

74622

Ident. No.

91-7170

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED

MAR 10 2008

IDWR/North

1. Name of Applicant Avery Water & Sewer District Phone (208) 245-2479
Mailing address P.O. Box 133, Avery, ID 83802 Email _____
2. Source of water supply Groundwater which is a tributary of n/a
3. Location of point of diversion is Township 45N Range 5E Sec. 14 in the NW $\frac{1}{4}$,
NW $\frac{1}{4}$, Govt. Lot 5, B.M., Shoshone County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.5 cfs for Municipal purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) 0.5 cfs and/or (b) _____
cubic feet per second acre feet per year
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source _____
Drilled well with 7.5 hp submersible pump
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet;
total reservoir capacity _____ acre-feet
 - c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet
 - d. Is ground water with a temperature of greater than 85°F being sought? No
 - e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. Avery Water & Sewer District
 - d. Domestic; show number of households. 36
 - e. Other; describe fully. _____

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9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
45N	5E	15	M	M															
			1	2															

Total number of acres to be irrigated: _____

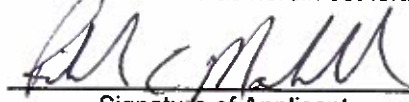
10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

11. a. Who owns the property at the point of diversion? Shoshone County
- b. Who owns the land to be irrigated or place of use? Municipal: Private Property Owners, Shoshone County
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: Shoshone County has granted approval to Avery W&S District to develop a well at this site.

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. The Avery Water & Sewer District requires a new well to replace the existing well, which has been shown to be contaminated. No water right is known to exist for the existing well. The District proposes to drill an 8-inch well to a depth of 100 feet. A submersible pump, with a capacity less than 0.5cfs will be installed in the well.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

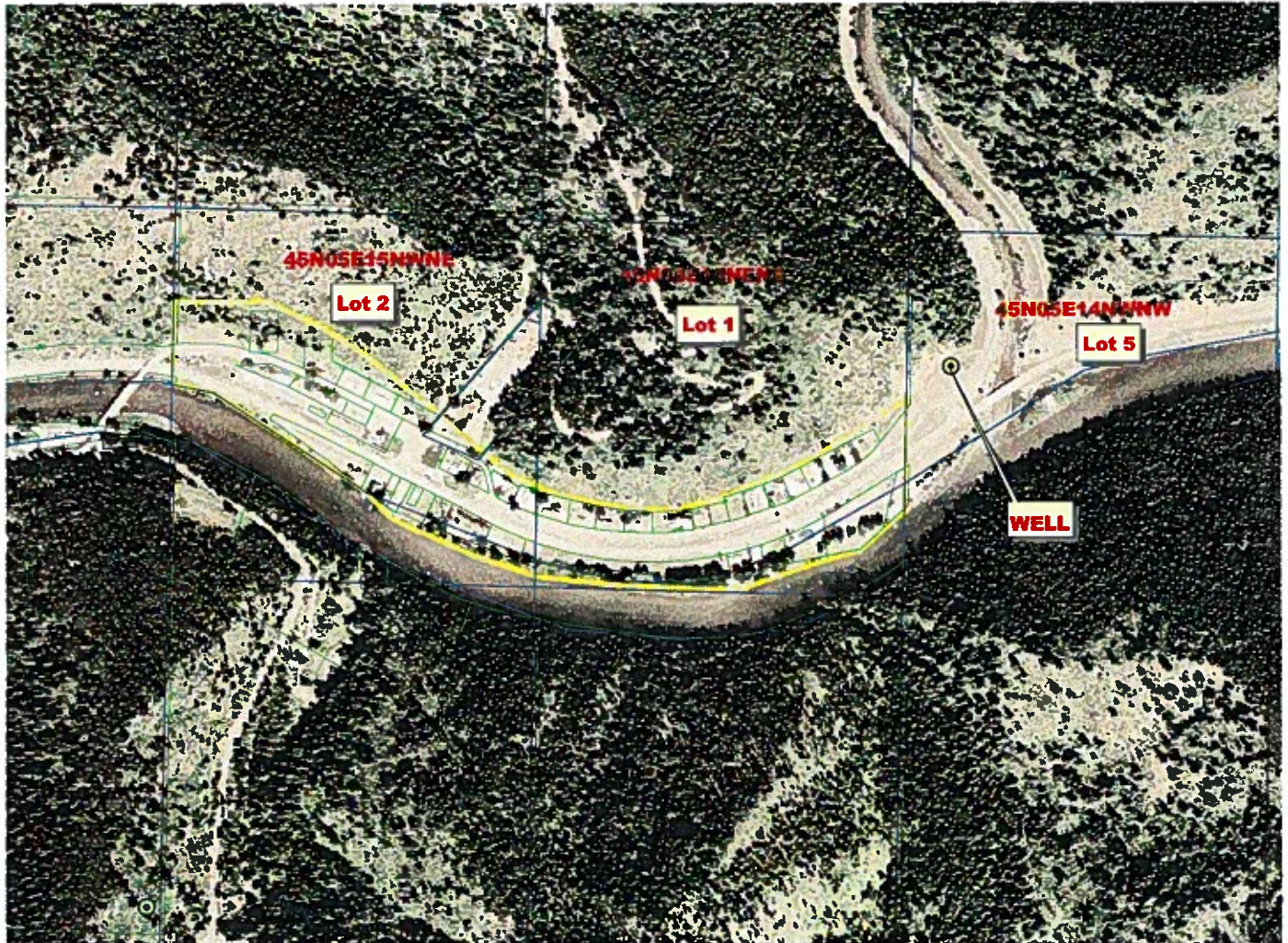

Signature of Applicant

Richard C. Marshall, Chairman
Print Name (and title, if applicable)

