

## IDAHO DEPARTMENT OF WATER RESOURCES

## Water Right Report 34-13963

WATER RIGHT NUMBER: 34-13963

|                        |                                                                            |
|------------------------|----------------------------------------------------------------------------|
| <u>Owner Type</u>      | <u>Name and Address</u>                                                    |
| Directors Report Owner | RAINBOW RANCH<br>2941 PALMETTO CIR<br>ST GEORGE, UT 84770<br>(801)628-0215 |
| Current Owner          | ROBERT E PITTMAN<br>3600 S HARBOR BLVD STE 165<br>OXNARD, CA 83035-4136    |

Priority Date: 01/01/1895

Basis: Decreed

Status: Active

|                |                  |
|----------------|------------------|
| <u>Source</u>  | <u>Tributary</u> |
| BIG LOST RIVER | SINKS            |

|                       |                         |                       |                      |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| IRRIGATION            | 05/01 to 10/15          | 1.100 CFS             |                      |
|                       | <u>Total Diversion:</u> | 1.100 CFS             |                      |

Location of Point(s) of Diversion

|                |                      |                                 |
|----------------|----------------------|---------------------------------|
| BIG LOST RIVER | L4 (SW1/4NW1/4NW1/4) | Sec. 1, Twp 06N, Rge 24E, B.M.  |
| CUSTER County  |                      |                                 |
| BIG LOST RIVER | SE1/4NW1/4NW1/4      | Sec. 34, Twp 07N, Rge 24E, B.M. |
| CUSTER County  |                      |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE   |      |    |    | NW |    |    |    | SW |    |    |    | SE |    |     |      | Totals |
|-----|-----|-----|------|------|----|----|----|----|----|----|----|----|----|----|----|----|-----|------|--------|
|     |     |     | NE   | NW   | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW  | SE   |        |
| 06N | 24E | 2   | 17.4 | 31.6 |    |    |    |    |    |    |    |    |    |    |    |    |     |      | 49.0   |
|     |     |     | L 1  | L 2  |    |    |    |    |    |    |    |    |    |    |    |    |     |      |        |
| 07N | 24E | 35  |      |      |    |    |    |    |    |    |    |    |    |    |    |    | 8.4 | 19.3 | 27.7   |

Total Acres: 76.7

Conditions of Approval:

1. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
2. F01 Water is delivered through Burnett Ditch.

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3. S34 The period of use for irrigation described above may be extended in seasons of unusual characteristics to a beginning date of 04-20 and an ending date of 10-31 at the discretion of the Director of the Idaho Department of Water Resources.
4. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
5. X35 Rights 34-13961, 34-13963 and 34-2399 when combined shall not exceed a total diversion rate of 2.2 cfs and the irrigation of 76.7 acres.
6. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Remarks:Comments:**1. erushing 4/28/2008 Ownership Change****Comment: Split from WR 34-13861 into 34-13963 (Pittman) and 34-13964 (Flynn).**

2. erushing 4/28/2008 11:57:42 AM  
 Comment: Updated Shape

3. erushing 4/28/2008 11:59:09 AM  
 Comment: Updated Shape

4. erushing 4/28/2008 12:01:58 PM  
 Comment: Updated Shape

Dates and Other Information:

Licensed Date:  
 Decreed Date: 6/3/2002  
 Enlargement Use Priority Date:  
 Enlargement Statute Priority Date:  
 State or Federal: S  
 Owner Name Connector:  
 Water District Number: 34  
 Generic Max Rate Per Acre:  
 Generic Max Volume Per Acre:  
 Decree Defendant:  
 Decree Plaintiff:  
 Civil Case Number: 39576  
 Judicial District: FIFTH  
 Swan Falls Trust or Nontrust:  
 Swan Falls Dismissed:  
 DLE Act Number:  
 Carey Act Number:  
 Mitigation Plan: False

Combined Use Limits:

| <u>Rate</u>                                          | <u>Volume</u> | <u>Acres</u> |
|------------------------------------------------------|---------------|--------------|
| 2.2                                                  |               | 76.7         |
| Combined Water Rights: 34-2399 , 34-13961 , 34-13963 |               |              |

Water Supply Bank: