

RECEIVED
APR 02 2008
WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
See ATTACHMENT A					

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

ROSE CREEK CROSSING, LLC
825 BONANZA ROAD P.O. Box 461196
LEEDS, UTAH 84746

4. New Owner/Claimant(s)

WEBBER CREEK RANCH, LLC
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address
P.O. Box 375 STATE HIGHWAY 31

City, State and ZIP Code
SWAN VALLEY, IDAHO 83449

New Telephone Number
(801) 201-7735 Email:

SUPPORT DATA

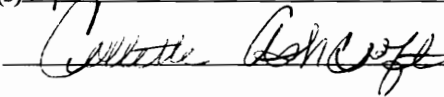
5. Date you acquired the property

10/07

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

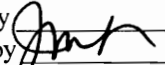
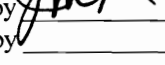
DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. **Signature(s) of New Owner(s) or Claimant(s)** By: WEBBER CREEK RANCH, LLC
COLLETTE ASHCROFT MANAGER
 (title if applicable)
 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by 
 Received by 
 Processed by _____ AJ

Date 4-2-08
 Date 4-2-08
 Date _____

Receipt Amt. 375.⁰⁰
 Receipt No. W036334
 WR _____ Date _____

Attachment A
to
State of Idaho Department of Water Resources
Notice of Change in Water Right Ownership

- Former Owner: *Rose Creek Crossing, LLC*
- New Owner: *Webber Creek Ranch, LLC*

The following water rights as identified in the records of the Idaho Department of Water Resources are to be changed:

- 32-13274 (split from 32-42)
- 32-7009
- 32-7010
- 32-13268 (split from 32-7030)
- 32-13270 (split from 32-7083)
- 32-10007
- 32-10010
- 32-10011
- 32-13272 (split from 32-11249)
- 32-17
- 32-18
- 32-19
- 32-13266 (split from 32-7038)
- 32-10002
- 32-10009

052027

Microfilm No. _____
5 Day Nov 20 0
At 2:12 O'Clock P
LISA BLACK
Clark Co. Recorder
Fee \$ 12.00
Keechurst Dep
Recorded at Request of
Cetus Hamilton

RECORDED AT THE REQUEST OF,
AND AFTER RECORDING RETURN TO:
Cletus R. Hamilton
WEBBER CREEK RANCH, LLC
P.O. Box 50
375 State Highway 31
Swan Valley, Idaho 83449

GRANT DEED

ROSE CREEK CROSSING, LLC, a Utah limited liability company, whose address is P.O. Box 732, Riverton, Utah 84065, as GRANTOR, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto WEBBER CREEK RANCH, LLC, whose address is P.O. Box 50 375 State Highway 31, Swan Valley, Idaho 83449, as GRANTEE, and Grantee's successors and assigns, all of the following described real estate situated in the County of Clark, State of Idaho, to wit:

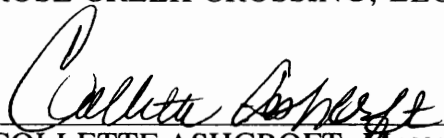
See Exhibit A that is attached hereto and that is incorporated herein by reference;

TOGETHER WITH all improvements located thereon and all easements, rights of way and other matters benefitting the Property and any water rights and ditch rights benefitting the Property, including the following water rights identified in the records of the Idaho Department of Water Resources: 32-42, 32-7009, 32-7010, 32-7030, 37-7083, 32-10007, 32-10010, 32-10011 and 32-11249; and

TOGETHER WITH any and all improvements, water and ditch rights, easements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainder, rents, issues and profits thereof.

IN WITNESS WHEREOF, the Grantor hereunto has set its hand and seal hereto on October 24, 2007.

ROSE CREEK CROSSING, LLC

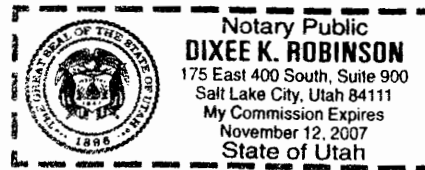

COLLETTE ASHCROFT, MANAGER

STATE OF UTAH)
)
COUNTY OF SALT LAKE)

On this 24 day of October, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared COLLETTE ASHCROFT, known or identified to me to be the manager of ROSE CREEK CROSSING, LLC, who executed the within instrument as manager of said limited liability company by authority duly given, and acknowledged to me that said limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Tyler K. Robinson
Notary Public for the State of Utah



**LEGAL DESCRIPTION
EXHIBIT 'A'**

Tract 1: Township 10 North, Range 34 East, Boise Meridian, Clark County, Idaho.

Section 29: West Half Southeast Quarter Southeast Quarter

Excepting Therefrom: any house trailer or mobile home standing on the premises.

Tract 2: Township 10 North, Range 34 East, Boise Meridian, Clark County, Idaho.

Section 1: Lots 2 and 3

South Half Northeast Quarter

Southeast Quarter Northwest Quarter

East Half Southeast Quarter

Section 28: West Half West Half

Section 29: Northeast Quarter

Southeast Quarter Northwest Quarter

Northwest Quarter Southeast Quarter

West Half Northeast Quarter Southeast Quarter

East Half East Half Southeast Quarter

Northeast Quarter Southwest Quarter

Southeast Quarter Southwest Quarter

Southwest Quarter Southeast Quarter

Excepting therefrom: State Highway No. 22.

Also Excepting Therefrom: any house trailer or mobile home standing on the premises.

Section 32: Northeast Quarter

Northeast Quarter Northwest Quarter

South Half Northwest Quarter

Northeast Quarter Southwest Quarter

Southeast Quarter Southeast Quarter

North Half Southeast Quarter

Excepting therefrom: A parcel of land situated in Clark County, Idaho, Township 10 North, Range 34 East, Boise Meridian, Section 32, more particularly described as follows: Beginning at the Northeast corner of Section 32, Township 10 North, Range 34 East, Boise Meridian, thence South 00°12'50" West along the East line of Section 32 for a distance of 133.52 feet; thence North 89°49'57" West for a distance of 1395.86 feet to the true point of beginning, thence South 08°54'02" West for a distance of 1051.92 feet to the beginning of a Curve Left; Delta=08°41'12" Radius = 1450.00' Arc Length=219.84' Tangent=110.13' and Chord Bearing of South 04°33'26" West for a distance of 219.63 feet; thence South 00°12'50" West for a distance of 2034.35 feet to the beginning of a curve left; Delta=27°22'33" Radius=200.00' Arc Length=95.56' Tangent =48.71' and a chord bearing of South 13°28'27" East for a distance of 94.65 feet; thence South 27°09'44" East for a distance of 104.01 feet to the Northerly right of way line of U.S. Highway 22; thence South 62°50'16" West along said right of way for a distance of 100.00 feet; thence North 27°09'44" West for a distance of 104.01 feet to the beginning of a Curve Right; Delta=27°22'33" Radius=300.00' Arc Length=143.34' Tangent=73.07' and a chord bearing of North 13°28'27" West for a distance of 141.98 feet; thence North 00°12'50" East for a distance of 2034.35 feet to the beginning of a Curve Right; Delta=08°41'12" Radius=1550.00' Arc Length=235.00' Tangent=117.73' and a chord bearing of North 04°33'26" East for a distance of 234.77 feet; thence North 08°54'02" East for a distance of 1036.56 feet; thence South 89°49'57" East for a distance of 101.17 feet to the true point of beginning.

Also excepting therefrom: Township 10 North, Range 34 East, Boise Meridian, Clark County, Idaho.
 Section 32: Beginning at the SW corner of the Northeast Quarter Southeast Quarter of said Section 32, and running thence East along the South line of said Northeast Quarter Southeast Quarter a distance of 465.0 feet; thence North parallel with the West line of said Northeast Quarter Southeast Quarter a distance of 480 feet, more or less to the South right of way line of State Highway No. 22; thence Southwesterly along said right of way line 510 feet, more or less to the West line of said Northeast Quarter Southeast Quarter; thence South along said West line 350 feet, more or less to the point of beginning.

Also excepting therefrom: State Highway No. 22.

Section 33: West Half Northwest Quarter, lying North and West of State Highway No. 22.

Excepting therefrom: A strip of land 100 feet wide, being 50.0 feet on each side of the following described center line of highway as surveyed and shown on the official plat of the Idaho Central S-6840 (2) Highway survey on file in the Office of the Department of Highways of the State of Idaho and lying over and across the Southwest Quarter Northwest Quarter of said Section 33, to-wit: Beginning at the Station 965+40.0 of the said Highway Survey, which station is a point on tangent approximately 570.0 feet East from the West Quarter corner of said Section 33; running thence North $89^{\circ}37'$ East 810.0 feet to Station 973+50.0 of said Survey, which Station is a point on tangent approximately 1320 feet East and 375.0 feet North from the West Quarter corner of Section 33.

Also excepting therefrom: State Highway No. 22.

Section 33: West Half Southwest Quarter
 Excepting therefrom: State Highway No. 22.

Township 10 North, Range 35 East, Boise Meridian, Clark County, Idaho.

Section 6: Lot 7

Section 18: East Half Southwest Quarter
 Southeast Quarter

Section 19: East Half Northwest Quarter
 Northeast Quarter

Township 12 North, Range 32 East, Boise Meridian, Clark County, Idaho.

Section 26: Northwest Quarter Northeast Quarter
 South Half Northeast Quarter
 Northwest Quarter
 South Half

Excepting therefrom and reserving to the United States all the coal and other minerals together with the right to prospect for, mine and remove the same pursuant to the provisions and limitations of the Act of December 29, 1916 (39 Stat. 862)

Tract 3: A strip of land 30 feet in width across the South side of the Southeast Quarter Southwest Quarter of Section 6, Township 10 North, Range 35 East of the Boise Meridian, Clark County, Idaho.

Excepting from Tracts 1, 2, and 3: Southeast Quarter Southeast Quarter in Section 29, Township 10 North, Range 34 East, Boise Meridian, Clark County, Idaho.

Microfilm No. 052038
15 Day Nov 2007
At 2:09 O'Clock P M

Clark Co. Recorder
Fee \$ 9.00
Keenithurst Deputy
Recorded at Request of
Cletus R. Hamilton

RECORDED AT THE REQUEST OF,
AND AFTER RECORDING RETURN TO:
Cletus R. Hamilton
WEBBER CREEK RANCH, LLC
P.O. Box 50
375 State Highway 31
Swan Valley, Idaho 83449

GRANT DEED

ROSE CREEK CROSSING, LLC, a Utah limited liability company, whose address is P.O. Box 732, Riverton, Utah 84065, as **GRANTOR**, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto WEBBER CREEK RANCH, LLC, whose address is P.O. Box 50 375 State Highway 31, Swan Valley, Idaho 83449, as **GRANTEE**, and Grantee's successors and assigns, all of the following described real estate situated in the County of Clark, State of Idaho, to wit:

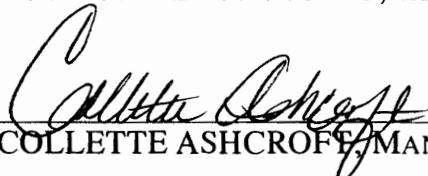
See Exhibit A that is attached hereto and that is incorporated herein by reference;

TOGETHER WITH all improvements thereon and all water rights and ditch rights appurtenant thereto, including, without limitation, any of the following water rights that are shown in the records of the Idaho Department of Water Resources and that benefit the foregoing property: 32-17, 32-18, 32-19, 32-7038, 32-10002 and 32-10009; and

TOGETHER WITH any and all improvements, water and ditch rights, easements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainder, rents, issues and profits thereof.

IN WITNESS WHEREOF, the Grantor hereunto has set its hand and seal hereto on October 24, 2007.

ROSE CREEK CROSSING, LLC


COLLETTE ASHCROFT, MANAGER

STATE OF UTAH)
 :
 COUNTY OF SALT LAKE)

On this 24 day of October, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared COLLETTE ASHCROFT, known or identified to me to be the manager of ROSE CREEK CROSSING, LLC, who executed the within instrument as manager of said limited liability company by authority duly given, and acknowledged to me that said limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Dixie K. Robinson
 Notary Public for the State of Utah

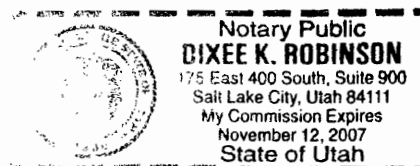


Exhibit "A"

**Township 12 North, Range 32 East of the Boise Meridian, County of Clark,
State of Idaho.**

Section 13: S1/2 S1/2;

Section 14: SE1/4 SE1/4;

Section 23: NE1/4 NE1/4;

Section 24: NW1/4 SE1/4;

N1/2 NW1/4;

SE1/4 SW1/4;

NE1/4;

**Township 12 North, Range 33 East of the Boise Meridian, County of Clark,
State of Idaho.**

Section 18: Government Lot 4;

SE1/4 SW1/4;

SE1/4;

Section 19: Government Lots 1, 2, 3, and 4;

E1/2 W1/2;

NW1/4 NE1/4

Section 30: N1/2 NE1/4

NE1/4 NW1/4