



RECEIVED
NOV 15 2006
WATER RESOURCES
WESTERN REGION

November 10, 2006

Idaho Department of Water Resources
The Idaho Water Center
322 E Front St
Boise, ID 83720-0098

Attention: Shelley Keen

Subject: Ownership Change Notice

Dear Shelley,

Enclosed on behalf of Barnes Ventures, Inc is a Notice of Change in Water Right Ownership. Barnes Ventures, Inc. has acquired the identified water rights from Freedom Ranch, LLC. Deeds are included, along with a check for \$175 (\$25 each for seven rights). Please be aware that a transfer application has recently been filed with Western Region proposing to split water rights 65-8850 and 65-8650, and changing the place of use on the split portions. We anticipate that it may take a while for IDWR to complete processing of this transfer application, and we request that the ownership change be completed now. Please let me know if you have any questions or if we need to supply additional information.

Sincerely,

Scott N. King, P.E.
Senior Project Engineer

cc: Angela Schaer Kaufmann, attorney for Barnes Ventures, Inc.

File: 391.0020

*CC of info sent to S.O. prior to
Appl. 65-23105*

-82

Copy - Original filed
at State Office.
SK

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
65-08850			65-13823		
65-08650			65-13824		
65-08651			65-13825		
65-11324					

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2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

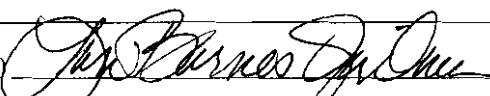
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Freedom Ranch, LLC
404 S. Eighth St., Suite 310, Boise, ID 83702
4. New Owner/Claimant(s) Barnes Ventures, Inc.
Name Connector (Check one): and, or, and/or
- New Mailing Address 5983 West State Street, Suite D
- City, State and ZIP Code Boise, ID 83703
- New Telephone Number (208) 424-2022
5. Date you acquired the property October 26, 2006

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume	Description
	(cubic feet per second or acre-feet per annum)	(acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume	Description
	(cubic feet per second or acre-feet per annum)	(acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) 
 (include title if applicable) **Barnes Ventures, Inc., by Lori Girdner, Secretary**

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____



Barnes Ventures, Inc.
Approximate Property Boundary
2004 NAIP Imagery

0 250 500 Feet

SPF Water Engineering, LLC
water resource consultants
800 E. River Park Lane, Ste. 100, Boise, Idaho 83709
tel: 208-363-1189 fax: 208-363-4156

North Arrow

Instrument # 267966

BOISE CITY, BOISE COUNTY, IDAHO

2008-05-04 02:10:56 No. of Pages: 7

Recorded for: AHRENS & DEANGELI, P.L.L.C.

RORA A. CANODY Fee: 21.00

Ex-Office Recorder Deputy *Shelby*

Index to: DEEDS

Recording Requested By And
When Recorded Mail To:

Edward D. Ahrens
Ahrens & DeAngeli, p.l.l.c.
P.O. Box 6561
Boise, Idaho 83707-6561

BARGAIN AND SALE DEED

Lenora B. Barnes, Frank B. Barnes, Cecily Cooper, Julie Johnston, and Lori Barnes-Girdner, as Trustee of the Lenora Barnes Revocable Living Trust, U/T/A dated September 23, 2003, as amended on December 21, 2004, July 21, 2005 and January 10, 2006, Grantor, for good and valuable consideration, the receipt of which is hereby acknowledged, do hereby grant, bargain, and convey to Freedom Ranch, LLC, an Idaho limited liability company, Grantee, whose current address is 404 South Eighth Street, Suite 310, Boise, Idaho 83702, the following described real property located in Boise County, Idaho, more particularly described as follow, to wit:

A parcel of land being all of the Northeast ¼ of the Southeast ¼ of the Southeast ¼ (formerly described as the North ½ of the East ½ of the Southeast ¼ of the Southeast ¼) of Section 34;

All of the North ¼ of the Southeast ¼ of the Southeast ¼ of the Southeast ¼ (formerly described as the North ½ of the South ½ of the East ½ of the Southeast ¼ of the Southeast ¼) of said Section 34;

All of the Southwest ¼ of the Southwest ¼ of Section 35;

All of the North ½ of the Southeast ¼ of the Southwest ¼ of said Section 35;

All of Government Lots 5 and 6 of said Section 35; and,

BARGAIN AND SALE DEED-1

A portion of Government Lot 7, lying West of Alder Creek, also EXCEPT the south 660 feet of said Government 7; also in said Section 35;

ALL being located in Township 9 North, Range 4 East, Boise Meridian, Boise County, Idaho, more particularly described as follows:

Beginning at a Bureau of Land Management Brass Cap marking the Section Corner common to Sections 34 and 35, T. 9 N., R. 4 E., B.M., and Section 2 and 3, T. 8 N., R. 4 E., B.M., also being the REAL POINT OF BEGINNING; Thence, along the section line common to said Section 35 and 2, N 89° 53' 02" E 1118.08 feet (formerly S 89° 30' 00" E 1118.29 feet) to a found two inch diameter Pipe marking the REAL POINT OF BEGINNING OF CROSSTIMBER RANCH SUBDIVISION NO. 1, as shown on the Official Plat, recorded as Instrument No. 161524, Records of Boise County, Idaho;

Thence, continuing along said section line and along the North boundary of said CROSSTIMBER RANCH SUBDIVISION NO. 1, N 89° 53' 02" E 210.39 feet (formerly 210.30') to an Iron Pin;

Thence, leaving said section line and continuing along said CROSSTIMBER RANCH SUBDIVISION NO. 1 boundary line the following bearings and distances:

N 0°36' 38" W 635.20 feet (formerly N 0° 00' 24" E 635.26 feet) to an Iron Pin;

Thence, N 89° 32' 39" E 1327.38 feet (formerly S 89° 50' 03" E 1327.55 feet) to an Iron Pin;

Thence, N 0° 37' 48" W 16.99 feet (formerly N 0° 04' 57" W 17.02 feet) to an Iron Pin;

Thence, N 89° 52' 58" E 80.84 feet (formerly S 89° 30' 00" E 80.97 feet) to an Iron Pin marking the Northeast corner of said CROSSTIMBER RANCH SUBDIVISION NO. 1, also being the Northwest Corner of CREEKSIDE AT CROSSTIMBER RANCH SUBDIVISION, as shown on the Official Plat, recorded as Instrument No. 178921, Records of Boise County, Idaho;

BARGAIN AND SALE DEED-2

Thence, leaving the North boundary line of said CROSSTIMBER RANCH SUBDIVISION NO. 1 and along the North boundary line of said CREEKSIDE AT CROSSTIMBER RANCH SUBDIVISION, N 89° 52' 58" E (formerly S 89° 30' 00" E) 390.03 feet to a point marking the intersection of the North boundary line of said CREEKSIDE AT CROSSTIMBER RANCH SUBDIVISION and the centerline of Alder Creek, said point being witnessed by an Iron Pin bearing S 89° 52' 58" W 15.00 feet distant from the true corner;

Thence, leaving the North boundary line of said CREEKSIDE AT CROSSTIMBER RANCH SUBDIVISION and meandering along the centerline of Alder Creek the following bearings and distances:

N 5° 30' 07" E 181.28 feet to a point;

Thence, N 13° 34' 30" W 177.09 feet to a point;

Thence, N 4° 41' 31" E 254.56 feet to a point;

Thence, N 10° 55' 22" E 129.14 feet to a point;

Thence, N 29° 13' 05" E 214.95 feet to a point;

Thence, N 51° 30' 40" E 249.86 feet to a point;

Thence, N 80° 23' 47" E 114.44 feet to a point;

Thence, N 47° 29' 59" E 182.40 feet to a point marking the intersection of the centerline of said Alder Creek and the ordinary high water line of the left bank of the South Fork of the Payette River;

Thence, leaving said centerline and meandering along the ordinary high water line of the left bank of said South Fork of the Payette River to the following bearings and distances:

N 8° 33' 22" W 185.44 feet to a point;

Thence, N 30° 09' 51" W 117.73 feet to a point;

Thence, N 57° 38' 45" W 427.63 feet to a point;

