

Water Supply Band No. _____

Water Right No. 31-2465



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION TO SELL OR LEASE A WATER RIGHT
TO THE WATER SUPPLY BANK

(435) 674-2297 / 2268 (Cell)

Local Contact: Keith Walker

Name of Seller/Lessor Alfred W. Walker Phone (208)624-7401 / 251-9099 (Cell)

Post Office Address 1629 N Sonoran Dr, St. George, UT. 84770

c/o Keith C. Wilson	Rocky Mountain Environmental Associates, Inc.	
	482 Constitution, Ste 303	(208) 524-2353
	Idaho Falls, ID 83402	Fax 208) 524-1795

1. DESCRIPTION OF WATER RIGHT:

Right evidenced by:

a. Decree No. 31-2465 Decreed to Alfred W. Walker

in case of ___ vs.

dated ___ in ___ county of

b. License No. ___ issued by the Idaho Department of Water Resources.

c. Permit No. ___ issued by the Idaho Department of Water Resources.

2. DESCRIPTION OF PORTION OF RIGHT FOR SALE OR LEASE *(If the entire right is for sale or lease show "all" on line a. below and skip the remainder of part 2).*

a. Amount of water under right: 0.54 cubic feet per second &/or 126.0 acre-feet per annum

b. Point of Diversion: NE ¼ NE ¼ of Section 10 Township 8N Range 33E B.M., in
JEFFERSON County.

Additional points: _____

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c. Place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	33E	11					9.0	9.0	9.0	9.0									36

If right is for irrigation, show the number of acres for the part of the right to be put in the bank

Total number of Acres 36

3. ADDITIONAL INFORMATION ABOUT RIGHT, OR PORTION THEREOF, FOR SALE OR LEASE.

a. Explain how the seller/lessor acquired the right, or portion thereof, and attach a copy of the deed to the land to which it is appurtenant or other evidence of ownership of the right. If the right is not recorded in the name of the seller/lessor, attach a copy of a change of ownership form as required by Sec 42-248 or 42-1409(6), Idaho Code, together with required documentation.

Current Owner on Decreed Water Right. See attached Deed.

b. Describe the frequency of water use under the right, or portion thereof, during the past five (5) years of use. Attach watermaster records, pumping power bill, or other evidence to demonstrate that the right has not been lost through abandonment or forfeiture. (This information is not required if a partial decree has been issued on the right within the last 5 years).

Water right has been used annually since decree date of 02/22/2002. See power bill for September 2007

c. If the right is from a surface water source, describe the period of the year that water is typically available to satisfy the right.

N/A

d. Describe any other water rights with the same purpose and place of use as the right, or portion thereof, offered for lease. Will the present place of use continue to receive water from any source?

N/A

e. If the water is a permit, describe the work accomplished toward developing the right.

N/A

f. If the right to the use of the water or the use of the diversion works or irrigation system is represented by shares of stock in a company or corporation, or if such works or system is owned or managed by an irrigation district, a written consent of the sale or lease must be attached.

4. REMARKS:

Acres leased are corners not irrigated from the center pivot located in the NW¼ Sec 11, T8N, R33E

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5. SALE/LEASE AGREEMENT:

1. The water right, or portion thereof, described above is offered to the Idaho Water Resource Board:

_____ For Sale;

✓ For lease for a period from Indefinite to _____
(Day, Month, Year) (Day, Month Year)

(The lease period may be shown as "indefinite", if the total duration of the lease is unknown); or

_____ As a gift to the state of Idaho

2. Show the minimum payment acceptable to the Seller/Lessor. Include the method of determining the minimum payment. The minimum payment may be shown as the "current rental rate".

Current Rental Rate

I hereby assert that the information contained in the application is true to the best of my knowledge, and that I have the authority necessary to offer this right for sale or lease to the Idaho Water Resource Board.

The owner/lessor acknowledges the following:

1. Payment to the owner/lessor is contingent upon the sale or rental of the right from the bank.
2. While a right is in the bank, the owner of the right may not use the right even if the right is not rented.
3. A right accepted into the bank stays in the bank until the Board releases it or until the lease term expires.
4. While a water right is in the bank, forfeiture provisions are stayed.
5. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right.

April 2, 2008
Date

Alfred W. Walker
Signature

FOR DEPARTMENT USE ONLY

Received by _____ Date _____ Prelim check by _____ Fee _____
Watermaster recommendation requested on _____ Received _____
Recommended for _____ approval _____ denial By _____

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WATER RIGHT NO. 31-2465

Owner Type Name and Address

Current Owner ALFRED W WALKER
1629 N SONORAN DR
ST GEORGE , UT 84770
(208)674-2297

Priority Date: 02/09/1961

Basis: Decreed

Status: Active

Source Tributary

GROUND WATER

Beneficial Use From To Diversion Rate Volume

IRRIGATION 4/01 10/31 2.42 CFS 560 AFA

Total Diversion 2.42 CFS

Location of Point(s) of Diversion:

GROUND WATER SENENE Sec. 10 Township 08N Range 33E JEFFERSON County

Place of Use Legal Description: IRRIGATION JEFFERSON County

Township Range Section Lot Tract Acres Lot Tract Acres Lot Tract Acres Lot Tract Acres

08N 33E 11 NENW 40 NWNW 40 SWNW 40 SENW 40

Total Acres: 160

Conditions of Approval:

1. RIGHT NO. 31-02380 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE
2. C18 WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Dates:

Decreed Date: 02/22/2002

(31-2380 & 31-2465)

