

Name of Applicant DANIEL LEE #10 CHRISTOPHER TONSMERE Phone (850) 508-7787
Mailing address 129 N. BAYSHORE DR. EASTPOINT, FL Email DANTONSMERE@
32328 FAIRPOINT.NET

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use

☐ Change nature of use ☐ Change period of use ☐ Other

2. Describe the reason for the proposed changes SHARE POINT OF DIVERSION WITH TONSMERES UNTIL DITCH CAN BE REPAIRED

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
74-970C	4-1-1935	.35 cfs	IRRIGATION	3/15 to 11/15
				to
				to
				to

2. Total amount of water being transferred .35 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water HAYDEN CREEK tributary to LEMHI RIVER

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total Acres 11.6

PART 1

6. General Information:

- a. Description of diversion system 8" PVC PIPE w/ 50 hp pump
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
_____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
PROVIDE WATER SOONER THAN WAITING ON DITCH REPAIR
AND upgrade TO PIPE
- d. Remarks:
PLEASE ADD THE POINT OF DIVERSION SHOWN IN ITEM 4 OF THIS
PART 1.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20_____.

For the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water HAYDEN CREEK tributary to LEMHI RIVER4. Date or priority 4-1-1935

5. Water is used for the following purposes:

amount .35 for IRRIGATION purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	%	%	%	Sec	Twp	Rge	County	Local name for diversion
			NE SW	14	17N	23E	LEMHI	POD for #74-1049A V2
			SW NE	27	17N	23E	LEMHI	HEAD OF DITCH - HAYDEN CREEK #13

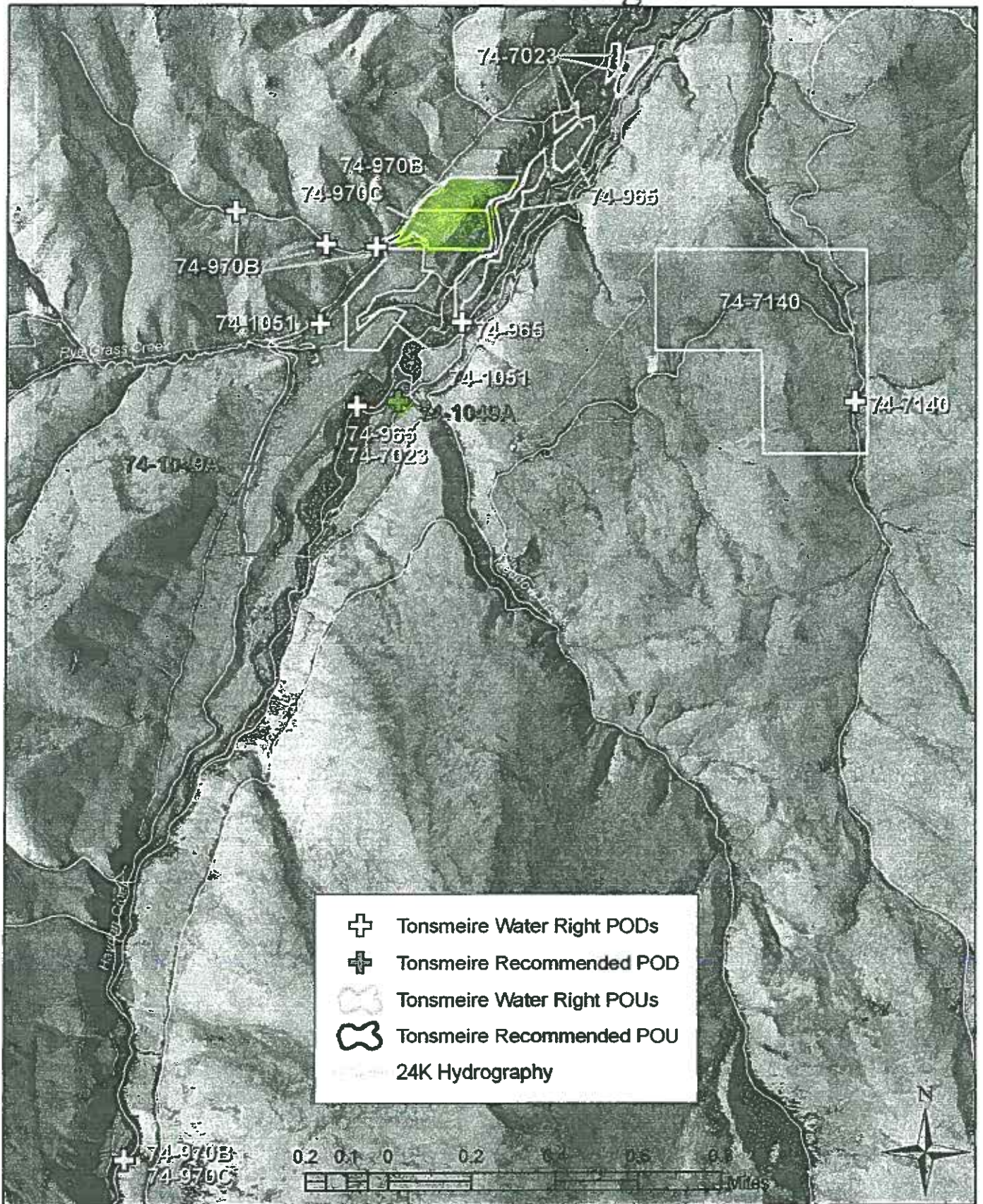
8. Lands irrigated or place of use:

