



State of Idaho

DEPARTMENT OF WATER RESOURCES

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FAX TRANSMITTAL COVER SHEET

C.L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

DATE: May 8, 2008

TO: Candice McHugh
of Racine Olson Nye + Budgo
for # 433-0167

FROM: Dan Black
per Shelley Keen

DOCUMENT

DESCRIPTION: Copy of Letter Dated May 7, 2008 re
Copy of Permit to appropriate water for 15-7285

COMMENTS: _____

COVER SHEET + 3 PAGES

PLEASE CONTACT 287-4945 Dan IF YOU DON'T RECEIVE THIS
ENTIRE DOCUMENT