

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED *DE*  
MAY 27 2008  
WATER RESOURCES  
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water Right No(s)  | Adjudication Claim No(s) | Split(s) | Water Right No(s) | Adjudication Claim No(s) | Split(s) |
|--------------------|--------------------------|----------|-------------------|--------------------------|----------|
| <i>PD 43-20248</i> |                          | <i>N</i> |                   |                          |          |
|                    |                          |          |                   |                          |          |
|                    |                          |          |                   |                          |          |
|                    |                          |          |                   |                          |          |
|                    |                          |          |                   |                          |          |
|                    |                          |          |                   |                          |          |

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
  - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
  - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

*DONALD C. COREY*  
*5940 NORTH LINDER RD*  
*MERIDIAN ID 83642*

4. New Owner/Claimant(s)

*BRADFORD W MOULTON*  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

*5940 NORTH LINDER ROAD*

City, State and ZIP Code

*MERIDIAN ID 83646 5108*

New Telephone Number

*(208) 845-9895* Email: *BM 7083@AOC*

5. Date you acquired the property \_\_\_\_\_
6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |

*For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.*

7. Signature(s) of New Owner(s) or Claimant(s) X Bradford W. Moulton  
 (title if applicable)  
 \_\_\_\_\_  
 (title if applicable)

**IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.**

**For IDWR Office Use Only:**

Received by [Signature] Date 11-22-08  
 Received by [Signature] Date 11-22-08  
 Processed by AJ Date \_\_\_\_\_

Receipt Amt. 25.00  
 Receipt No. W036537  
 WR [Signature] Date 11-5-08



Pioneer Title Co.

GOING BEYOND

8151 W. Rifleman Ave. / Boise  
Idaho 83704 / (208) 377-2700

## WARRANTY DEED

For Value Received Sheridan C. Kooyers and Phebe A. Kooyers, husband and wife  
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Bradford W. Moulton, an unmarried person

hereinafter referred to as Grantee, whose current address is 5940 N. Linder Road, Meridian, ID 83642  
the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Recorded to correct instrument #104022850

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: April 13, 2007

*Sheridan C. Kooyers*

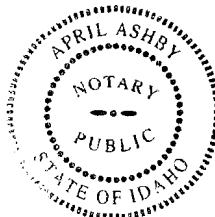
Sheridan C. Kooyers

*Phebe A. Kooyers*

Phebe A. Kooyers

STATE OF IDAHO. County of Ada, ss.

On this 25<sup>th</sup> day of April, in the year of 2007, before me the undersigned, notary public personally appeared Sheridan C. Kooyers and Phebe A. Kooyers known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



*April Ashby*

Notary Public of  
Kuna, Idaho  
Residing at

Commission expires:

Residing at:  
Kuna, Idaho  
Commission Expires:  
January 24, 2012

LEGAL DESCRIPTION FOR  
SHERIDAN KOOYERS  
AMENDED PARCEL 2

A parcel of land located in the Southwest 1/4 of the Northwest 1/4 of Section 25, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho. Being further described as follows:

BASIS OF BEARINGS:

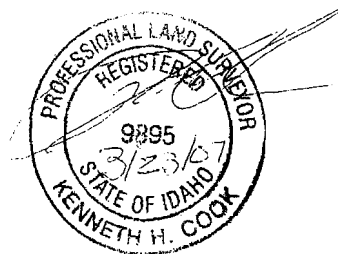
The West line of the Northwest 1/4 of Section 25 Township 4 North, Range 1 West, Boise Meridian, derived from found monuments and taken as North 00°00'00" East with the distance between monuments found to be 2657.62 feet.

Beginning at a point on the West line of the Northwest 1/4 of Section 25, Township 4 North, Range 1 West, Boise Meridian from which the Northwest Section corner of said Section 25 bears North 00°00'00" East a distance of 1823.80 feet;  
thence leaving said West line North 89°40'00" East to the westerly boundary of Paramount Subdivision No.1 a distance of 401.00 feet;  
thence along said westerly boundary South 00°00'00" East a distance of 169.27 feet;  
thence leaving said westerly boundary South 89°38'46" West to said West line of the Northwest 1/4 of Section 25 a distance of 401.00 feet;  
thence along said West line North 00°00'00" East a distance of 169.41 feet to the POINT OF BEGINNING.

Said Parcel containing 67,904 square feet or 1.558 acres, more or less and is subject to all existing easements and rights-of-ways of record or implied.

END OF DESCRIPTION

Kenneth H. Cook, P.L.S. 9895  
Timberline Surveying  
847 Park Centre Way, Suite 1  
Nampa, Idaho 83651  
(208) 465-5687





Pioneer Title Co.

