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JUN 29 2006

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
W 67-7962		no			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) The Dan & Marcia Todd Joint Revocable Living Trust
2347 Spring Creek Lane, Council, ID 83612
4. New Owner/Claimant(s) Paul F. Smith & Paula R. Smith
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 616 W. Pine Ave
- City, State and ZIP Code Meridian, ID 83642
- New Telephone Number (208) 891-0256
5. Date you acquired the property May 26, 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Paul F. Smith
Paula R. Smith

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by lg Date 6/29/06 Fee \$25
 Received by lg Date 6/29/06 Receipt No. W084394
 Processed by _____ AJ Date _____ WR _____ Date _____

For Value Received, DAN A. TODD and MARCIA E. TODD, Trustees of THE DAN AND MARCIA TODD JOINT REVOCABLE LIVING TRUST UNDER TRUST AGREEMENT December 14, 1994

the grantors, do hereby grant, bargain, sell and convey unto
PAUL F. SMITH AND PAULA R. SMITH, husband and wife

the grantees, whose current address is 616 W. Pine Avenue, Meridian, ID 83642

the following described premises, in Adams County, Idaho, to-wit:

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 26: NW1/4SE1/4

EXCEPTING the West 620 feet thereof

TOGETHER WITH an easement and right-of-way for road and utility purposes
over, under and across the North 25 feet and East 25 feet of the NW1/4SE1/4
of Section 26, Township 17 North, Range 1 West, Boise Meridian.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said
Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantees, that they are the owners in fee simple of said premises; that they
are free from all encumbrances excepting for all easements of record, rights of way,
matters visible, and all matters of record and title and that they will warrant and defend
the same from all lawful claims whatsoever.

Date: MAY 24, 2006

THE DAN AND MARCIA TODD JOINT REVOCABLE LIVING TRUST
UNDER TRUST AGREEMENT December 14, 1994

BY: Dan A Todd
DAN A. TODD, Trustee

BY: Marcia E. Todd
MARCIA E. TODD, Trustee

Instrument # 111770

COUNCIL, ADAMS, IDAHO

2006-05-26

12:39:28 No. of Pages: 1

Recorded for : TIMBERLINE TITLE & ESCROW

MICHAEL FISK

Fee: 3.00

Ex-Officio Recorder Deputy

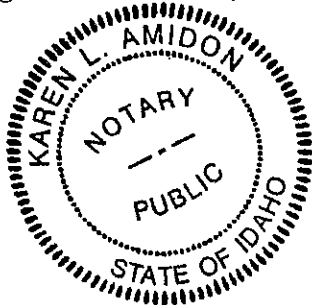
Index to: DEED

STATE OF Idaho,

COUNTY OF Adams;

On this 26th day of May, in the year of 2006, before me, a Notary Public in and for said State, personally appeared
DAN A. TODD & MARCIA E. TODD

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument as Trustees of THE
DAN AND MARCIA TODD JOINT REVOCABLE LIVING TRUST UNDER TRUST AGREEMENT December 14, 1994,
and acknowledged to me he/she/they executed the same as Trustees.



Notary Public

Residing at: Cambridge, ID

Commission expires: 6/26/2009