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JUN 09 2008

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
 SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
45-11920					

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

PAUL DOUGLAS BROWN

53 South 800 East

Rupert, ID 83350

4. New Owner/Claimant(s)

MICHAEL W. LARY and KRISTA J. LARY

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 683

City, State and ZIP Code

Rupert, Id 83350

New Telephone Number

(503) 470-0268

Email:

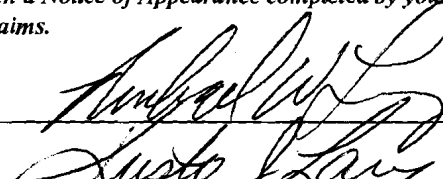
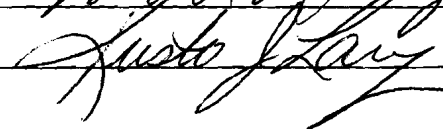
CGRUP@excite.com

5. Date you acquired the property _____
6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) _____

 (title if applicable)
 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by WJH

Date 6/9/08

Received by CJH

Date 6/9/08

Processed by _____ AJ

Date _____

Receipt Amt. 2500

Receipt No. 5030237

WR _____ Date _____

WARRANTY DEED

CASSIA COUNTY

RECORDED FOR:
LAND TITLE AND ESCROW
4:20:57 pm 03-28-2008
2008-001890

#44687

NO. PAGES: 3 FEE: \$9.00
LARRY A. MICKELSEN
COUNTY CLERK
DEPUTY: VIKI

For Value Received

PAUL DOUGLAS BROWN, a married man contracting with his sole and separate property

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

MICHAEL W. LARY and KRISTA J. LARY, husband and wife

Mailing Address: 548 North 1450 East, Jackson, ID 83350

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

See Attached Exhibit "A"

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

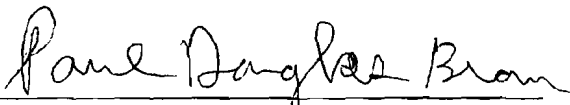
Taxes for 2008 and subsequent years.

Power Line Easement from Daniel C. Walton and Mary H. Walton, his wife, to Idaho Power Company, a corporation, dated May 23, 1975 and recorded November 24, 1975 as Instrument No. 86879 on Film No. 93, records of Cassia County, Idaho, over and across the North 100 feet of said property for the purpose of installing electrical service to residential facilities.

Effects of Quitclaim Deed and Bill of Sale by and between the United States of America, acting by and through the Administrator of the Bonneville Power Administration, Grantor, to Idaho Power Company, Inc., Grantee, dated January 29, 2008 and recorded February 6, 2008 as Instrument No. 2008-000883, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

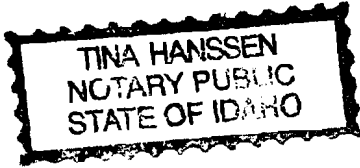
Dated: March 28, 2008



PAUL DOUGLAS BROWN

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 28th day of **March, 2008**, before me, the undersigned, a Notary Public in and for said State, personally appeared **PAUL DOUGLAS BROWN**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



Tina Hanssen
Notary Public
Residing at: *Rupert, ID*
My Commission expires: *05/07/09*

EXHIBIT 'A'