Twp	Rge	Sec	NE %				NW %				SW %				SE %				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
17N	23E	14		6.6			5.0												11.6

Total Acres 11.69. Describe any other water rights used for the same purpose as described above NONE

Hayden Creek Basin Tonsmeire Water Rights

74802



PART 3

B. CHANGES IN NATURE OF USE

1. New Nature of Use Amount(cfs/af-ft) Hours/days/year Period of Use
_____ to _____
_____ to _____
2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change: _____

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Daniel L Tonsmeire
(Signature of Applicant)

DANIEL LEE TONSMIRE
Print Name (and title, if applicable)

Subscribed and sworn to before me this 27th day of March, 2008

Tessia R. Newell

My commission expires May 19, 2009



FOR DEPARTMENT USE ONLY

Transfer contains 5 pages and 2 attachments

Received by _____ Date _____ Protest filed by _____

Prelim. Check by _____ Fee 250.00

Receipted by _____ Date 5/14/08 PD34057

Published in Recorder Herald Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

LEMHI COUNTY ASSESSOR
206 COURTHOUSE DRIVE
SALMON, IDAHO 83467
208-756-3116

2007

ASSESSMENT NOTICE

THIS IS NOT A BILL
DO NOT PAY.

74802

PARCEL DESCRIPTION:

T-1611
14 17 23

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 756-3116

PARCEL ADDRESS:

TONSMEIRE DANIEL L
& TONSMEIRE CHRISTOPHER L
129 N BAYSHORE DR
EASTPOINT FL 32328-3359

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 25, 2007

Tax Code Area: 3-0000

Parcel Number: RP 17N23E140Q03 A

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
12 RURAL RES TR	21.368 AC	37,519	37,519
19 WASTE	1.000 AC		
SUBTOTAL:	22.368	37,519	37,519
LESS HOMEOWNERS EXEMPTION:			
NET TAXABLE PROPERTY VALUE:		37,519	37,519

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

TAXING DISTRICT INFORMATION

TAXING DISTRICTS	LAST YEAR'S TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
STATE			No Response
LEMHI COUNTY		208-756-2815	09/04/2007
SCHOOL DIST 292		208-768-2441	06/11/2007
SCHL 292 M&O			No Response
SCHL 292 TORT			No Response
SCHL 292 BOND			No Response
SCHL 292 PLANT			No Response
SCHL 292 SPLMT			No Response
LEMHI LIBRARY		208-756-2311	07/19/2007
SUBTOTAL:			
FEES:			
TOTAL PROPERTY TAXES & FEES:			

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.

74802

RP17N23E14T290A

T-1611
21.86 ACRES

IRRIGATED LAND
74-970B & 74-970C

P.O.L.

WATERS

WATERS

P.O.L.



CRA F
DATE: 11/1/01

CRA F
DATE: 11/1/01

CRA F
DATE: 11/1/01

RP17N23E14S401

R.O.S. INST. # 234979

ADD POINT OF
DIVERSION FOR
74-1049A V2

