

RECEIVED DE

MAY 22 2008

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
LIC 63-10379					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Thomas T. Nicholson
 PO Box 690
 Meridian ID 83680

4. New Owner/Claimant(s)

USA acting through USDI BLM
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

Idaho State Office 1387 S Vinnell Way

City, State and ZIP Code

Boise ID 83709-1657

New Telephone Number

(208) 373-3819 Email:

5. Date you acquired the property

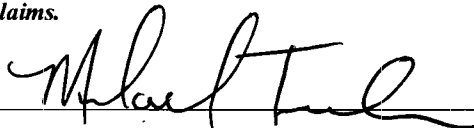
4-16-2008

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

SRMS

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by gmh
 Received by gmh
 Processed by _____ AJ

Date 5-22-08
 Date 5-22-08
 Date _____

Receipt Amt. 25.⁰⁰
 Receipt No. W036525
 WR gmh Date 5-22-08



IDI-35042

WARRANTY DEED

The Grantor, Thomas T. Nicholson, a married man as his sole & separate property, for and in consideration of the exchange of certain land and interests as authorized by the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1701 et seq.) does hereby grant, bargain, sell and convey to THE UNITED STATES OF AMERICA, and its assigns, Grantee, the following described real property situated in Ada County, State of Idaho, to wit:

Township 2 South, Range 1 East, Boise Meridian

Section 12: S½;

Section 13: N½, and SW¼.

Township 2 South, Range 2 East, Boise Meridian

Section 17: N½;

Section 18: Lots 1, 2, NE¼, and E½NW¼;

Section 19: Lots 2, 3, 4, SE¼NW¼, and E½SW¼;

Section 20: W½, and SE¼.

The parcel of land to which the above description applies contains 2,135.13 acres, more or less.

This conveyance includes all water rights and the existing improvements, including well and pump house.

The acquiring agency is the United States Department of Interior, Bureau of Land Management.

TO HAVE AND TO HOLD unto the UNITED STATES OF AMERICA and it assigns the said parcel of land together with all the tenements, hereditaments, and appurtenances appertaining thereto forever, including any and all water rights.

The grantor covenants and warrants that he is lawfully seized and possessed of the real property aforesaid and has the full right, power and authority to execute this conveyance, and that said real property is free and clear of liens, claims or encumbrances, except as shown of record, and that he will defend the title to the real property conveyed herein and quiet enjoyment thereof against the lawful claims and demands of all persons.

GRANTOR:


Thomas T. Nicholson

Dated: 4-14- 2008.

SPOUSE OF GRANTOR:

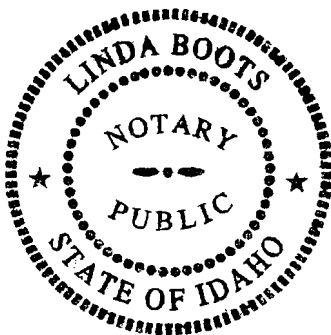
Diana R. Nicholson
Diana R. Nicholson

Dated: 4-14- 2008.

State of Idaho)
) ss.
County of Ada)

On this 14 day of April 2008, personally came before me, a notary public in and for said County and State, the within named Thomas T. Nicholson to me personally known to be the identical person described in and who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

In Witness Whereof, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.

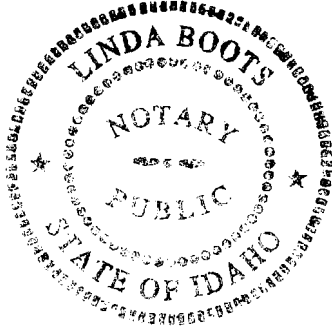


Linda Boots
Notary Public
State of Idaho
Residing at Boise ID
My commission expires 5/31/12

State of Idaho)
) ss.
 County of Ada)

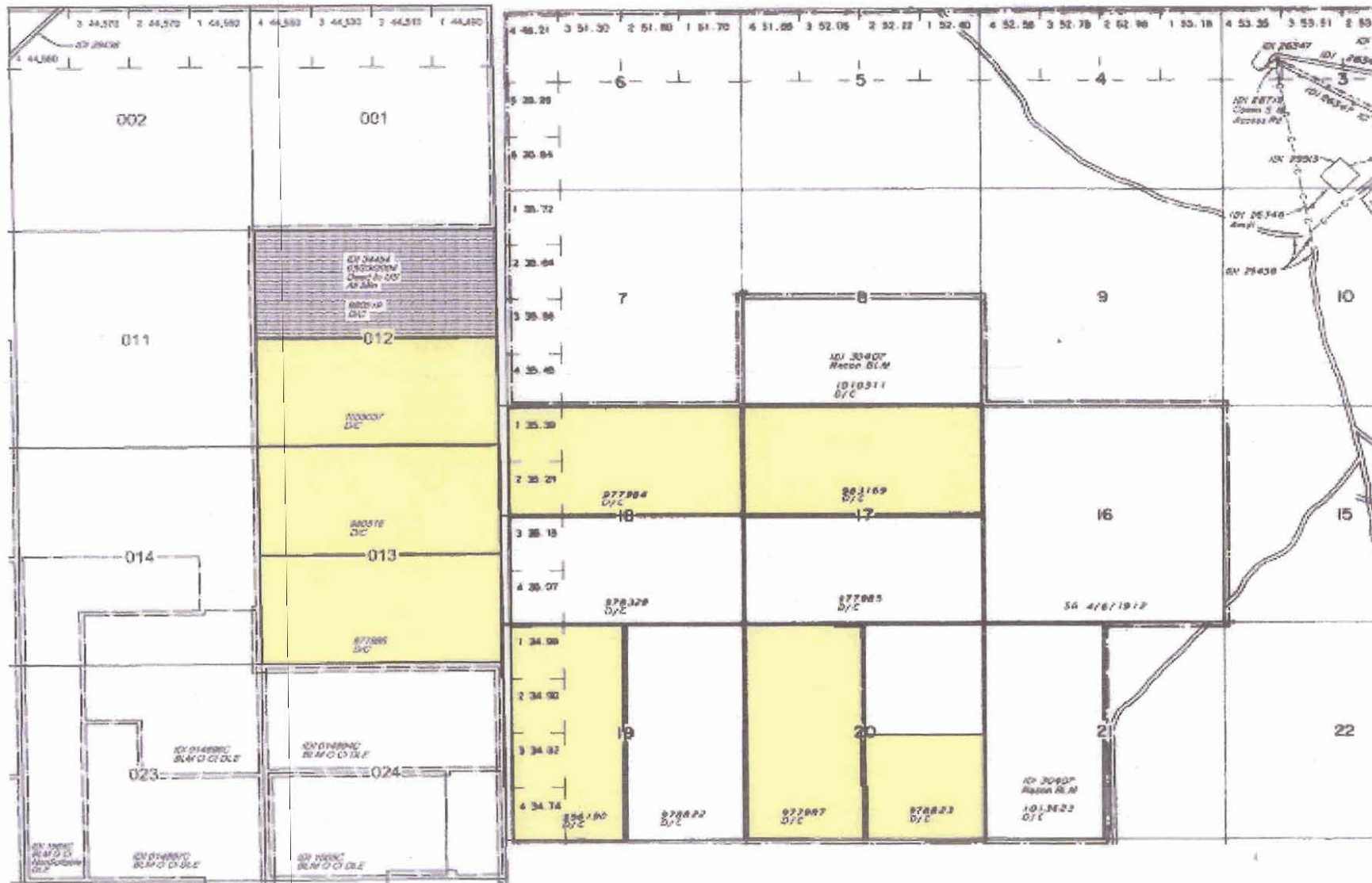
On this 14 day of April 2008, personally came before me, a notary public in and for said County and State, the within named Diana R. Nicholson to me personally known to be the identical person described in and who executed the within and foregoing instrument and acknowledged to me that she executed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned.

In Witness Whereof, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.



Linda Boots
 Notary Public
 State of Idaho
 Residing at Boise ID
 My commission expires 7/31/12

PLAT MAP



IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-10379

WATER RIGHT NUMBER: 63-10379

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ARTHUR DONALD WATKINS 8828 CLOVIS DR BOISE, ID 83709 (208)375-1414
Current Owner	THOMAS T NICHOLSON PO BOX 690 MERIDIAN, ID 83680-0690 (208)888-1593

Priority Date: 08/03/1988

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
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GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.150 CFS	33.50 AF
<u>Total Diversion:</u>		0.150 CFS	33.50 AF

Location of Point(s) of Diversion

GROUND WATER NW 1/4NW 1/4 (Lot 1) Sec. 18, Twp 02S, Rge 02E, B.M.
 ADA County

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	01E	12																	X
02S	01E	13	X																
02S	02E	18									X (Lot 1)								

Conditions of Approval:

1. Stockwater use is for 3500 range cattle.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 63-10379

Comments:Dates and Other Information:

Licensed Date: 7/9/1991
Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Water Supply Bank: