

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**APR 02 2008****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
PR 32-10004					
DO 32-13267					
DO 32-13269					
DO 32-13271					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

3 B Ranch, LLC

1758 NORTH 1000 EAST

TERRETON, IDAHO 83450

4. New Owner/Claimant(s)

EGAN LAND & CATTLE, LLC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 84 Rowland Road

City, State and ZIP Code DUBOIS, IDAHO 83423

New Telephone Number () _____ Email: _____

5. Date you acquired the property

3/08

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) EGAN LAND & CATTLE, LLC
BY: BRION EGAN MEMBER
Egan Land & Cattle LLC *by Brion Egan* (title if applicable) *member*
 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

 Received by [Signature]
 Received by [Signature]
 Processed by [Signature] AJ

 Date 4-2-08
 Date 4-2-08
 Date 4-2-08

 Receipt Amt. 100.⁰⁰
 Receipt No. W036333
 WR Date

FIRST AMERICAN TITLE

RI24353C

WARRANTY DEED

For Value Received Lynn Burtenshaw and Kaylene Y. Burtenshaw, husband and wife, Van Burtenshaw and Joan M. Burtenshaw, David Burtenshaw and Holly Burtenshaw, husband and wife, Lee Burtenshaw and Lori Burtenshaw, husband and wife & Burtenshaw Cattle Co, aka Burtenshaw Cattle, LLC

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

3 B Ranch LLC

whose address is: 1758 North 1000 East, Terreton, ID

Hereinafter called the Grantee, the following described premises situated in Clark County, Idaho, to-wit:

PARCEL 3:

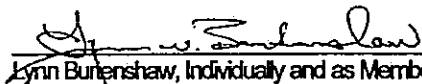
Township 10 North, Range 34 E.B.M., Clark County, Idaho

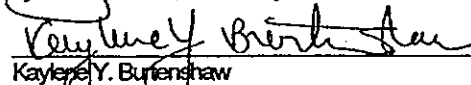
Section 29: W $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$

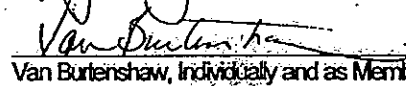
SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

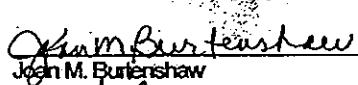
TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: November 5, 2003

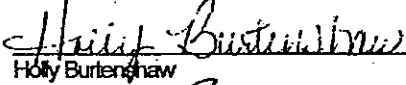

Lynn Burtenshaw, Individually and as Member of Burtenshaw Cattle, LLC

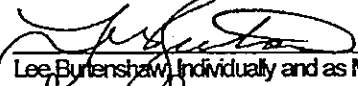

Kaylene Y. Burtenshaw


Van Burtenshaw, Individually and as Member of Burtenshaw Cattle, LLC


Joan M. Burtenshaw


David Burtenshaw, Individually and as Member of Burtenshaw Cattle, LLC


Holly Burtenshaw


Lee Burtenshaw, Individually and as Member of Burtenshaw Cattle, LLC


Lori Burtenshaw

Microfilm No. 050338
13 Day November 2003
At 12:26 O'Clock P M
Carmen Quisenberry
Clark Co. Recorder
Fee \$ 15-
Deputy
Recorded at Request of
FATCO

STATE OF IDAHO)

)ss.

COUNTY OF JEFFERSON)

On this 7th day of November, in the year of 2003, before me Katie Jo Becker, personally appeared Lynn Burtenshaw, known or identified to me (or proved to me on the oath of), individually and as the manager or member of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.



Notary Public of Idaho

Residing at: Rexburg, ID

Commission Expires: 11/08/2005

STATE OF IDAHO)

)ss.

COUNTY OF JEFFERSON)

On this 7th day of November, in the year of 2003, before me Katie Jo Becker, personally appeared Kaylene Y. Burtenshaw, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he executed the same.



Notary Public of Idaho

Residing at: Rexburg

Commission Expires: 11/08/2005

STATE OF IDAHO)

)ss.

COUNTY OF JEFFERSON)

On this 7th day of November, in the year of 2003, before me Katie Jo Becker, personally appeared Van Burtenshaw, known or identified to me (or proved to me on the oath of), individually and as the manager or member of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.



Notary Public of Idaho

Residing at: Rexburg, ID

Commission Expires: 11/08/2005

STATE OF IDAHO)

)ss.

COUNTY OF JEFFERSON)

On this 7th day of November, in the year of 2003, before me Katie Jo Becker, personally appeared Joan M. Burtenshaw, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he executed the same.



Notary Public of Idaho

Residing at: Rexburg

Commission Expires: 11/08/2005

STATE OF IDAHO)

)ss.

COUNTY OF JEFFERSON)

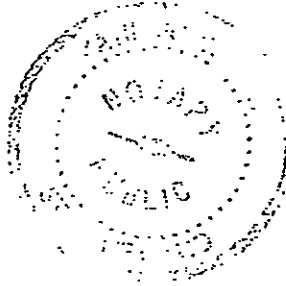
On this 13th day of November, in the year of 2003, before me Katie Jo Becker, personally appeared David Burtenshaw, known or identified to me (or proved to me on the oath of), individually and as the manager or member of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.



Notary Public of Idaho

Residing at: Rexburg, ID

Commission Expires: 11/08/2005



STATE OF IDAHO)

)ss.

COUNTY OF JEFFERSON)

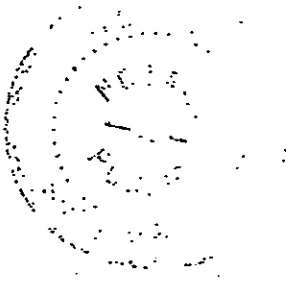
On this 13th day of November, in the year of 2003, before me Katie Jo Becker, personally appeared Holly Burtenshaw, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he executed the same.



Notary Public of Idaho

Residing at: Rexburg

Commission Expires: 11/08/2005



STATE OF IDAHO)

)ss.

COUNTY OF JEFFERSON)

On this 13th day of November, in the year of 2003, before me Katie Jo Becker, personally appeared Lee Burtenshaw, known or identified to me (or proved to me on the oath of), individually and as the manager or member of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.



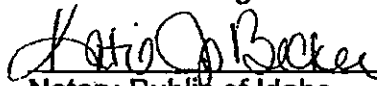
Notary Public of Idaho
Residing at: Rexburg, ID
Commission Expires: 11/08/2005

STATE OF IDAHO)

)ss.

COUNTY OF JEFFERSON)

On this 13th day of November, in the year of 2003, before me Katie Jo Becker, personally appeared Lori Burtenshaw, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he executed the same.



Notary Public of Idaho
Residing at: Rexburg
Commission Expires: 11/08/2005

FIRST AMERICAN TITLE

RZ24353C

WARRANTY DEED

Microfilm No. 050339
13th Day November 20 03
At 12:28 O'Clock P M
Carmen Owen
Clark Co. Recorder
Fee \$ 9-

For Value Received Thomas L. Eden and Teresa E. Eden, husband and wife

Deputy
Recorded at Request of
FATCO

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

3 B Ranch LLC

whose address is: 1758 North 1000 East, Terreton, Idaho 83450

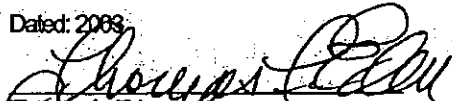
Hereinafter called the Grantee, the following described premises situated in Clark County, Idaho, to-wit:

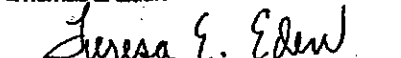
SEE ATTACHED "SCHEDULE A"

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

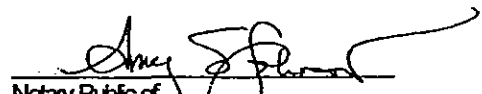
Dated: 2003


Thomas L. Eden


Teresa E. Eden

STATE OF Nevada
)ss.
COUNTY OF CLARK

On this 27th day of October, 2003, before me, the undersigned, personally appeared Thomas L. Eden and Teresa E. Eden, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.


Notary Public of
Residing at: 4325 MIMMICHIE BAY AVE., Las Vegas, NV 89130
Commission Expires: 07/18/2005



PARCEL 1:

Township 10 North, Range 34 E.B.M., Clark County, Idaho

Section 1: Lots 2 and 3

S $\frac{1}{2}$ NE $\frac{1}{4}$

SE $\frac{1}{4}$ NW $\frac{1}{4}$

E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 28: W $\frac{1}{2}$ W $\frac{1}{2}$

Section 29: NE $\frac{1}{4}$

SE $\frac{1}{4}$ NW $\frac{1}{4}$

NW $\frac{1}{4}$ SE $\frac{1}{4}$

W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$

E $\frac{1}{2}$ E $\frac{1}{2}$ SE $\frac{1}{4}$

NE $\frac{1}{4}$ SW $\frac{1}{4}$

SE $\frac{1}{4}$ SW $\frac{1}{4}$

SW $\frac{1}{4}$ SE $\frac{1}{4}$

EXCEPTING THEREFROM: State Highway No. 22

Section 32: NE $\frac{1}{4}$

NE $\frac{1}{4}$ NW $\frac{1}{4}$

S $\frac{1}{2}$ NW $\frac{1}{4}$

NE $\frac{1}{4}$ SW $\frac{1}{4}$

SE $\frac{1}{4}$ SE $\frac{1}{4}$

N $\frac{1}{2}$ SE $\frac{1}{4}$

EXCEPTING THEREFROM: A parcel of land situated in Clark County, State of Idaho, Township 10 North, Range 34 E.B.M., Section 32, More particularly described as follows: Beginning at the NE corner of Section 32, Township 10 North, Range 34 E.B.M., thence S. 00°12'50" W. along the East line of Section 32 for a distance of 133.52 feet; thence N. 89°49'57" W. for a distance of 1395.86 feet to the true point of beginning. Thence S. 08°54'02" W. for a distance of 1051.92 feet to the beginning of a curve left; Delta=08°41'12" Radius=1450.00' Arc Length=219.84' Tangent=110.13' and Chord Bearing of S. 04°33'26" W. for a distance of 219.63 feet; thence S. 00°12'50" W. for a distance of 2034.35 feet to the beginning of a Curve left; Delta=27°22'33" Radius=200.00' Arc Length=95.56' Tangent=48.71' and a Chord Bearing of S. 13°28'27" E. for a distance of 94.65 feet; thence S. 27°09'44" E. for a distance of 104.01 feet to the Northerly right-of-way line of U.S. Highway 22; thence S. 62°50'16" W. along said Right-of-way for a distance of 100.00 feet; thence N. 27°09'44" W. for a distance of 104.01 feet to the beginning of a Curve Right; Delta=27°22'33" Radius=300.00' Arc Length=143.34' Tangent=73.07' and a Chord Bearing of N. 13°28'27" W. for a distance of 141.98 feet; thence N. 00°12'50" E. for a distance of 2034.35 feet to the beginning of a Curve Right; Delta=08°41'12" Radius=1550.00' Arc Length=235.00' Tangent=117.73' and a Chord Bearing of N. 04°33'26" E. for a distance of 234.77 feet; thence N. 08°54'02" E. for a distance of 1036.56 feet; thence S. 89°49'57" E. for a distance of 101.17 feet to the true point of beginning.

ALSO EXCEPTING THEREFROM: Township 10 North, Range 34 E.B.M., Clark County, Idaho, Section 32: Beginning at the SW corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 32, and running thence E. along the S. line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 465.0 feet; thence N. parallel with the W. line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 480 feet, more or less to the S. right of way line of State Highway No. 22; thence Southwesterly along said right of way line 510 feet, more or less to the W. line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$; thence S. along said W. line 350 feet, more or less to the point of beginning.

ALSO EXCEPTING THEREFROM: State Highway No. 22

Legal description cont...

LEGAL DESCRIPTION CONT...

Section 33: W $\frac{1}{2}$ NW $\frac{1}{4}$, lying North and West of State Highway No. 22

EXCEPTING THEREFROM: A strip of land 100 feet wide, being 50.0 feet on each side of the following described center line of highway as surveyed and shown on the official plat of the Idaho Central S-6840 (2) Highway survey on file in the Office of the Department of Highways of the State of Idaho and lying over and across the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 33, to-wit: Beginning at the Station 965+40.0 of the said Highway Survey, which station is a point on tangent approximately 570.0 feet East from the West Quarter Corner of said Section 33; running thence N89°37'E 810.0 feet to Station 973+50.0 of said Survey, which Station is a point on tangent approximately 1320 feet East and 375.0 feet North from the West Quarter Corner of Section 33.

ALSO EXCEPTING THEREFROM: State Highway No. 22

Section 33: W $\frac{1}{2}$ SW $\frac{1}{4}$

EXCEPTING THEREFROM: State Highway No. 22

Township 10 North, Range 35 E.B.M., Clark County, Idaho

Section 6: Lot 7

Section 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

SE $\frac{1}{4}$

Section 19: E $\frac{1}{2}$ NW $\frac{1}{4}$

NE $\frac{1}{4}$

Township 12 North, Range 32 E.B.M., Clark County, Idaho

Section 26: NW $\frac{1}{4}$ NE $\frac{1}{4}$

S $\frac{1}{2}$ NE $\frac{1}{4}$

NW $\frac{1}{4}$

S $\frac{1}{2}$

EXCEPTING THEREFROM and reserving to the United States all the coal and other minerals together with the right to prospect for, mine and remove the same pursuant to the provisions and limitations of the Act of December 29, 1916 (39 Stat. 862)

PARCEL 2:

A strip of land 30 feet in width across the South side of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 6, Township 10 North, Range 35 East of the Boise Meridian, Clark County, Idaho.

MWT 2008031650

RECORDED AT THE REQUEST OF,
AND AFTER RECORDING RETURN TO:

Allen Sims
Richard H. Thornton
PRINCE, YEATES & GELDZAHLER
175 East 400 South, Suite 900
Salt Lake City, Utah 84111-2357

Microfile No. 52383
21 DAY MAR 2008
At 11 O'Clock 56 M
Clark Co. Recorder Lisa Black
Fee \$6.00
LBlack Deputy
Recorded at Request of
MOUNTAIN WEST TITLE & ESC

Grant Deed

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which are hereby acknowledged, 3 B RANCH LLC, an Idaho Limited Liability Company whose address is 1758 North 1000 East, Terretton, Idaho 83450 ("Grantor"), hereby grants, bargains, sells, conveys and warrants to EGAN LAND & CATTLE, LLC, an Idaho limited liability company whose address is 84 Rowland Road, Dubois, Idaho 83423 ("Grantee"), the following parcel of real property (the "Property") that is located in Clark County, Idaho:

SE ¼ SE ¼ of Section 29, Township 10 North, Range 34 East, Boise Meridian

TOGETHER WITH: (1) all improvements that are located thereon; (2) certain grazing rights granted by the U.S. Bureau of Land Management and the U.S. Forest Service that are used in connection therewith (the "Grazing Permits"); (3) all easements, rights of way and other matters benefiting the Property; (4) any water rights and ditch rights benefiting the Property, including any of the following water rights identified in the records of the Idaho Department of Water Resources that benefit the Property: 32-10004, 32-13267, 37-13269 and 32-13271; (5) the modular home, corrals and other improvements that are located on the Base Property and/or that are used in connection with the Grazing Permits; and (6) mineral rights, if any, that have not been previously reserved

← Typo.
Should be
32-13269

SUBJECT TO the following: (1) a Real Estate Mortgage, Fixture Filing and Security Agreement that encumbers the Property, that is dated 30 May 2006, that was signed by Grantor in favor of Rose Creek Crossing, LLC ("Rose Creek") and that was recorded on 01 June 2006, as microfilm no. 051546 in the records of the Clark County, Idaho Recorder, as modified by a Partial Release of Mortgage that is dated ___ June 2006, that was signed by Rose Creek and that was recorded on 06 July 2006 as microfilm no. 051612 in the records of the Clark County, Idaho Recorder (the "Mortgage"); (2) a Notice of Option that affects the Property, that is dated 26 May 2006, that was signed by Grantor in favor of Rose Creek and that was recorded on 23 June 2006 as microfilm no. 051592 in the records of the Clark County, Idaho Recorder (the "Option"); (3) taxes and assessments; (4) easements and rights of way of record or arising by law or equity; and (5) any prior reservations of mineral rights

TO HAVE AND TO HOLD the Property with its appurtenances unto Grantee and its successors and assigns forever. Grantor does hereby covenant to and with Grantee that Grantor is the owner in fee simple of the Property, that the Property is free from all encumbrances except those noted above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Grantee assumes the obligations of Grantor under the Mortgage and the Option and shall perform those obligations in favor of Webber Creek Ranch, LLC, an Idaho limited liability company ("Webber

Creek"), which is the assignee of Rose Creek's rights under the Mortgage and the Option and which is an intended third party beneficiary of this covenant. Grantee confirms that the lease referred to in the Option has been replaced by a "Ranch Lease" that was signed Webber Creek, as lessor, and Grantee, as lessee and that is dated 01 December 2007.

DATED this 18th day of March 2008.

3 B RANCH LLC,
an Idaho limited liability company

By: [Signature]
LYNN W. BURTENSHAW
Managing Member

By: [Signature]
VAN BURTENSHAW
Managing Member

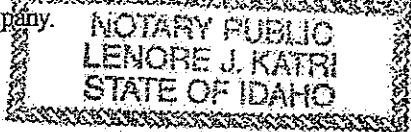
AGREED TO:

EGAN LAND & CATTLE, LLC,
an Idaho limited liability company

By: [Signature]
BRION EGAN
Member

STATE OF IDAHO)
COUNTY OF Bonneville) ss

The foregoing instrument was acknowledged before me this 18th day of March 2008 by LYNN W. BURTENSHAW and VAN BURTENSHAW as managing members of 3 B RANCH LLC, an Idaho limited liability company.



[Signature]
Notary Public

Residing at Idaho Falls, Idaho
My Commission Expires: 01/30/09

STATE OF IDAHO)
COUNTY OF Bonneville) ss

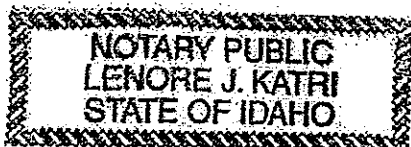
The foregoing instrument was acknowledged before me this 20th day of March 2008 by BRION EGAN as a member of EGAN LAND & CATTLE, LLC, an Idaho limited liability company.

[Signature]
Notary Public

Residing at Idaho Falls, Idaho
My Commission Expires: 01/30/09

G:\Rid\A7801-002.doc PYG File No. 14780-31

Grant Deed



[Signature]
Notary Public

3 B Ranch to Egan Land

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

03/04/2008

WATER RIGHT NO. 32-10004

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	TERRY EDEN,
Current Owner	TOM EDEN
	2004 GRAY EAGLE WY
	LAS VEGAS, NV 89117
	(702)228-5470
Present Owner	ROB DOSCHADES
	C/O EDEN RANCH
	PO BOX 1130
	DUBOIS, ID 83423
	(208)657-2285

Priority Date: 08/01/1975

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	1/01	12/31	0.04 CFS	
Total Diversion			0.04 CFS	

Location of Point(s) of Diversion:

GROUND WATER	SWSESE	Sec. 29	Township 10N	Range 34E	CLARK County
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Place(s) of use:

Place of Use Legal Description: DOMESTIC CLARK County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
10N	34E	29		SESE										

Conditions of Approval:

1.	N13	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2.	N11	THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3.		PARCEL NO. 10N34E294810

Dates:

Licensed Date:

Decreed Date: 06/19/1998

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

03/04/2008

WATER RIGHT NO. 32-13267

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	TERESA E EDEN
Current Owner	THOMAS L EDEN
	2004 GRAY EAGLE WY
	LAS VEGAS, NV 89117
	(702)228-5470
Present Owner	ROB DOSCHADES
	C/O EDEN RANCH
	PO BOX 1130
	DUBOIS, ID 83423
	(208)657-2285

Priority Date: 11/12/1974

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	11/01	0.2 CFS	35.7 AFA
Total Diversion			0.2 CFS	

Location of Point(s) of Diversion:

GROUND WATER	SENENE	Sec. 29	Township 10N	Range 34E	CLARK County
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IRRIGATION Use:
Acre Limit: 10.2

Place(s) of use:

Place of Use Legal Description: IRRIGATION CLARK County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
10N	34E	29		SESE	21									

Total Acres: 21

Conditions of Approval:

1.	067	The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
2.	T08	Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3.	X35	Rights 32-13267 and 32-13269 when combined shall not exceed a total diversion rate of .28 cfs.
4.	X27	This right is limited to the irrigation of 10.2 acres within the place of use described above in a single irrigation season.
5.		Rights 32-13268, 32-13269, 32-13270, 32-13271, and 32-13272 are also diverted through the point of diversion described above.
6.	R63	This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
7.	T19	Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
8.		Right 32-13271 is based upon an enlargement of Rights 32-13267 and 32-13269 pursuant to Section 42-1426, Idaho Code.

Dates:

Licensed Date:

Decreed Date: 10/27/2000

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:
Generic Max Rate per Acre: 0.02
Generic Max Volume per Acre: 3.5
Combined Acres Limit:
Combined Volume Limit:
Combined Rate Limit: 0.28
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Close

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

03/04/2008

WATER RIGHT NO. 32-13269

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	TERESA E EDEN
Current Owner	THOMAS L EDEN
	2004 GRAY EAGLE WY
	LAS VEGAS, NV 89117
	(702)228-5470
Present Owner	ROB DOSCHADES
	C/O EDEN RANCH
	PO BOX 1130
	DUBOIS, ID 83423
	(208)657-2285

Priority Date: 03/29/1984

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	11/01	0.17 CFS	30.3 AFA
Total Diversion			0.17 CFS	

Location of Point(s) of Diversion:

GROUND WATER	SENENE	Sec. 29	Township 10N	Range 34E	CLARK County
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IRRIGATION Use:
Acre Limit: 8.6

Place(s) of use:

Place of Use Legal Description: IRRIGATION CLARK County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
10N	34E	29		SESE	21									

Total Acres: 21

Conditions of Approval:

1.		Rights 32-13267, 32-13268, 32-13270, 32-13271 and 32-13272 are also diverted through the point of diversion described above.
2.	R63	This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
3.	T08	Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4.		Right 32-13271 is based upon an enlargement of Rights 32-13267 and 32-13269 pursuant to Section 42-1426, Idaho Code.
5.	X35	Rights 32-13267 and 32-13269 when combined shall not exceed a total diversion rate of .28 cfs.
6.	T19	Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
7.	X27	This right is limited to the irrigation of 8.6 acres within the place of use described above in a single irrigation season.
8.	067	The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

Dates:

Licensed Date:

Decreed Date: 10/27/2000

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: And

Water District Number:
Generic Max Rate per Acre: 0.02
Generic Max Volume per Acre: 3.5
Combined Acres Limit:
Combined Volume Limit:
Combined Rate Limit: 0.28
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Close

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

03/04/2008

WATER RIGHT NO. 32-13271

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	TERRY EDEN
Current Owner	TOM EDEN
	2004 GRAY EAGLE WY
	LAS VEGAS, NV 89117
	(702)228-5470

Priority Date: 04/01/1987

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	0.03 CFS	7.6 AFA
Total Diversion			0.03 CFS	

Location of Point(s) of Diversion:

GROUND WATER	SENENE	Sec. 29	Township 10N	Range 34E	CLARK County
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Place(s) of use:

Place of Use Legal Description: IRRIGATION CLARK County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
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10N	34E	29	SES	21									
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Total Acres: 21

Conditions of Approval:

1.	K09	This right is for an enlargement of 2.2 acres within the place of use described above in a single irrigation season.
2.	067	The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
3.	C11	This water right is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.
4.	R63	This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
5.	X35	This right when combined with Rights 32-13267 and 32-13269 shall not exceed a total diversion rate of .28 cfs.
6.	T19	Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
7.		Right 32-13271 is based upon an enlargement of Rights 32-13267 and 32-13269 pursuant to Section 42-1426, Idaho Code.
8.		Rights 32-13267, 32-13268, 32-13269, 32-13270, and 32-13272 are also diverted through the point of diversion described above.
9.	T08	Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Dates:

Licensed Date:

Decreed Date: 09/17/2002

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Combined Acres Limit:

Combined Volume Limit:

Combined Rate Limit: 0.28

Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Close