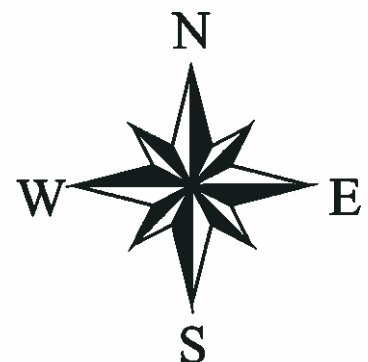
For Department Use:

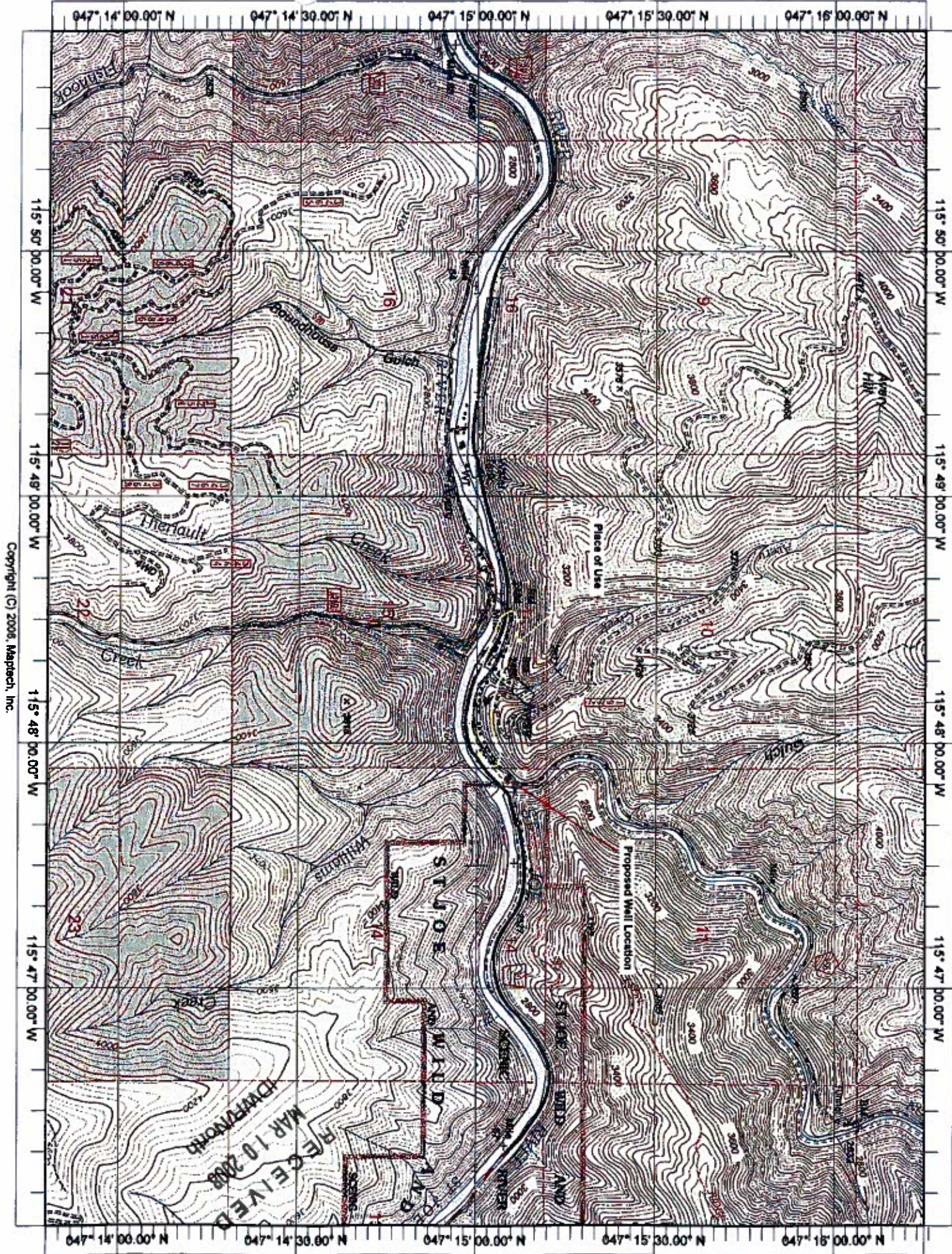
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91-7170



- ⊙ Wells
- Shoshone taxlots
- GCDB45N05E GCDB
- QQ
- Recommendation POD
- Recommendation POU
- Pou.shp
- Pod.shp
- Administrative BasinsAdminbas.shp





No. C 82296 Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than October 31, 2007 Annual Report Form 1. Mailing Address - Correct in this box, if applicable AVERY WATER AND SEWER ASSOCIATION, P. O. BOX 133 AVERY, ID	2. Registered Agent and Office NO PO BOX NEILL OTT 10 DEPOT RD AVERY, ID 83802 3. New Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT	RICK MARSHALL	10 DEPOT ROAD	AVERY	ID	83802
SECRETARY	NEILL OTT	10 DEPOT ROAD	AVERY	ID	83802
DIRECTOR	SHEILA COTTIER	10 DEPOT ROAD	AVERY	ID	83802
DIRECTOR	GORDON COTTIER	10 DEPOT ROAD	AVERY	ID	83802
DIRECTOR	CONNIE PIRNAT	10 DEPOT ROAD	AVERY	ID	83802
DIRECTOR	CANDY ARNOLD	10 DEPOT ROAD	AVERY	ID	83802

5. Organized Under the Laws of: IDAHO C 82296	6. Signature <u>Neill W. Ott</u> Date <u>09-26-07</u> Name (Typed or Printed) <u>NEILL W. OTT</u> Title <u>SECRETARY</u>
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Do Not Tape or Staple

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