

PART 1

6. General Information:

a. Description of diversion system 8" PIPE w/ 50 hp pumpb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
 Yes ✓ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

PROVIDE WATER SOONER THAN WAITING ON DITCH TO PIPE

d. Remarks:

PLEASE ADD THE POINT OF DIVERSION IN ITEM 4 OF THIS
PART 1 TO POD'S FOR 74-970 B.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. And the said application is hereby , subject to the following conditions:Witness my hand this day of , 20 .
For the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. Decreed to
in case of vs.
dated in county of
- b. License No. issued by the Idaho Department of Water Resources.
- c. Claim No. on file with the Idaho Department of Water Resources.
- d. Transfer No. which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other: 3. Source of water HAYDEN CREEK tributary to LEMHI RIVER4. Date or priority 4-1-1935

5. Water is used for the following purposes:

amount .28 cfs for IRRIGATION purposes from 3/15 to 11/15
(cfs/ac-ft)
amount for purposes from to
(cfs/ac-ft)
amount for purposes from to
(cfs/ac-ft)

6. Total amount of water under right cubic feet per second and/or acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
		SW	NE	27	17N	23E	LEMHI	HEAD OF HAYDEN CREEK DITCH #13
		NE	NE	15	17N	23E	LEMHI	POD for #74-970B
		NE	NW	14	17N	23E	LEMHI	POD for #74-970B
		NW	NW	14	17N	23E	LEMHI	POD for #74-970B

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
17N	23E	14		6.7			2.5												9.2

Total Acres 9.29. Describe any other water rights used for the same purpose as described above None

RP17N23E14S401A

R.O.S. INST. # 234979

ADD POINT OF
DIVERSION FOR
74-1049A V2



247A6

IRRIGATED LAND
74-970B & 74-970C

T-1611
21.86 ACRES

P.O.L.

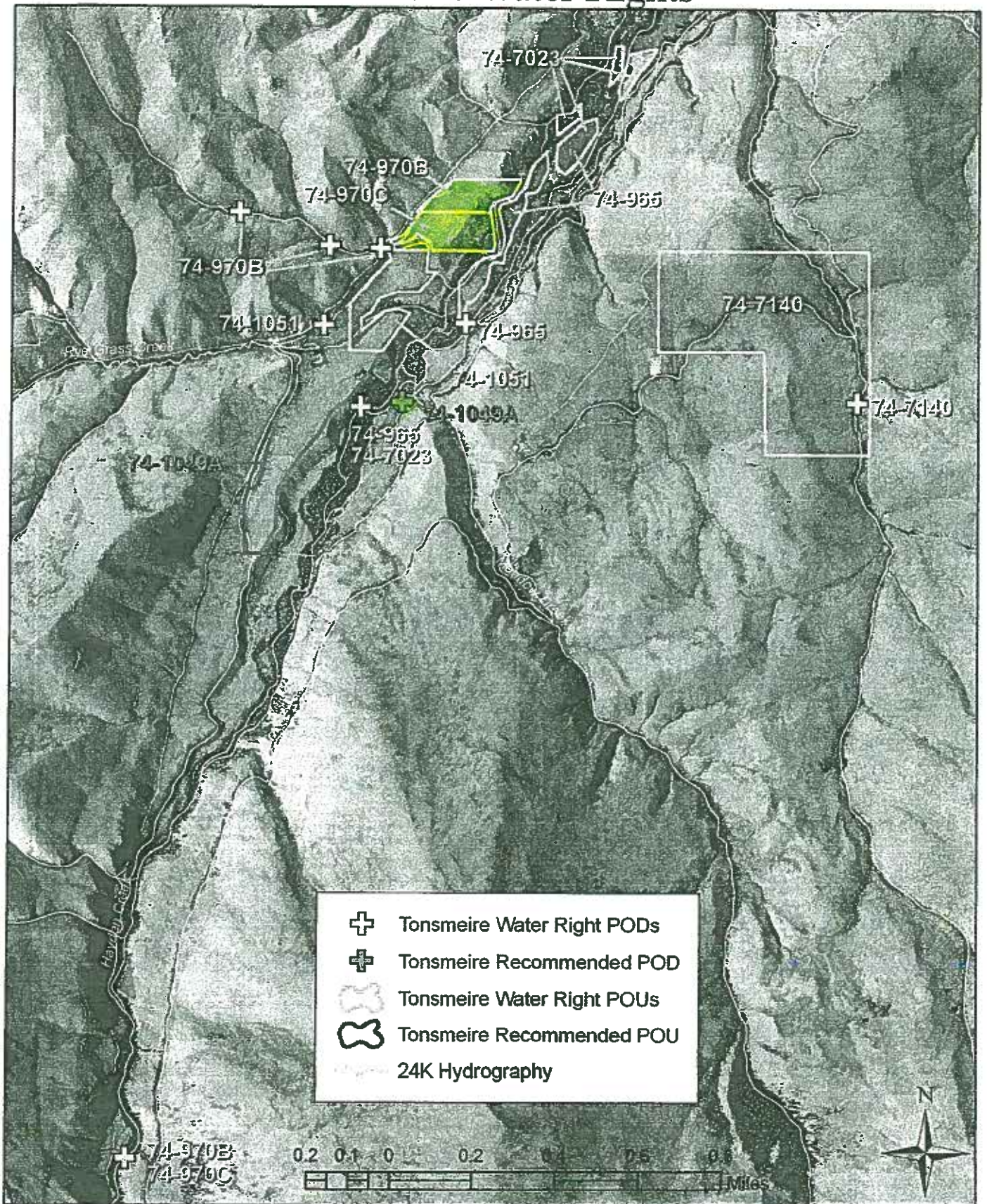
O.L.

