

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**TRANSFER OF WATER RIGHT**  
**TRANSFER NO. 73592**

This is to certify that: JOHN And/Or RUTH BEUKERS

3831 N 3500 E  
 KIMBERLY ID 83341  
 (208)324-8618

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Change**

| <u>Right</u> | <u>Origin/Basis</u> | <u>Priority</u> | <u>Rate</u> | <u>Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>Source</u> |
|--------------|---------------------|-----------------|-------------|---------------|-------------------|--------------------|---------------|
| 45-13787     | WR/Decreed          | 12/03/1971      | 22.39 cfs   | 9020 af       | 2,255.0           | 2,321.0            | GROUND WATER  |
| 45-13788     | WR/Decreed          | 12/03/1971      | 1.64 cfs    | 462 af        | N/A               | N/A                | GROUND WATER  |

**Associated Water Rights Also Included in Transfer Approval (Conditions Updated)**

| <u>Right</u> | <u>Origin/Basis</u> | <u>Priority</u> | <u>Rate</u> | <u>Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>Source</u> |
|--------------|---------------------|-----------------|-------------|---------------|-------------------|--------------------|---------------|
| 45-7086D     | WR/Decreed          | 12/03/1971      | 5.07 cfs    | 2463.8 af     | N/A               | 934.0              | GROUND WATER  |
| 45-2578      | WR/Decreed          | 04/29/1959      | 3.56 cfs    | 978 af        | 473.0             | 2,311.0            | GROUND WATER  |
| 45-2597      | WR/Decreed          | 01/13/1960      | 13.5 cfs    | 494 af        | 1,280.0           | 2,311.0            | GROUND WATER  |
| 45-13627     | WR/Decreed          | 06/24/1957      | 3.21 cfs    | 1248 af       | N/A               | 312.0              | GROUND WATER  |
| 45-13628     | WR/Decreed          | 06/24/1957      | 3.56 cfs    | 1737 af       | N/A               | 632.0              | GROUND WATER  |

**Purpose of Transfer (Changes Proposed)**

| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 45-13787              | YES          | YES        | YES        | YES            | YES                  | YES                  |
| 45-13788              | NO           | NO         | YES        | YES            | NO                   | NO                   |

**Summary of Water Rights After the Approved Change**

| <u>Existing Right</u> | <u>New No. (changed portion)</u> | <u>Transfer Rate</u> | <u>Transfer Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>New No. (remaining portion)</u> | <u>Remaining Rate</u> | <u>Remaining Volume</u> | <u>Remaining Acre Limit</u> | <u>Remaining Total Acres</u> |
|-----------------------|----------------------------------|----------------------|------------------------|-------------------|--------------------|------------------------------------|-----------------------|-------------------------|-----------------------------|------------------------------|
| 45-13787              | <b>45-14061</b>                  | 1.01 cfs             | 267.1 af               | N/A               |                    | <b>45-14060</b>                    | 21.38                 | 8612 af                 | 2,153.0                     | 2,219.0                      |
| 45-13788              | <b>45-13788</b>                  | 1.64 cfs             | 462.0 af               | N/A               |                    |                                    | N/A                   | N/A                     | N/A                         | N/A                          |
| <b>COMBINED</b>       |                                  |                      |                        |                   |                    |                                    |                       |                         |                             |                              |
| <b>TOTALS</b>         |                                  | <b>2.65 cfs</b>      | <b>729.1 af</b>        | <b>N/A</b>        |                    |                                    | <b>N/A</b>            | <b>N/A</b>              | <b>N/A</b>                  | <b>N/A</b>                   |

Detailed Water Right Description(s) attached

Dated this 13<sup>th</sup> day of May, 20 08 **SUPPORT DATA**

IN FILE # 45-13787

\_\_\_\_\_  
 Chief, Water Allocation Bureau

**WATER RIGHT NO. 45-14060**  
**As Modified by Transfer No. 73592**

In accordance with the approval of Transfer No. 73592, Water Right No. 45-14060 is now described as follows.

**Right Holder:** JOHN And/Or RUTH BEUKERS  
 3831 N 3500 E  
 KIMBERLY ID 83341

**Priority Date:** December 03, 1971

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15 to    | 11/15     | 21.38 CFS             | 8,612.0 AF    |
|                       |             |           | 21.38 CFS             | 8,612.0 AF    |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |             |                                       |
|--------------|-------------|---------------------------------------|
| GROUND WATER | SWSWNE      | Sec. 1 Twp 12S Rge 20E CASSIA County  |
| GROUND WATER | SWSWSW      | Sec. 12 Twp 12S Rge 20E CASSIA County |
| GROUND WATER | SWSWSW      | Sec. 12 Twp 12S Rge 20E CASSIA County |
| GROUND WATER | SWSESE      | Sec. 13 Twp 12S Rge 20E CASSIA County |
| GROUND WATER | SWSWNE      | Sec. 17 Twp 12S Rge 21E CASSIA County |
| GROUND WATER | SWSWNW      | Sec. 17 Twp 12S Rge 21E CASSIA County |
| GROUND WATER | L3 (SENWSW) | Sec. 18 Twp 12S Rge 21E CASSIA County |

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 12S | 20E | 1   | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 39.0 | 39.0 | 40.0 | 40.0 | 39.0 | 35.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 632.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 12S | 20E | 12  |      |      |      |      | 36.0 | 38.0 | 40.0 | 40.0 | 40.0 | 40.0 | 38.0 | 40.0 |      |      |      |      | 312.0  |
| 12S | 20E | 13  | 37.0 | 40.0 | 33.0 | 39.0 |      |      |      |      |      |      |      |      | 39.0 | 34.0 | 32.0 | 31.0 | 285.0  |
| 12S | 21E | 17  | 39.0 | 39.0 | 40.0 | 40.0 | 40.0 | 39.0 | 39.0 | 40.0 | 40.0 | 39.0 | 38.0 | 39.0 | 40.0 | 40.0 | 39.0 | 39.0 | 630.0  |
| 12S | 21E | 18  | 40.0 | 40.0 | 31.0 | 40.0 | 40.0 | 38.0 | 32.0 | 32.0 |      |      |      |      | 34.0 |      |      | 33.0 | 360.0  |
|     |     |     |      |      |      |      | L 1  | L 2  |      |      |      |      |      |      |      |      |      |      |        |

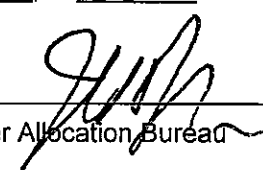
Total Acres: 2219

**WATER RIGHT NO. 45-14060**  
**As Modified by Transfer No. 73592**  
**CONDITIONS OF APPROVAL**

1. This right is a split from former right 45-7086E.
2. This right is limited to the irrigation of 2153 acres within the place of use described above in a single irrigation season.
3. Rights 45-13627 and 45-14060 when combined shall not exceed a total annual maximum diversion volume of 8644.0 af and the irrigation of 2161 acres.
4. Rights 45-13628 and 45-14060 when combined shall not exceed a total annual maximum diversion volume of 8668.0 af and the irrigation of 2167 acres.
5. Rights 45-2578, 45-2597, 45-13627, 45-13628, and 45-14060 when combined shall not exceed a total annual maximum diversion volume of 8876.0 af at the field headgate and the irrigation of 2219 acres.
6. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
7. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 13<sup>th</sup> day of May, 20 08

  
\_\_\_\_\_  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 45-14061**  
**As Modified by Transfer No. 73592**

In accordance with the approval of Transfer No. 73592, Water Right No. 45-14061 is now described as follows.

**Right Holder:** JOHN And/Or RUTH BEUKERS  
 3831 N 3500 E  
 KIMBERLY ID 83341

**Priority Date:** December 03, 1971

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| DOMESTIC              | 01/01 to    | 12/31     | 0.04 CFS              | 1.8 AF        |
| COMMERCIAL            | 01/01 to    | 12/31     | 1.01 CFS              | 75.6 AF       |
| STOCKWATER            | 01/01 to    | 12/31     | 1.01 CFS              | 189.7 AF      |
|                       |             |           | 1.01 CFS              | 267.1 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |             |                 |         |               |
|--------------|-------------|-----------------|---------|---------------|
| GROUND WATER | SWSESE      | Sec. 13 Twp 12S | Rge 20E | CASSIA County |
| GROUND WATER | SWSESE      | Sec. 13 Twp 12S | Rge 20E | CASSIA County |
| GROUND WATER | SWSESW      | Sec. 18 Twp 12S | Rge 21E | CASSIA County |
| GROUND WATER | L4 (SWSWSW) | Sec. 19 Twp 12S | Rge 21E | CASSIA County |

**PLACE OF USE:** COMMERCIAL/STOCKWATER

| Twp Rge Sec | NE        |           |           |           | NW        |           |           |           | SW        |           |           |           | SE        |           |           |           | Totals |
|-------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
|             | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> |        |
| 12S 21E 18  |           |           |           |           |           |           |           |           | X         | X         | X         | X         |           | X         | X         |           |        |
| 12S 21E 19  |           |           |           |           | X         | X         | X         | X         |           | L3        | L4        |           |           |           |           |           |        |
|             |           |           |           |           |           | L1        | L2        |           |           |           |           |           |           |           |           |           |        |

**PLACE OF USE:** DOMESTIC

| Twp Rge Sec | NE        |           |           |           | NW        |           |           |           | SW        |           |           |           | SE        |           |           |           | Totals |
|-------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
|             | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> |        |
| 12S 20E 13  |           |           |           | X         |           |           |           |           |           |           |           |           | X         |           |           | X         |        |

**WATER RIGHT NO. 45-14061**  
**As Modified by Transfer No. 73592**  
**CONDITIONS OF APPROVAL**

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 140.
3. Prior to the diversion and use of water under Transfer approval 73592, the right holder shall install and maintain acceptable measuring devices, including data loggers, at the authorized points of diversion, in accordance with Department specifications. Water diverted from the irrigation well within SESESE Sec 13, T12S, R20E, for use at the dairy must be measured independently from the irrigation water also diverted from the well.
4. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversions.
5. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
6. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.
7. Commercial use is for a dairy.
8. Domestic use is for 3 homes and does not include lawn, garden, landscape, or other types of irrigation.
9. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 13<sup>th</sup> day of May, 20 08

  
\_\_\_\_\_  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 45-13788**  
**As Modified by Transfer No. 73592**

In accordance with the approval of Transfer No. 73592, Water Right No. 45-13788 is now described as follows.

**Right Holder:** JOHN And/or RUTH BEUKERS  
 3831 N 3500 E  
 KIMBERLY ID 83341

**Priority Date:** December 03, 1971

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| COMMERCIAL            | 01/01 to    | 12/31     | 1.64 CFS              | 462.0 AF      |
| STOCKWATER            | 01/01 to    | 12/31     | 1.64 CFS              | 462.0 AF      |
|                       |             |           | 1.64 CFS              | 462.0 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |             |                 |         |               |
|--------------|-------------|-----------------|---------|---------------|
| GROUND WATER | SWSESE      | Sec. 13 Twp 12S | Rge 20E | CASSIA County |
| GROUND WATER | SWSESE      | Sec. 13 Twp 12S | Rge 20E | CASSIA County |
| GROUND WATER | SWSESW      | Sec. 18 Twp 12S | Rge 21E | CASSIA County |
| GROUND WATER | L4 (SWSWSW) | Sec. 19 Twp 12S | Rge 21E | CASSIA County |

**PLACE OF USE:** COMMERCIAL/STOCKWATER

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 12S 21E 18  |    |    |    |    |    |    |    |    | X  | X  | X  | X  |    | X  | X  |    |        |
| 12S 21E 19  |    |    |    |    | X  | X  | X  | X  |    |    |    |    |    |    |    |    |        |
|             |    |    |    |    |    | L1 | L2 |    |    |    | L3 | L4 |    |    |    |    |        |

**CONDITIONS OF APPROVAL**

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No 140.
3. Prior to the diversion and use of water under Transfer approval 73592, the right holder shall install and maintain acceptable measuring devices, including data loggers, at the authorized points of diversion, in accordance with Department specifications. Water diverted from the irrigation well within SESESE Sec 13, T12S, R20E, for use at the dairy must be measured independently from the irrigation water also diverted from the well.
4. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

**WATER RIGHT NO. 45-13788**  
**As Modified by Transfer No. 73592**

5. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality standards of the Department of Environmental Quality &/or the Department of Agriculture.
6. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.
7. Commercial use is for a dairy.
8. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 13<sup>th</sup> day of May, 2008

  
\_\_\_\_\_  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 45-2578**  
**As Modified by Transfer No. 73592**

In accordance with the approval of Transfer No. 73592, Water Right No. 45-2578 is now described as follows.

**Right Holder:** JOHN And/Or RUTH BEUKERS  
 3831 N 3500 E  
 KIMBERLY ID 83341

**Priority Date:** April 29, 1959

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | to 11/15  | 3.56 CFS              | 978.0 AF      |
|                       |             |           | 3.56 CFS              | 978.0 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |             |                 |         |               |
|--------------|-------------|-----------------|---------|---------------|
| GROUND WATER | L2 (NESWNW) | Sec. 31 Twp 12S | Rge 21E | CASSIA County |
| GROUND WATER | L2 (SWSWNW) | Sec. 31 Twp 12S | Rge 21E | CASSIA County |
| GROUND WATER | NWSWSW      | Sec. 5 Twp 13S  | Rge 21E | CASSIA County |
| GROUND WATER | SESWSW      | Sec. 5 Twp 13S  | Rge 21E | CASSIA County |
| GROUND WATER | NESENW      | Sec. 8 Twp 13S  | Rge 21E | CASSIA County |

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 12S 20E 13  | 37.0 | 40.0 | 33.0 | 39.0 |      |      |      |      |      |      |      |      | 39.0 | 34.0 | 32.0 | 31.0 | 285.0  |
| 12S 21E 17  | 39.0 | 39.0 | 40.0 | 40.0 | 40.0 | 39.0 | 39.0 | 40.0 | 40.0 | 39.0 | 38.0 | 39.0 | 40.0 | 40.0 | 39.0 | 39.0 | 630.0  |
| 12S 21E 18  | 40.0 | 40.0 | 31.0 | 40.0 | 40.0 | 38.0 | 32.0 | 32.0 |      |      |      |      | 34.0 |      |      | 33.0 | 360.0  |
| 12S 21E 21  | 38.0 | 39.0 | 40.0 | 39.0 |      | L1   | L2   |      |      |      |      |      |      |      |      |      | 156.0  |
| 12S 21E 22  | 38.0 | 40.0 | 40.0 | 38.0 | 40.0 | 38.0 | 38.0 | 40.0 | 40.0 | 38.0 | 37.0 | 39.0 | 39.0 | 40.0 | 39.0 | 38.0 | 622.0  |
| 12S 21E 27  |      |      |      |      | 40.0 | 38.0 | 38.0 | 40.0 |      |      |      |      |      |      |      |      | 156.0  |

Total Acres: 2209

**WATER RIGHT NO. 45-2578**  
**As Modified by Transfer No. 73592**  
**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 473 acres within the place of use described above in a single irrigation season.
2. Rights 45-2578 and 45-2597 when combined shall not exceed the irrigation of 1332 acres.
3. Rights 45-2578, 45-2597, and 45-7086D when combined shall not exceed the irrigation of 2266 acres.
4. Rights 45-2578, 45-2597, 45-13627, 45-13628 and 45-14060 when combined shall not exceed a total annual maximum diversion volume of 8876.0 af and the irrigation of 2219 acres.
5. Right includes accomplished change in place of use pursuant to section 42-1425, Idaho Code.
6. This right is subject to conditions found in decree dated 6-25-1980.
7. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
8. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 13<sup>th</sup> day of May, 20 08

\_\_\_\_\_  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 45-2597**  
**As Modified by Transfer No. 73592**

In accordance with the approval of Transfer No. 73592, Water Right No. 45-2597 is now described as follows.

**Right Holder:** JOHN And/Or RUTH BEUKERS  
 3831 N 3500 E  
 KIMBERLY ID 83341

**Priority Date:** January 13, 1960

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | to 11/15  | 13.50 CFS             | 494.0 AF      |
|                       |             |           | 13.50 CFS             | 494.0 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |             |                 |         |               |
|--------------|-------------|-----------------|---------|---------------|
| GROUND WATER | L2 (NESWNW) | Sec. 31 Twp 12S | Rge 21E | CASSIA County |
| GROUND WATER | L2 (SWSWNW) | Sec. 31 Twp 12S | Rge 21E | CASSIA County |
| GROUND WATER | NWSWSW      | Sec. 5 Twp 13S  | Rge 21E | CASSIA County |
| GROUND WATER | SESWSW      | Sec. 5 Twp 13S  | Rge 21E | CASSIA County |
| GROUND WATER | NESENW      | Sec. 8 Twp 13S  | Rge 21E | CASSIA County |

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 12S 20E 13  | 37.0 | 40.0 | 33.0 | 39.0 |      |      |      |      |      |      |      |      | 39.0 | 34.0 | 32.0 | 31.0 | 285.0  |
| 12S 21E 17  | 39.0 | 39.0 | 40.0 | 40.0 | 40.0 | 39.0 | 39.0 | 40.0 | 40.0 | 39.0 | 38.0 | 39.0 | 40.0 | 40.0 | 39.0 | 39.0 | 630.0  |
| 12S 21E 18  | 40.0 | 40.0 | 31.0 | 40.0 | 40.0 | 38.0 | 32.0 | 32.0 |      |      |      |      | 34.0 |      |      | 33.0 | 360.0  |
|             |      |      |      |      |      | L 1  | L 2  |      |      |      |      |      |      |      |      |      |        |
| 12S 21E 21  | 38.0 | 39.0 | 40.0 | 39.0 |      |      |      |      |      |      |      |      |      |      |      |      | 156.0  |
| 12S 21E 22  | 38.0 | 40.0 | 40.0 | 38.0 | 40.0 | 38.0 | 38.0 | 40.0 | 40.0 | 38.0 | 37.0 | 39.0 | 39.0 | 40.0 | 39.0 | 38.0 | 622.0  |
| 12S 21E 27  |      |      |      |      | 40.0 | 38.0 | 38.0 | 40.0 |      |      |      |      |      |      |      |      | 156.0  |

Total Acres: 2209

**CONDITIONS OF APPROVAL**

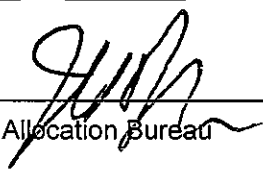
1. This right is limited to the irrigation of 1280 acres within the place of use described above in a single irrigation season.
2. Rights 45-2578 and 45-2597 when combined shall not exceed the irrigation of 1332 acres.
3. Rights 45-2578, 45-2597, and 45-7086D when combined shall not exceed the irrigation of 2266 acres.

**WATER RIGHT NO. 45-2597**  
**As Modified by Transfer No. 73592**

4. Rights 45-2578, 45-2597, 45-13627, 45-13628 and 45-14060 when combined shall not exceed a total annual maximum diversion volume of 8876.0 af and the irrigation of 2219 acres.
5. Right includes accomplished change in place of use pursuant to section 42-1425, Idaho Code.
6. This right is subject to conditions found in decree dated 6-25-1980.
7. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
8. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 13<sup>th</sup> day of May, 20 08

  
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Chief, Water Allocation Bureau

**WATER RIGHT NO. 45-7086D**  
**As Modified by Transfer No. 73592**

In accordance with the approval of Transfer No. 73592, Water Right No. 45-7086D is now described as follows.

**Right Holder:** JOHN And/Or RUTH BEUKERS  
 3831 N 3500 E  
 KIMBERLY ID 83341

**Priority Date:** December 03, 1971

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | to 11/15  | 5.07 CFS              | 2,463.8 AF    |
|                       |             |           | 5.07 CFS              | 2,463.8 AF    |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      NENESE                      Sec. 22 Twp 12S    Rge 21E    CASSIA County

GROUND WATER                      SWSWNW                      Sec. 27 Twp 12S    Rge 21E    CASSIA County

**PLACE OF USE:**    IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 12S 21E 21  | 38.0 | 39.0 | 40.0 | 39.0 |      |      |      |      |      |      |      |      |      |      |      |      | 156.0  |
| 12S 21E 22  | 38.0 | 40.0 | 40.0 | 38.0 | 40.0 | 38.0 | 38.0 | 40.0 | 40.0 | 38.0 | 37.0 | 39.0 | 39.0 | 40.0 | 39.0 | 38.0 | 622.0  |
| 12S 21E 27  |      |      |      |      | 40.0 | 38.0 | 38.0 | 40.0 |      |      |      |      |      |      |      |      | 156.0  |

Total Acres: 934

**CONDITIONS OF APPROVAL**

1. Rights 45-2578, 45-2597, and 45-7086D when combined shall not exceed the irrigation of 2266 acres.
2. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 13<sup>th</sup> day of May, 20 08

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 Chief, Water Allocation Bureau

**WATER RIGHT NO. 45-13627**  
**As Modified by Transfer No. 73592**

In accordance with the approval of Transfer No. 73592, Water Right No. 45-13627 is now described as follows.

**Right Holder:** JOHN And/Or RUTH BEUKERS  
 3831 N 3500 E  
 KIMBERLY ID 83341

**Priority Date:** June 24, 1957

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | to 11/15  | 3.21 CFS              | 1,248.0 AF    |
|                       |             |           | 3.21 CFS              | 1,248.0 AF    |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER      SWSWSE      Sec. 12 Twp 12S    Rge 20E    CASSIA County

GROUND WATER      SWSWSE      Sec. 12 Twp 12S    Rge 20E    CASSIA County

**PLACE OF USE:**    IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW   |      |      |      | SW   |      |      |      | SE |    |    |    | Totals |
|-------------|----|----|----|----|------|------|------|------|------|------|------|------|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE | NW | SW | SE |        |
| 12S 20E 12  |    |    |    |    | 36.0 | 38.0 | 40.0 | 40.0 | 40.0 | 40.0 | 38.0 | 40.0 |    |    |    |    | 312.0  |

Total Acres: 312

**CONDITIONS OF APPROVAL**

1. Rights 45-13627 and 45-14060 when combined shall not exceed a total annual maximum diversion volume of 8644.0 af and the irrigation of 2161 acres.
2. This right is a split from former right 45-2550.
3. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
4. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 13<sup>th</sup> day of May, 20 08

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 Chief, Water Allocation Bureau

**WATER RIGHT NO. 45-13628**  
**As Modified by Transfer No. 73592**

In accordance with the approval of Transfer No. 73592, Water Right No. 45-13628 is now described as follows.

**Right Holder:** JOHN And/Or RUTH BEUKERS  
 3831 N 3500 E  
 KIMBERLY ID 83341

**Priority Date:** June 24, 1957

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | to 11/15  | 3.56 CFS              | 1,737.0 AF    |
|                       |             |           | 3.56 CFS              | 1,737.0 AF    |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      SWSWSW                      Sec. 12 Twp 12S    Rge 20E    CASSIA County

GROUND WATER                      SWSWSW                      Sec. 12 Twp 12S    Rge 20E    CASSIA County

**PLACE OF USE:**    IRRIGATION

| Twp | Rge | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 12S | 20E | 1   | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 39.0 | 39.0 | 40.0 | 40.0 | 39.0 | 35.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 |        |
|     |     |     | L1   | L2   |      |      | L3   | L4   |      |      |      |      |      |      |      |      |      |      |        |

Total Acres: 632

**CONDITIONS OF APPROVAL**

1. Rights 45-13628 and 45-14060 when combined shall not exceed a total annual maximum diversion volume of 8668.0 af and the irrigation of 2167 acres.
2. Right includes accomplished change in point of diversion pursuant to section 42-1425, Idaho Code.
3. This right is a split from former right 45-2551A.
4. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
5. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 13<sup>th</sup> day of May, 2008

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 Chief, Water Allocation Bureau