

Len Burris
Fax Transmittal Sheet

RECEIVED

APR 07 2008

DEPARTMENT OF WATER RESOURCES

To Ms. Emily Rushing
Idaho Dept. of Water Resources
Date 07 April 2008
Fax Number (208) 287-6700
From Len Burris & Orawan Lancaster (Burris)
Subject Water rights for R4225009400
See Deed and Legal Description attached

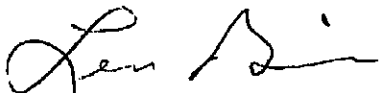
☐ For review and comment
☒ Per your request
☐ For your files

☐ For necessary action
☐ Per our conversation
☐ For your information

Dear Ms. Rushing:

Thank you for your attention to this matter. My wife and I submitted an application to
the water rights back in July of 2006, and appreciate your helping us get this
If you have any questions, or need any further information, please telephone me at
(702) 362-9816.

Very truly yours,



Len Burris

Number of pages (including this transmittal) 4Original will be sent ☐Original will not be sent ☒ unless so requested

This transmission and the attached documents (if any) are intended solely for the use of the individual or entity to whom this statement is addressed above. If the reader hereof is not the intended recipient, you are hereby notified that any dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this transmission in error, kindly notify us as soon as possible - by telephone at (702) 362-9816 or by fax at (702) 243-1965. I shall make the necessary arrangements to retrieve this transmission. Thank you.

APN:

Recording requested by and mail documents and
tax statements to:

Name: ITHA KARASINTH

Address: 3475 EVENING SUN DRIVE

City/State/Zip: LAS VEGAS, NEVADA 89117

DED104

Nevada Legal Forms & Books, Inc. (702) 870-8977
www.legalformsrus.com

20603284

ITHA KARASINTH
RECORDED AT REQUEST OF

FEE 9.00 DEPUTY BP

2006 FEB 15 AM 8 11

OFFICIAL RECORD BOOK 880
RECORDED
BANNOCK COUNTY CLERK

20603284

RPTT:

QUITCLAIM DEEDTHIS INDENTURE WITNESS That the GRANTOR(S):
ITHA KARASINTHfor and in consideration of ZERO Dollars (\$ 0.00)
do hereby QUITCLAIM the right, title and interest, if any, which GRANTOR may have in all that real
property, the receipt of which is hereby acknowledged, to the GRANTEE(S):ORAWAN LANCASTER, A WIDOW AND
LEN S. BURRIS, AN UNMARRIED MANall that real property situated in the City of LAVA HOT SPRINGS County of BANNOCK
State of IDAHO bounded and described as follows: (Set forth legal description
and commonly known address)

COMMONLY KNOWN ADDRESS:

VACANT LAND

**WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU
WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER
RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.**

Quitclaim Deed

Initials _____

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20603284

LEGAL DESCRIPTION:

SEE ATTACHED EXHIBIT "A" AND BY THIS REFERENCE MADE A PART
HERETO

Together with all and singular hereditament and appurtenances thereunto belonging or in any way
appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 13 day of FEBRUARY
2006

Itha Karasinth

Signature of Grantor

ITHA KARASINTH

Signature of Grantor

Signature of Grantor

Signature of Grantor

STATE OF California
COUNTY OF San Diego

On this 13th day of FEBRUARY, 2006, appeared before me, a Notary
Public, *****ITHA KARASINTH*****

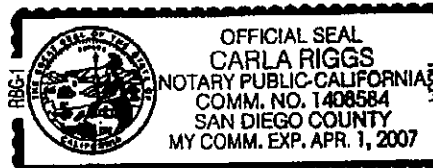
personally known or proven to me to be the person(s) whose name(s) is are subscribed to the above
instrument, who acknowledged that he she they executed the instrument for the purposes therein
contained.

Carla Riggs

Notary Public

My commission expires: April 1, 2007

Consult an attorney if you doubt this forms fitness for your purpose.



Quitclaim Deed

Initials _____

2-2

"EXHIBIT A"

20603284

NORTHEAST QUARTER OF NORTHEAST QUARTER AND LOTS ONE, TWO, THREE
AND FOUR OF SECTION TWENTY-ONE IN TOWNSHIP NINE SOUTH OF RANGE
THIRTY-SEVEN, EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO

EXCEPTING THEREFROM THOSE PORTIONS OF THE ABOVE DESCRIBED PROPERTY
DEEDED TO THE STATE OF IDAHO FOR HIGHWAY RIGHT OF WAY AS DESCRIBED
IN RIGHT OF WAY DEED RECORDED NOVEMBER 14, 1935 IN BOOK 71, PAGE 630 AS
INSTRUMENT NO. 180763, AND QUITCLAIM DEED RECORDED DECEMBER 19, 1942,
BOOK 87, PAGE 74 AS INSTRUMENT NO. 223853, AND HIGHWAY RIGHT OF WAY
DEED RECORDED FEBRUARY 4, 1946, BOOK 95, PAGE 114 AS INSTRUMENT NO.
242701, AND RIGHT OF WAY DEED RECORDED FEBRUARY 20, 1946, BOOK 95, PAGE
153, AS INSTRUMENT NO. 243161

ALSO EXCEPTING THEREFROM:

ALL PORTIONS OF THE ABOVE DESCRIBED PROPERTY LYING WITHIN THE RIGHT
OF WAY OF THE UNION PACIFIC RAILROAD CO.