

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
35-2857A	WR- Decreed				
35-2858B	WR- Decreed			1	
35-2523	WR- Decreed				
35-2213B	WR- Decreed				

2. The following **REQUIRED** information must be submitted with this form:

SUPPORT DATA**IN FILE #**

35-2213B

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Brian Haynes
PO Box 173 Rockland, ID 83271
4. New Owner/Claimant(s) Raymond G., Paula, Alan G. and Nicole L. Parks
 Name Connector (Check one) ☒ and, ☐ or, ☐ and/or
- New Mailing Address 927 W 200 N Blackfoot, ID 83221
- City, State and ZIP Code _____
- New Telephone Number (208) 684-4816 Email: _____

RECEIVED**APR 17 2008**

[Close](#)

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

04/14/2008

WATER RIGHT NO. 35-2213B

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BRIAN HAYNES PO BOX 173 ROCKLAND , ID 83271 (208)548-2860
Current Owner	KAY HAYNES PO BOX 173 ROCKLAND, ID 83271 (208)548-2860
Original Owner	NILES WILLIAM HOFF IDAHO FALLS, ID 83401

Priority Date: 11/13/1951

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	10/31	2.25 CFS	
Total Diversion			2.25 CFS	

Location of Point(s) of Diversion:

GROUND WATER	SWNESE	Sec. 36	Township 02S	Range 32E	BINGHAM County
GROUND WATER	NWSESE	Sec. 36	Township 02S	Range 32E	BINGHAM County

[Close](#)

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

04/14/2008

WATER RIGHT NO. 35-2523

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BRIAN HAYNES PO BOX 173 ROCKLAND , ID 83271 (208)548-2860
Current Owner	KAY HAYNES PO BOX 173 ROCKLAND, ID 83271 (208)548-2860
Original Owner	PHILIP W HOFF RT 3 BOX 188 CANYON RD IDAHO FALLS, ID 83401

Priority Date: 02/06/1958

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	10/31	2.62 CFS	
Total Diversion			2.62 CFS	

Location of Point(s) of Diversion:

GROUND WATER	SWNENE	Sec. 36	Township 02S	Range 32E	BINGHAM County
GROUND WATER	NWSESE	Sec. 36	Township 02S	Range 32E	BINGHAM County

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

04/14/2008

WATER RIGHT NO. 35-2857A

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BRIAN HAYNES PO BOX 173 ROCKLAND , ID 83271 (208)548-2860
Current Owner	KAY HAYNES PO BOX 173 ROCKLAND, ID 83271 (208)548-2860
Original Owner	DARRELL BURKE 480 CLIFFORD BLACKFOOT, ID 83221 (208)785-1813

Priority Date: 01/16/1967

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	11/01	4.45 CFS	
Total Diversion			4.45 CFS	

Location of Point(s) of Diversion:

GROUND WATER	SWSWNW	Sec. 07	Township 02S	Range 34E	BINGHAM County
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IRRIGATION Use:

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

04/14/2008

WATER RIGHT NO. 35-2858B

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BRIAN HAYNES PO BOX 173 ROCKLAND , ID 83271 (208)548-2860
Current Owner	KAY HAYNES PO BOX 173 ROCKLAND, ID 83271 (208)548-2860
Original Owner	DARRELL BURKE 480 CLIFFORD BLACKFOOT, ID 83221 (208)785-1813

Priority Date: 01/16/1967

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	10/31	1.47 CFS	
Total Diversion			1.47 CFS	

Location of Point(s) of Diversion:

GROUND WATER	SWSWNW	Sec. 07	Township 02S	Range 34E	BINGHAM County
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IRRIGATION Use:

Idaho Agricultural Credit Association

and its wholly owned subsidiaries

Idaho AgCredit, FLCA & Idaho AgCredit, PCA**188 West Judicial - P.O. Box 985 - Blackfoot, Idaho 83221****FAX**Date: 4/17/2008Number of pages including cover sheet: 3**To: Jonie Barg**Phone: 525-7161Fax phone: 525-7177**From: Katie Wallace**Idaho AgCredit Assn.Phone: (208) 785-1510Fax phone: (208) 785-4451REMARKS: ☐ Urgent ☐ For your review ☐ For your information ☐ Please comment

Parks Information.

Katie Wallace

The information in this telecopy is intended for the named recipients only. It may contain privileged and confidential matter. If you have received this telecopy in error, please notify us immediately by a telephone call to (208) 785-1510 and return the original to the sender by mail. Do not disclose the contents to anyone. Thank you.



Part of the Farm Credit System
PO Box 985 Blackfoot • Idaho 83221 • Tel. 208/785-1510 • Fax 208/785-4451
Equal Opportunity/Affirmative Action Employer M/F/D/V

Form No. 1056.06
ALTA Loan Policy (6-17-06)
1100301P050600

Policy No.: 207678-B
Page 2 of 10

SCHEDULE A***First American Title Insurance Company***

File No.: 207678-B

Policy No.: 207678-B

Loan No.:

Address Reference: not addressed Blackfoot, ID 83221

Amount of Insurance: \$1,285,500.00 ✓

Premium: \$87.00 ✓

Date of Policy: May 11, 2007 at 1:34 p.m.

