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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s).	Adjudication Claim No(s).	Split(s)	Water Right No(s).	Adjudication Claim No(s).	Split(s)
417-13668	47-4422				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
OR
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Lynne + Arba Jeen Kerr
 1271 Quail St
 Twin Falls ID 83301

4. New Owner/Claimant(s)

Jeff Scott + Dora C Sumstrom
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

4010 N 2615E

City, State and ZIP Code

Twin Falls ID 83301

New Telephone Number

() Email:

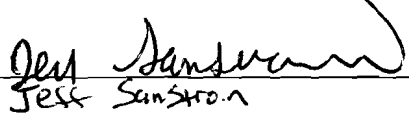
5. Date you acquired the property

1/25/08

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)  (title if applicable)
 _____ (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by 
 Received by 
 Processed by _____ AJ

Date 5/20/08
 Date 5/20/08
 Date _____

Receipt Amt. 25⁰⁰
 Receipt No. 50 301 99
 WR _____ Date _____

TWIN FALLS COUNTY

RECORDED FOR:

ALLIANCE TITLE

4:11:09 pm 01-25-2008

2008-002008

NO. PAGES: 2 FEE: \$6.00

KRISTINA GLASCOCK
COUNTY CLERK

DEPUTY: BHUNTER

WARRANTY DEED

Order No.: AT-4070808133JT

FOR VALUE RECEIVED

Arba Jean Kerr, an unmarried person,

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Jeff Scott Sanstrom and Dora C. Sanstrom, Husband and Wife,

whose current address is:

4010 North 2615 East, Twin Falls, ID, 83301,

the grantee(s), the following described premises, in Twin Falls County, Idaho, TO WIT:

PARCEL 1

A parcel of ground located in the Southwest Quarter of the Southwest Quarter of Section 1, Township 10 South, Range 16 East of the Boise Meridian, Twin Falls County, Idaho and more particularly described as follows:

BEGINNING at the Southwest Section Corner of said Section 1;
THENCE South $89^{\circ}55'00''$ East, a distance of 765.42 feet;
THENCE North $0^{\circ}05'00''$ East, a distance of 65.72 feet;
THENCE North $36^{\circ}45'11''$ East, a distance of 293.60 feet;
THENCE North $58^{\circ}24'46''$ West, a distance of 14.00 feet to the **TRUE POINT OF BEGINNING**;
THENCE from said **TRUE POINT OF BEGINNING** North $18^{\circ}42'00''$ West, a distance of 884.25 feet;
THENCE North $48^{\circ}33'10''$ East, a distance of 108.59 feet;
THENCE North $60^{\circ}52'10''$ East, a distance of 144.17 feet;
THENCE South $18^{\circ}42'00''$ East, a distance of 897.74 feet;
THENCE South $58^{\circ}24'46''$ West, a distance of 230.00 feet to the **TRUE POINT OF BEGINNING**.

PARCEL 2

A road right-of-way for ingress and egress and for public utility right-of-way located in the South Half of the Southwest Quarter of Section 1, Township 10 South, Range 16 East of the Boise Meridian, Twin Falls County, Idaho and more particularly described as follows:

A 30.00 foot wide right-of-way bounded by the lines **BEGINNING** at a point South $39^{\circ}35'00''$ East, a distance of 765.42 feet from the south line of said Section 1, and North $0^{\circ}05'00''$ East, a distance of 25.00 feet from the southwest corner of said Section 1;
THENCE from said point, along the above courses and distances:
North $0^{\circ}05'00''$ East, a distance of 65.72 feet;
THENCE North $36^{\circ}45'11''$ East, a distance of 293.60 feet;
THENCE North $58^{\circ}24'46''$ East, a distance of 323.16 feet;
THENCE North $51^{\circ}24'28''$ East, a distance of 360.06 feet;
THENCE South $88^{\circ}14'16''$ East, a distance of 160.00 feet;
THENCE South $74^{\circ}18'11''$ East, a distance of 298.89 feet;
THENCE South $62^{\circ}15'00''$ East, a distance of 45.00 feet;
THENCE South $9^{\circ}08'54''$ West, a distance of 17.00 feet;
THENCE North $86^{\circ}55'05''$ West, a distance of 80.72 feet;
THENCE North $71^{\circ}18'11''$ West, a distance of 296.68 feet;
THENCE North $89^{\circ}14'16''$ West, a distance of 145.34 feet;

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MAY 20 2008
DEPT. OF WATER RESOURCES
SOUTHERN REGION

THENCE North 89°55'00" West, a distance of 39.60 feet to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: January 25, 2008

Arba Jean Kern

State of Idaho)
County of Twin Falls) ss.
)

On this 25th day of January, 2008, before me, a Notary Public in and for said state, personally appeared Arba Jean Kerr, known to me and identifying himself to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they execute it same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

