

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

OCT 20 2006

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
55-10334	PD = Disallowed				
55-4120	PD				
WR Lic 55-7359					
WR Lic 55-7360					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Darlene Swisher
P.O. Box 275

4. New Owner/Claimant(s)

Jordan Valley DR 97910
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

Don Brandt & Felicia Barkhalter

City, State and ZIP Code

203 11th Ave S Nampa, ID 83651

New Telephone Number

208 466-7821

5. Date you acquired the property

10-10-06

SUPPORT DATA

IN FILE # 55-4120

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Don Brandt
If we need to do anything on adjudication, please let us know.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by lgagnon Date 10-20-06 Fee \$100.00
 Receipted by " Date " Receipt No. W034805
 Processed by _____ AJ Date _____ WR _____ Date _____



Instrument # 258434

MURPHY, OWYHEE, IDAHO

2006-10-10 04:42:29 No. of Pages: 2

Recorded for : PIONEER TITLE

CHARLOTTE SHERBURN

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: DEED, WARRANTY

M. Peterson

610 South Kimball Avenue / Caldwell, Idaho
83605 / (208) 459-1651

200608624

WARRANTY DEED

For Value Received Darlene E. Swisher, an unmarried person

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Felicia Burkhalter, an unmarried person; and Don Brandt, an unmarried person

hereinafter referred to as Grantee, whose current address is 2710 Shady Lane Boise Id 83716
the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: July 6, 2006

Darlene E. Swisher
Darlene E. Swisher

State of Idaho

ss.

County of Canyon

On this 10 day of July, 2006, before me, the undersigned, a Notary Public, in and for said State, personally appeared Darlene E. Swisher known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

(SEAL)

Julie McDonald
Notary Public
Residing at: Caldwell
Commission Expires: 5-27-11

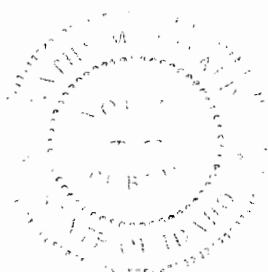


EXHIBIT A

In Township 11 South, Range 3 West, Boise Meridian, Owyhee County, Idaho

Section 20: East One Half Southwest Quarter , Southwest Quarter Southwest Quarter, West One Half Southeast Quarter, Southeast Quarter Southeast Quarter;

Section 28: Southwest Quarter Northwest Quarter, West One Half Southwest Quarter, Southeast Quarter Southwest Quarter;

Section 29: Southeast Quarter Northeast Quarter, North One Half North One Half, Northeast Quarter Southeast Quarter.