1. Name of Insured:

Idaho AgCredit, FLCA, its successors and assigns as their interests may appear as defined in Paragraph 1(a) of the Conditions and Stipulations of this policy. ✓

2. The estate or interest in the Land that is encumbered by the Insured Mortgage is:

Fee Simple

3. Title is vested in:

Parcels I and II: Raymond G Parks and Paula Parks, husband and wife and Alan G Parks and Nicole L Parks, husband and wife ✓

Parcels III and IV: Raymond G. Parks and Paula G. Parks, husband and wife and Alan G. Parks and Nicole L. Parks, husband and wife

Parcel V: Raymond G. Parks and Paula G. Parks, husband and wife

4. The Insured Mortgage, and its assignments, if any, are described as follows:

Mortgage and Fixture Filing dated May 09, 2007 to secure an indebtedness of \$1,285,500.00 ✓

Recorded: May 11, 2007 as Instrument No. 580584 ✓

Mortgagor: Raymond G Parks and Paula Parks and Alan G. Parks and Nicole L. Parks, husbands and wives ✓

Mortgagee: Idaho AgCredit, FLCA ✓

5. The Land referred to in this policy is described as follows:

**PARCEL I: ✓
TOWNSHIP 2 SOUTH, RANGE 34 E.B.M., BINGHAM COUNTY, IDAHO
SECTION 7: W½**

**PARCEL II: ✓
TOWNSHIP 2 SOUTH, RANGE 32 E.B.M., BINGHAM COUNTY, IDAHO
SECTION 36: E½, EXCEPT S. 33 FEET**

**PARCEL III: ✓
PART OF THE S½SE¼ OF SECTION 8 AND THE E½ OF SECTION 17, TOWNSHIP 2
SOUTH, RANGE 34 E.B.M., BINGHAM COUNTY, IDAHO, DESCRIBED AS: BEGINNING
AT THE NE CORNER OF SAID SECTION 17 AND RUNNING THENCE S. 00°05'39" W.**

Form No. 1056.06
ALTA Loan Policy (6-17-06)
1100301P050600

Policy No.: 207678-B
Page 3 of 10

5365.26 FEET ALONG THE SECTION LINE TO THE SE CORNER OF SAID SECTION 17; THENCE N. 89°58'02" W. 2654.88 FEET ALONG THE SECTION LINE TO THE S¼ CORNER OF SAID SECTION 17; THENCE N. 00°13'20" E. 5366.12 FEET ALONG THE N-S HALF SECTION LINE TO THE N¼ CORNER OF SAID SECTION 17; THENCE IN SAID SECTION 8, N. 00°23'33" E. 1264.12 FEET TO A FENCE LINE; THENCE S. 87°50'51" E. 2646.31 FEET ALONG SAID FENCE LINE TO ITS INTERSECTION WITH THE E. LINE OF SAID SECTION 8; THENCE S. 00°30'07" W. 1167.12 FEET ALONG THE SECTION LINE TO THE POINT OF BEGINNING.

PARCEL IV:

TOWNSHIP 2 SOUTH, RANGE 34 E.B.M., BINGHAM COUNTY, IDAHO
SECTION 20: N½NE¼, EXCEPT COMMENCING AT THE NE CORNER OF SAID SECTION 20 AND RUNNING THENCE WEST ALONG THE NORTH SECTION LINE 200 FEET; THENCE SOUTH 700 FEET; THENCE EAST 200 FEET; THENCE NORTH 700 FEET TO THE POINT OF BEGINNING, ALSO EXCEPT COMMENCING AT THE SE CORNER OF SAID N½NE¼; THENCE WEST ALONG THE SOUTH LINE OF SAID N½NE¼ 200 FEET; THENCE NORTH 387 FEET; THENCE EAST 200 FEET; THENCE SOUTH 387 FEET TO THE POINT OF BEGINNING, ALSO EXCEPT COUNTY ROADS.

PARCEL V:

TOWNSHIP 2 SOUTH, RANGE 34 E.B.M., BINGHAM COUNTY, IDAHO
SECTION 17: W½
SECTION 20: N½NW¼ LYING NORTH AND EAST OF THE NORTHERLY LINE OF THE RIGHT-OF-WAY OF THE STATE HIGHWAY. EXCEPT: BEGINNING AT THE SOUTHEAST CORNER OF THE N½NW¼ OF SECTION 20, T 2 S, RANGE 34 E.B.M., THENCE NORTH 300 FEET; THENCE WEST 300 FEET; THENCE SOUTH 300 FEET; THENCE EAST 300 FEET TO THE POINT OF BEGINNING.

6. This policy incorporates by reference those ALTA endorsements selected below:

- | | | |
|--------------------------|---------|--|
| ☐ | 4-06 | (Condominium) |
| ☐ | 4.1-06 | |
| ☐ | 5-06 | (Planned Unit Development) |
| ☐ | 5.1-06 | |
| ☐ | 6-06 | (Variable Rate) |
| ☐ | 6.2-06 | (Variable Rate--Negative Amortization) |
| ☐ | 8.1-06 | (Environmental Protection Lien) Paragraph b refers to the following state statute(s): NONE |
| ☐ | 9-06 | (Restrictions, Encroachments, Minerals) |
| ☐ | 13.1-06 | (Leasehold Loan) |
| ☐ | 14-06 | (Future Advance-Priority) |
| ☐ | 14.1-06 | (Future Advance-Knowledge) |
| ☐ | 14.3-06 | (Future Advance-Reverse Mortgage) |
| ☐ | 22-06 | (Location) the type of improvement is a () and the street address is as shown above. |