

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DE

RECEIVED
MAY 16 2008
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
PD 43-4186 ✓					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)	Preston R. Allen 2601 Esat 300 South, Declo, ID 83323
4. New Owner/Claimant(s)	East Valley Cattle, LLC, an Idaho limited liability Name Connector (Check one): ☐ and, ☐ or, ☐ and/or company
New Mailing Address	471 North 300 West
City, State and ZIP Code	Jerome, ID 83338
New Telephone Number	(208) 324-2350

5. Date you acquired the property May, 2008

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

East Valley Cattle, LLC, an Idaho limited liability company

7. Signature(s) of New Owner(s) or Claimant(s) Luis Bettercourt
Luis Bettercourt, Member (title if applicable)
William Millerkamp
William Millerkamp, Member (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature]
 Received by [Signature]
 Processed by _____ A.J.

Date 5/19/08
 Date 5/21/08
 Date _____

Receipt Amt. \$25
 Receipt No. 5030201
 WR _____ Date _____

Copy

WARRANTY DEED

For Value Received

CASSIA COUNTY
RECORDED FOR:
LAND TITLE AND ESCROW
11:42:53 am 05-15-2008
2008-003027
NO. PAGES: 2 FEE: \$6.00
LARRY A. MICKELSEN
COUNTY CLERK
DEPUTY: VIKI

#44385

Preston R. Allen and Connie Allen, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

East Valley Cattle, LLC, an Idaho limited liability company

**Address: 471 North 300 West
Jerome, ID 83338**

Hereinafter called the Grantee, the following described premises situated in **Cassia** County, Idaho, to-wit:

TOWNSHIP 11 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 10: Part of the NE¼, more particularly described as follows:

Beginning at the Northwest corner of the Northeast corner of said Section 10; Thence South 127.5 feet to the True Point of Beginning;
Thence South 255.6 feet;
Thence East 199.5 feet;
Thence North 179 feet;
Thence Northwest 213.69 feet to the True Point of Beginning.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to Idaho Department of Water Resources Water Right Nos. 43-4186.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2008 and subsequent years.

Easement and Right-of-Way Contract from Jess T. Keeler and Margaret Keeler to the Intermountain Gas Company, dated March 5, 1962 and recorded April 27, 1962 as Instrument No. 6610 on Film No. 13, records of Cassia County, Idaho. N½ Sec. 10, Twp. 11 S., Rge. 27, E.B.M.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller, and Preston Allen & Sons, Consumer, dated November 9, 1998 and recorded November 13, 1998 as Instrument No. 259007 on Film No. 305, records of Cassia County, Idaho, covering the NE¼ of Section 10, Township 11 South, Range 27 East of the Boise Meridian.

ASSUMPTION OF AGREEMENT FOR ELECTRIC SERVICE CONSUMER'S INTEREST, dated March 25, 2008 and recorded April 11, 2008 as Instrument No. 2008-002332, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 15, 2008


Preston R. Allen


Connie Allen

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 15 day of May, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared **Preston R. Allen and Connie Allen**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Notary Public
Residing at: Burley, Idaho
My Commission expires: 06-30-2009

