feet of water per acre over this ground, We
would like to put 2 AF/Acre and spread it over
80 Acres as this is more water than we can use
on 40 Acres, We would then use the water in
The NW 1/4 of Section 1, T12N, R2W, B.M. as shown

80 Acres. Season of use would be from May 1 thru

b. If water is not for irrigation, describe the nature of the intended use and the place of use.

a) Continued: Oct 31. According to irrigation people in Weiser, Idaho, Our pump would pump a maximum of 200 gallons per minute. See attached sheet on Pumping.

6. Describe any other water rights used for the same purposes as rental water sought under this application.

44 Shares of Crane Creek Reservoir Water

7. Who owns the property at the point of diversion?

Bar MB Ranches, Inc.

8. Who owns the property at the place of use?

Bar MB Ranches, Inc.

9. Are you seeking a rental for more than one (1) year? yes (yes or no)

If yes, for how many years? As long as water is available,

10. Remarks:

April 5, 2008

Date

Vernon L. Lutter for

Signature of Applicant

Bar MB Ranches, Inc.

FOR DEPARTMENT USE ONLY

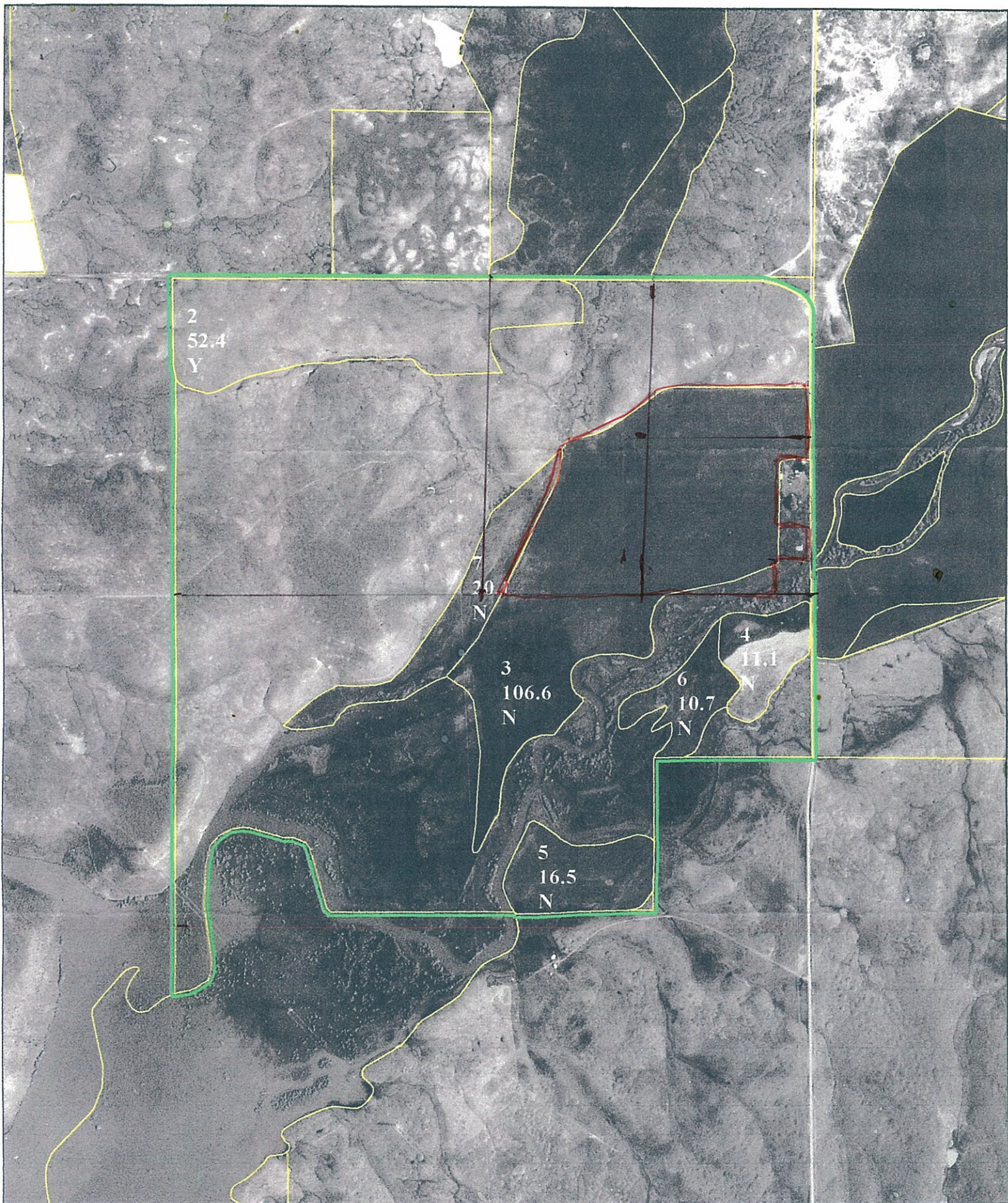
Received by _____ Date _____ Time _____

Published in _____ Pub. dates _____

Protests filed by _____

Hearing held by _____

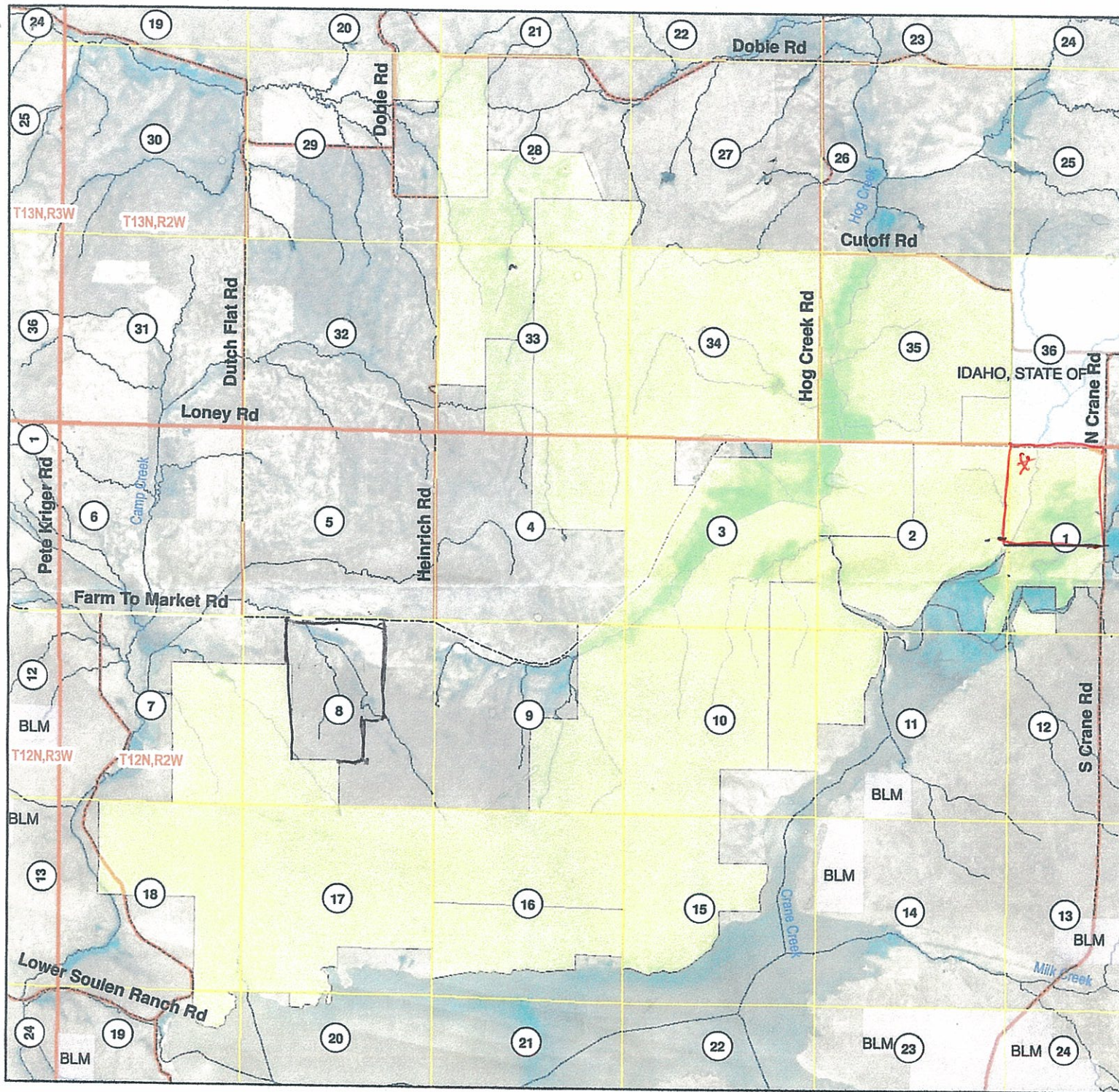
Action recommended _____



Washington Farm 1849
Tract 1667

Area shown is in the NW 1/4 of sec 1,
T12N, R2W, BM.





1 inch equals 0.713544 miles

09973017560

Feet

BASED ON GOVERNMENT SURVEYS & OFFICIAL RECORDS
ON FILE AT THE OFFICE OF THE COUNTY RECORDER OF
WASHINGTON COUNTY, IDAHO.
FOR ASSESSMENT PURPOSES ONLY
DOES NOT GUARANTEE BOUNDARIES

Legend		
	2007 SALES	----- STATE HWY
	2006 SALES	----- PAVED
	TOWNSHIP LINES	----- PAVED
	SECTION LINES	----- GRAVEL
	PARCEL LINES	----- GRAVEL/DIRT
		----- CITY
		----- NATIONAL FOREST
		----- PRIVATE
		----- RIVERS

* Also shown on attached Farm Tract map.

Pumping

Pump Maximum is 200 gallons per minute

$$\begin{aligned} 1 \text{ Acre ft} &= 43,560 \text{ cu ft as figured below} \\ &= 208.71' \times 208.71' \times 1 = 43,560 \text{ cu ft} \end{aligned}$$

$$\begin{aligned} 200 \text{ gallons per minute would equal } &26.40 \text{ cu ft/min} \\ &= 1584 \text{ cu ft/hour } (26.40 \times 60) \\ &= 38,016 \text{ cu ft/24 hr day } (1584 \times 24) \end{aligned}$$

$$\begin{aligned} 43,560 \text{ cu ft/Acre} \times 160 \text{ Acre ft} &= 6,969,600 \text{ cu ft} \\ &(\text{Total for permit \#67-2220}) \end{aligned}$$

~~Season~~

season of use:

May 1 - Oct 31 equals 183 days

$$6,969,600 \text{ cu ft} \div 38,016 \text{ cu ft/24 hr day} = 183.3 \text{ days}$$