BARGAIN AND SALE DEED-3

Thence, N 75° 01' 26" W 618.32 feet to a point;
Thence, N 68° 20' 35" W 420.28 feet to a point;
Thence, N 72° 28' 05" W 511.40 feet to a point;
Thence, S 80° 17' 18" W 762.73 feet to a point;
Thence, N 69° 19' 47" W 207.11 feet to a point;
Thence, N 59° 58' 59" W 265.67 feet to a point;
Thence, N 47° 03' 51" W 217.40 feet to a point;
Thence, N 41° 17' 27" W 695.39 feet to an Iron Pin marking the intersection of said ordinary high water line and the section line common to said Sections 34 and 35;
Thence, leaving said ordinary high water line, and along the section line common to said Section 34 and 35, S 0° 23' 04" E 1104.45 feet (formerly S 0° 28' 57" E 1104.15 feet) to an Aluminum Cap marking the $\frac{1}{4}$ Corner common to said Sections 34 and 35;
Thence, continuing along said section line, S 0° 28' 13" E 1255.85 feet (formerly S 0° 28' 57" E 1255.90 feet) to an Aluminum Cap marking the South 1/16 Section Corner common to said Sections 34 and 35;
Thence, leaving said section line and along the South 1/16 section line of said Section 34,
N 89° 54' 48" W 652.23 feet (formerly N 89° 53' 35" W 651.32 feet) to an Iron Pin marking the Northwest Corner of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section 34;
Thence, leaving said South 1/16 section line and along the West boundary line of the East $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section 34, S 0° 32' 19" E (formerly S 0° 31' 43" E) 944.03 feet to an Iron Pin marking the Southwest Corner of the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section 34;

BARGAIN AND SALE DEED-4

Thence, leaving said West boundary line and along the South boundary line of the North $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section 34, N 89° 52' 51" E 651.48 feet to an Iron Pin on the section line common to said Sections 34 and 35, also being the Southeast Corner of the North $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section 34;

Thence, leaving said south boundary line and along the section line common to said Section 34 and 35, S 0°29' 41" E 313.89 feet to the REAL POINT OF BEGINNING;

TOGETHER WITH all improvements, easements, hereditaments, and appurtenances thereto, and all tenements, revisions, remainders, rights-of-way and water rights in anywise appertaining to the property herein described.

SUBJECT TO taxes and assessments for the year 2006 and all subsequent years, and to such rights, easements, liens, encumbrances, covenants, rights-of-way, reservations, restrictions, and zoning regulations as appear of record or based upon the premises, and to any state of facts an accurate survey or inspection of the premises would show.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 20th day of April, 2006.

Lenora Barnes Revocable Living
Trust, U/T/A dated September 23,
2003, as amended on December 21,
2004, July 21, 2005 and January
10, 2006

Lenora B. Barnes
Lenora B. Barnes, Co-Trustee

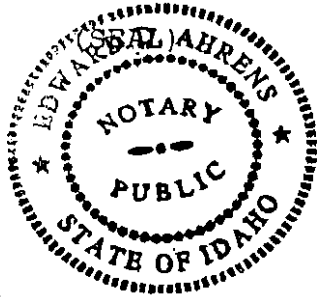
BARGAIN AND SALE DEED-5

STATE OF IDAHO)
 : ss.
County of Ada)

On this 20th day of April, in the year 2006, before me, a Notary Public in and for said State, personally appeared Lenora B. Barnes, Frank B. Barnes, Cecily Cooper, Julie Johnston, and Lori Barnes-Girdner, known or identified to me to be the persons whose names are subscribed to the within instrument as Co-Trustees of the LENORA BARNES REVOCABLE LIVING TRUST, dated September 23, 2003, as amended on December 21, 2004, July 21, 2005 and January 10, 2006, and acknowledged to me that they executed the same as such Co-Trustees.

Edward D. Ahrens

Notary Public for Idaho
Residing at Eagle, Idaho
Commission expires: October 11, 2011



BARGAIN AND SALE DEED-7

Recording Requested By And
When Recorded Mail To:

Edward D. Ahrens
Ahrens & DeAngeli, p.l.l.c.
P.O. Box 6561
Boise, Idaho 83707-6561

Instrument # 210868

IDAHO CITY, BOISE COUNTY, IDAHO
2006-10-30 02:57:37 No. of Pages: 6

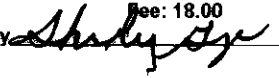
Recorded for : FREEDOM RANCH, LLC

RORA A. CANODY

Ex-Officio Recorder Deputy

Index to: DEEDS

Fee: 18.00



BARGAIN AND SALE DEED

Freedom Ranch, LLC, an Idaho limited liability company, Grantor, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, and convey to Barnes Ventures, Inc., an Idaho corporation, Grantee, whose current address is 5983 West State Street, Suite D, Boise, Idaho 83702, the following described real property located in Boise County, Idaho, more particularly described as follow, to wit:

A parcel of land being all of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ (formerly described as the North $\frac{1}{2}$ of the East $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$) of Section 34;

All of the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ (formerly described as the North $\frac{1}{2}$ of the South $\frac{1}{2}$ of the East $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$) of said Section 34;

All of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 35;

All of the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of said Section 35;

All of Government Lots 5 and 6 of said Section 35; and,

A portion of Government Lot 7, lying West of Alder Creek, also EXCEPT the south 660 feet of said Government 7; also in said Section 35;

ALL being located in Township 9 North, Range 4 East, Boise Meridian, Boise County, Idaho, more particularly described as follows:

Beginning at a Bureau of Land Management Brass Cap marking the Section Corner common to Sections 34 and 35, T. 9 N., R. 4 E., B.M., and Section 2 and 3, T. 8 N., R. 4 E., B.M., also being the REAL POINT OF BEGINNING; Thence, along the section line common to said Section 35 and 2, N 89° 53' 02" E 1118.08 feet (formerly S 89° 30' 00" E 1118.29 feet) to a found two inch diameter Pipe marking the REAL POINT OF BEGINNING OF CROSSTIMBER RANCH SUBDIVISION NO. 1, as shown on the Official Plat, recorded as Instrument No. 161524, Records of Boise County, Idaho;

Thence, continuing along said section line and along the North boundary of said CROSSTIMBER RANCH SUBDIVISION NO. 1, N 89° 53' 02" E 210.39 feet (formerly 210.30') to an Iron Pin;

Thence, leaving said section line and continuing along said CROSSTIMBER RANCH SUBDIVISION NO. 1 boundary line the following bearings and distances:

N 0° 36' 38" W 635.20 feet (formerly N 0° 00' 24" E 635.26 feet) to an Iron Pin;

Thence, N 89° 32' 39" E 1327.38 feet (formerly S 89° 50' 03" E 1327.55 feet) to an Iron Pin;

Thence, N 0° 37' 48" W 16.99 feet (formerly N 0° 04' 57" W 17.02 feet) to an Iron Pin;

Thence, N 89° 52' 58" E 80.84 feet (formerly S 89° 30' 00" E 80.97 feet) to an Iron Pin marking the Northeast corner of said CROSSTIMBER RANCH SUBDIVISION NO. 1, also being the Northwest Corner of CREEKSIDE AT CROSSTIMBER RANCH SUBDIVISION, as shown on the Official Plat, recorded as Instrument No. 178921, Records of Boise County, Idaho;

Thence, leaving the North boundary line of said CROSSTIMBER RANCH SUBDIVISION NO. 1 and along the North boundary line of said CREEKSIDE AT CROSSTIMBER RANCH SUBDIVISION, N 89° 52' 58" E (formerly S 89° 30' 00" E)

390.03 feet to a point marking the intersection of the North boundary line of said CREEKSIDE AT CROSSTIMBER RANCH SUBDIVISION and the centerline of Alder Creek, said point being witnessed by an Iron Pin bearing S 89° 52' 58" W 15.00 feet distant from the true corner;

Thence, leaving the North boundary line of said CREEKSIDE AT CROSSTIMBER RANCH SUBDIVISION and meandering along the centerline of Alder Creek the following bearings and distances:

N 5° 30' 07" E 181.28 feet to a point;

Thence, N 13° 34' 30" W 177.09 feet to a point;

Thence, N 4° 41' 31" E 254.56 feet to a point;

Thence, N 10° 55' 22" E 129.14 feet to a point;

Thence, N 29° 13' 05" E 214.95 feet to a point;

Thence, N 51° 30' 40" E 249.86 feet to a point;

Thence, N 80° 23' 47" E 114.44 feet to a point;

Thence, N 47° 29' 59" E 182.40 feet to a point marking the intersection of the centerline of said Alder Creek and the ordinary high water line of the left bank of the South Fork of the Payette River;

Thence, leaving said centerline and meandering along the ordinary high water line of the left bank of said South Fork of the Payette River to the following bearings and distances:

N 8° 33' 22" W 185.44 feet to a point;

Thence, N 30° 09' 51" W 117.73 feet to a point;

Thence, N 57° 38' 45" W 427.63 feet to a point;

Thence, N 75° 01' 26" W 618.32 feet to a point;

Thence, N 68° 20' 35" W 420.28 feet to a point;

Thence, N 72° 28' 05" W 511.40 feet to a point;
Thence, S 80° 17' 18" W 762.73 feet to a point;
Thence, N 69° 19' 47" W 207.11 feet to a point;
Thence, N 59° 58' 59" W 265.67 feet to a point;
Thence, N 47° 03' 51" W 217.40 feet to a point;
Thence, N 41° 17' 27" W 695.39 feet to an Iron Pin marking the intersection of said ordinary high water line and the section line common to said Sections 34 and 35;
Thence, leaving said ordinary high water line, and along the section line common to said Section 34 and 35, S 0° 23' 04" E 1104.45 feet (formerly S 0° 28' 57" E 1104.15 feet) to an Aluminum Cap marking the $\frac{1}{4}$ Corner common to said Sections 34 and 35;
Thence, continuing along said section line, S 0° 28' 13" E 1255.85 feet (formerly S 0° 28' 57" E 1255.90 feet) to an Aluminum Cap marking the South $\frac{1}{16}$ Section Corner common to said Sections 34 and 35;
Thence, leaving said section line and along the South $\frac{1}{16}$ section line of said Section 34,
N 89° 54' 48" W 652.23 feet (formerly N 89° 53' 35" W 651.32 feet) to an Iron Pin marking the Northwest Corner of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section 34;
Thence, leaving said South $\frac{1}{16}$ section line and along the West boundary line of the East $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section 34, S 0° 32' 19" E (formerly S 0° 31' 43" E) 944.03 feet to an Iron Pin marking the Southwest Corner of the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section 34;
Thence, leaving said West boundary line and along the South boundary line of the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section 34, N 89° 52' 51"


E 651.48 feet to an Iron Pin on the section line common to said Sections 34 and 35, also being the Southeast Corner of the North ¼ of the Southeast ¼ of the Southeast ¼ of the Southeast ¼ of said Section 34; Thence, leaving said south boundary line and along the section line common to said Section 34 and 35, S 0°29' 41" E 313.89 feet to the REAL POINT OF BEGINNING;

TOGETHER WITH all improvements, easements, hereditaments, and appurtenances thereto, and all tenements, revisions, remainders, rights-of-way and water rights in anywise appertaining to the property herein described.

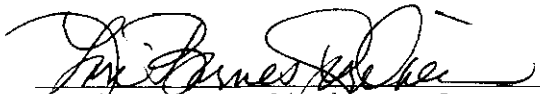
SUBJECT TO taxes and assessments for the year 2006 and all subsequent years, and to such rights, easements, liens, encumbrances, covenants, rights-of-way, reservations, restrictions, and zoning regulations as appear of record or based upon the premises, and to any state of facts an accurate survey or inspection of the premises would show.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 26th day of October, 2006.

Freedom Ranch, LLC, an Idaho limited liability company

By: 
Frank B. Barnes, President of L. B. Industries, Inc., Member

Attest:


Lori Barnes Girdner, Secretary
Of L. B. Industries, Inc.

STATE OF IDAHO)
): ss.
County of Ada)

On this 26th day of October, in the year 2006, before me, Mark C. McBride, a Notary Public, personally appeared Frank B. Barnes, president of L. B. Industries, Inc., an Idaho corporation, known or identified to me to be a member of the limited liability company that executed the instrument, and acknowledged to me that such limited liability company executed the same.

(SEAL)



Mark C. McBride
Notary Public for Idaho
Commission expires: 11-25-2011