NTS

74746

RP17N23E143600A

Hayden Creek Basin Tonsmeire Water Rights



PART 3

B. CHANGES IN NATURE OF USE

1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Daniel L. Tansmire
(Signature of Applicant)

DANIEL L. TANSMIRE
Print Name (and title, if applicable)

Subscribed and sworn to before me this 27th day of March, 2008.

Tessia R. Newell
(Notary Public)

My commission expires May 19, 2009



FOR DEPARTMENT USE ONLY

Transfer contains 7 pages and 1 attachments

Received by _____ Date 4/02/08 Protest filed by _____

Prelim. Check by _____ Fee 250-

Receipted by _____ Date 4/4/08 ED33922

Published in Recorder Herald Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

LEMHI COUNTY ASSESSOR
206 COURTHOUSE DRIVE
SALMON, IDAHO 83467
208-756-3116

2007

ASSESSMENT NOTICE

THIS IS NOT A BILL.
DO NOT PAY.

74746

PARCEL DESCRIPTION:

HAYDEN CREEK ACRES
LOT 3
BLOCK 2

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 756-3116

PARCEL ADDRESS:

548 HAYDEN CR RD

TONSMEIRE DANIEL L
129 N BAYSHORE DRIVE
EASTPOINT FL 32328

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 25, 2007

Tax Code Area: 3-0000

Parcel Number: RP 001090020030 A

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
15 RUR SUB RES	10.063 AC	57,041	50,51
32 RURAL IMP ON AG		1,888	4,68
37 BLDG RES SUB		23,940	34,72
SUBTOTAL:	10.063	82,869	89,92
LESS HOMEOWNERS EXEMPTION:			
NET TAXABLE PROPERTY VALUE:		82,869	89,92

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

TAXING DISTRICT INFORMATION

TAXING DISTRICTS	LAST YEAR'S TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
STATE			No Response
LEMHI COUNTY		208-756-2815	09/04/2007
SCHOOL DIST 292		208-768-2441	06/11/2007
SCHL 292 M&O			No Response
SCHL 292 TORT			No Response
SCHL 292 BOND			No Response
SCHL 292 PLANT			No Response
SCHL 292 SPLMT			No Response
LEMHI LIBRARY		208-756-2311	07/19/2007
SUBTOTAL:			
FEES:			
TOTAL PROPERTY TAXES & FEES:			

THIS IS NOT A BILL. DO NOT PAY.
See the back of this Notice for details.

74746