**TOWNSHIP 9 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

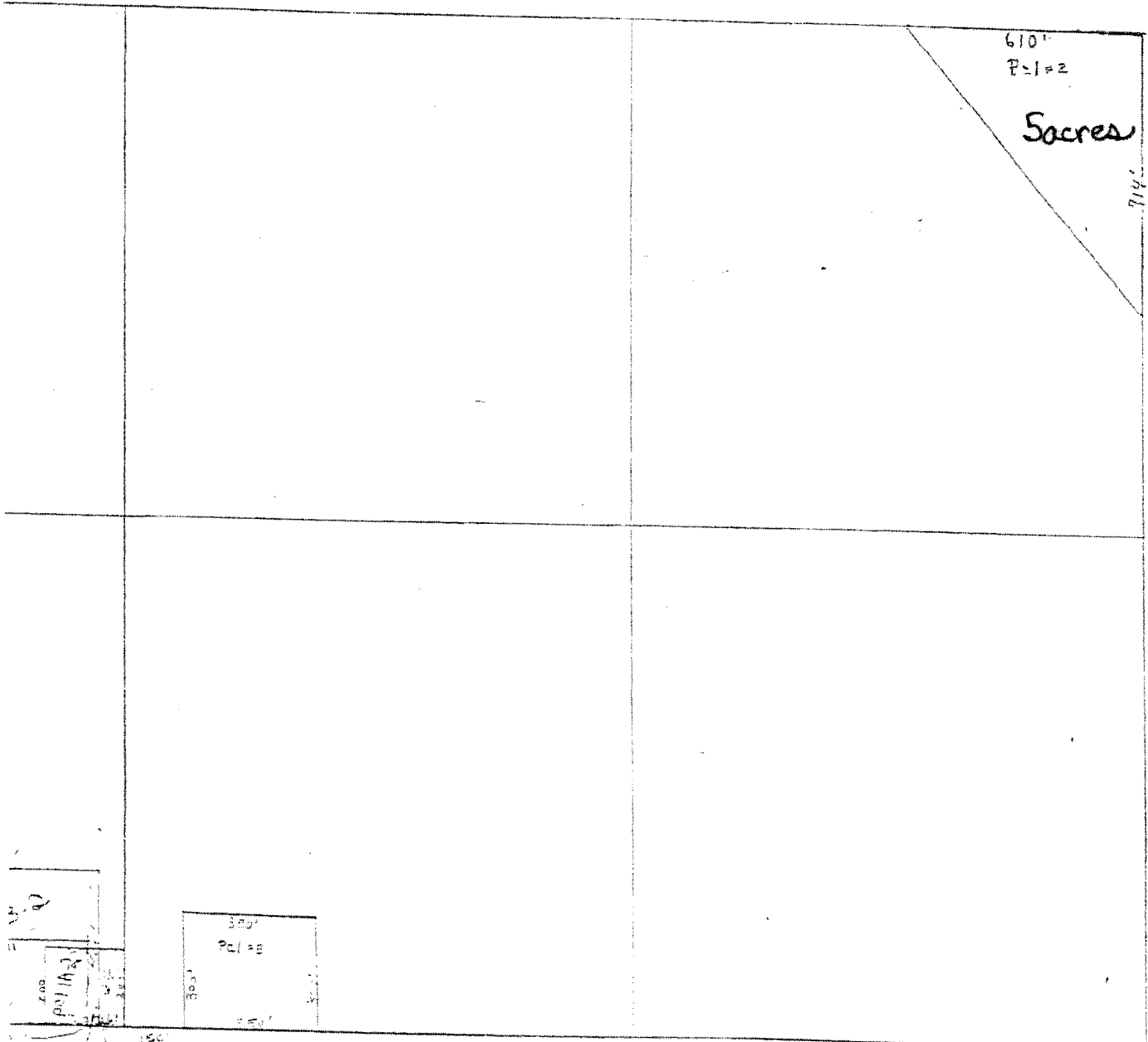
Section 27: Part of the NE¼SE¼, more particularly described as follows:

**Beginning at the Northeast corner of the NE¼SE¼ of said Section 27;
Thence South along section line a distance of 714 feet;
Thence Northwesterly to a point on the North line of the NE¼SE¼ which is 610 feet
West of the Northeast corner of the NE¼SE¼;
Thence East along the North line of the NE¼SE¼ 610 feet to the Point of
Beginning.**

1 W 1 S

RGE 201 EBM

S 1/2



This sketch is furnished for information purposes only to assist in property location with reference to streets and other markers. No representation is made as to accuracy and the Company assumes no liability for any loss resulting by reason of reliance thereon.