

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 74801APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant NICHOLAS A. MUNNING Phone 208 756-6246Mailing address 23 N. BAKER RD, SALMON, ID 83467 Email n-munning@yahoo.com

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes change point of diversionRECEIVED
MAY 14 2008
Department of Water Resources
Eastern Region

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 74-15833 Priority 03/01/1871 Amount (cfs/ac-ft) 0.050 cfs Nature of Use IRRIGATION Period of Use 03/15 to 11/15
 _____ to _____
 _____ to _____
 _____ to _____

2. Total amount of water being transferred 0.050 cubic feet per second and/or _____ acre-feet per annum.3. Source of water LEMMI RIVER tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
		SE	NW	3	20N	23E	LEMMI	L-13

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
20N	23E	3						1.5											1.5

Total Acres 1.5

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PART 1

6. General Information:

- a. Description of diversion system Headgate, ditch to place of use
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
_____ Yes NO No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
NO CHANGE
- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20_____.

For the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

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(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. 74-15833 Decreed to NICHOLAS A. AND/OR CARLA R. MUNNING
in case of STATE OF ID vs. NICHOLAS A. & CARLA R. MUNNING
dated 03/20/2008 in IDAHO county of LEMMI
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water LEMMI RIVER tributary to SALMON RIVER4. Date or priority 03/01/1871

5. Water is used for the following purposes:

amount 0.050 CFS for IRRIGATION purposes from 03/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.050 CFS cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
				<u>10</u>	<u>20N</u>	<u>23E</u>	<u>LEMMI</u>	

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>20N</u>	<u>23E</u>	<u>3</u>						<u>1.5</u>											<u>1.5</u>
								<u>1.4</u>											

Total Acres 1.5

9. Describe any other water rights used for the same purpose as described above _____

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PART 3

74801-1

B. CHANGES IN NATURE OF USE

- | 1. | <u>New Nature of Use</u> | <u>Amount(cfs/af-ft)</u> | <u>Hours/days/year</u> | <u>Period of Use</u> |
|----|--------------------------|--------------------------|------------------------|----------------------|
| | _____ | _____ | _____ | _____ to _____ |
| | _____ | _____ | _____ | _____ to _____ |
2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change: _____

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

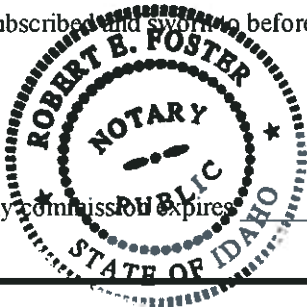
Nicholas A. Munnings
(Signature of Applicant)

NICHOLAS A. MUNNINGS
Print Name (and title, if applicable)

Subscribed and sworn to before me this 12th day of May, 20 08

Robert E. Jant
(Notary Public)

My commission expires 3-6-2013



FOR DEPARTMENT USE ONLY

Transfer contains 5 pages and 1 attachments

Received by _____ Date _____ Protest filed by _____

Prelim. Check by _____ Fee 100.00 E034050

Receipted by _____ Date _____

Published in Recorder Herald Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

74801

MAKE CHECK PAYABLE TO:

2007 TAX BILL/RECEIPT

PARCEL NUMBER

MARY ANN HEISER(208)756-2816

BILL#

7982

RP20N23E033006A

LEMHI COUNTY TAX COLLECTOR

CODE AREA

21-0000

L

40,109

206 COURTHOUSE DRIVE

I

179,796

SALMON, IDAHO 83467

1ST HALF DUE

2ND HALF DUE

FULL DUE

TOT MV

219,905

TAX 361.58

TAX 361.58

TAX 723.16

HM-

89,325

LATE

LATE

LATE

NET MV

130,580

INT

INT

INT

TOT ACS

2.571

COST

COST

COST

TOT

TOT

TOT

TOT

TOT

TOT

TOT

pd 12-19-07 KC

MUNNING NICHOLAS A

& MUNNING CARLA R

23 N BAKER RD

SALMON

ID 83467

T-3646

3 20 23

23 N BAKER RD

*** IMPORTANT ***

PLEASE READ BOTH FRONT AND BACK

*** MONTHLY PAYMENTS ARE ACCEPTED ***

PAYMENT OPTIONS AVAILABLE.

CALL 208-756-2816 EXT. 231 FOR DETAILS.

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

AVOID LATE FEES & INTEREST--MAIL EARLY.
\$20 WILL BE ADDED FOR CHECKS RETURNED
BY BANK.

TAXING DISTRICT

RATE

STATE

.000000000

LEMHI COUNTY

.003478874

454.26

SCHOOL DIST 291

.000000000

SCHL 291 M&O

.000000000

SCHL 291 TORT

.000076691

10.00

SCHL 291 BOND

.000000000

SCHL 291 PLANT

.000000000

SCHL 291 SPLMT

.000687585

89.78

LEMHI RURALFIRE

.000501034

65.42

LEMHI LIBRARY

.000204527

26.70

DISTRICT TOTAL

.004948711

646.16

SALMON TV DIST.

.000000000

15.00

SOLID WASTE

.000000000

62.00

AMOUNT DUE

.000000000

723.16