GOING BEYOND

8151 W. Rifleman Ave. / Boise  
Idaho 83704 / (208) 377-2700

## WARRANTY DEED

For Value Received

Sheridan C. Kooyers and Phebe A. Kooyers, husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Bradford W. Moulton, an unmarried man

hereinafter referred to as Grantee, whose current address is 5940 N. Linder Rd., Meridian, ID 83642  
the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Recorded to correct instrument #104022879

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

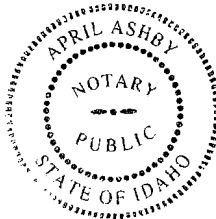
Dated: April 13, 2007

Sheridan C. Kooyers

Phebe A. Kooyers

STATE OF Idaho. County of Ada, ss.

On this 25<sup>th</sup> day of April, in the year of 2007, before me the undersigned, notary public personally appeared Sheridan C. Kooyers and Phebe A. Kooyers known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Notary Public of  
Kuna, Id.  
Residing at

Commission expires:

Residing at:  
Kuna, Idaho  
Commission Expires:  
January 24, 2012

LEGAL DESCRIPTION FOR  
SHERIDAN KOOYERS  
AMENDED PARCEL 1

A parcel of land located in the Southwest 1/4 of the Northwest 1/4 of Section 25, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho. Being further described as follows:

BASIS OF BEARINGS:

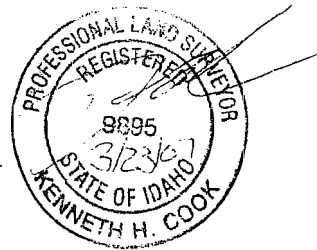
The West line of the Northwest 1/4 of Section 25 Township 4 North, Range 1 West, Boise Meridian, derived from found monuments and taken as North 00°00'00" East with the distance between monuments found to be 2657.62 feet.

Beginning at a point on the West line of the Northwest 1/4 of Section 25, Township 4 North, Range 1 West, Boise Meridian from which the Northwest Section corner of said Section 25 bears North 00°00'00" East a distance of 1628.80 feet;  
thence leaving said West line North 89°40'00" East to the westerly boundary of Paramount Subdivision No. 1 a distance of 401.00 feet;  
thence along said westerly boundary South 00°00'00" East to the northerly boundary of Paramount Village Center Subdivision a distance of 195.00 feet;  
thence leaving said boundary of Paramount Subdivision No. 1 and along said boundary of Paramount Village Center Subdivision South 89°40'00" West to said West line of the Northwest 1/4 of Section 25 a distance of 401.00 feet;  
thence leaving said northerly boundary and along said West line North 00°00'00" East a distance of 195.00 feet to the POINT OF BEGINNING.

Said Parcel containing 78,195 square feet or 1.795 acres, more or less and is subject to all existing easements and rights-of-ways of record or implied.

END OF DESCRIPTION

Kenneth H. Cook, P.L.S. 9895  
Timberline Surveying  
847 Park Centre Way, Suite 1  
Nampa, Idaho 83651  
(208) 465-5687



106041552

## DEED OF RECONVEYANCE

PIONEER TITLE COMPANY OF ADA COUNTY, an Idaho corporation, formerly Capitol Title Company, as Trustee in the deed of trust executed by BRADFORD W MOULTON, AN UNMARRIED MAN, which Deed of Trust was recorded in the office of the County Recorder of ADA County, State of Idaho on 2-27-04 as Instrument No. 104022881, does hereby reconvey without warranty to the PERSON OR PERSONS LEGALLY ENTITLED THERETO all the estate now held by it under such Deed of Trust.

IN WITNESS WHEREOF, PIONEER TITLE COMPANY OF ADA COUNTY has caused these presents to be executed by its duly authorized officer.

PIONEER TITLE COMPANY OF ADA COUNTY

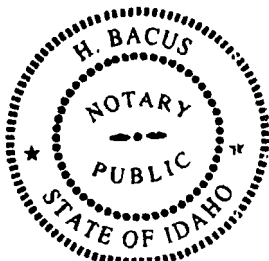
BY

~~JOHN R. FARMER~~  
~~VICE PRESIDENT~~

STATE OF IDAHO )  
 ) ss:  
COUNTY OF ADA )

On this 3-17-06 before me, the undersigned, a Notary Public in and for said State, personally appeared JOHN R. FARMER known or identified to me to be the VICE PRESIDENT of PIONEER TITLE COMPANY OF ADA COUNTY, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Notary Public: J. Barnes  
Residing at: Boise, Idaho  
My Commission expires: 8-30-08



OC96522  
2443551  
LEGAL: SW4 NW4 SEC 25 4N 1W

STATE OF IDAHO, COUNTY OF ADA, ss.

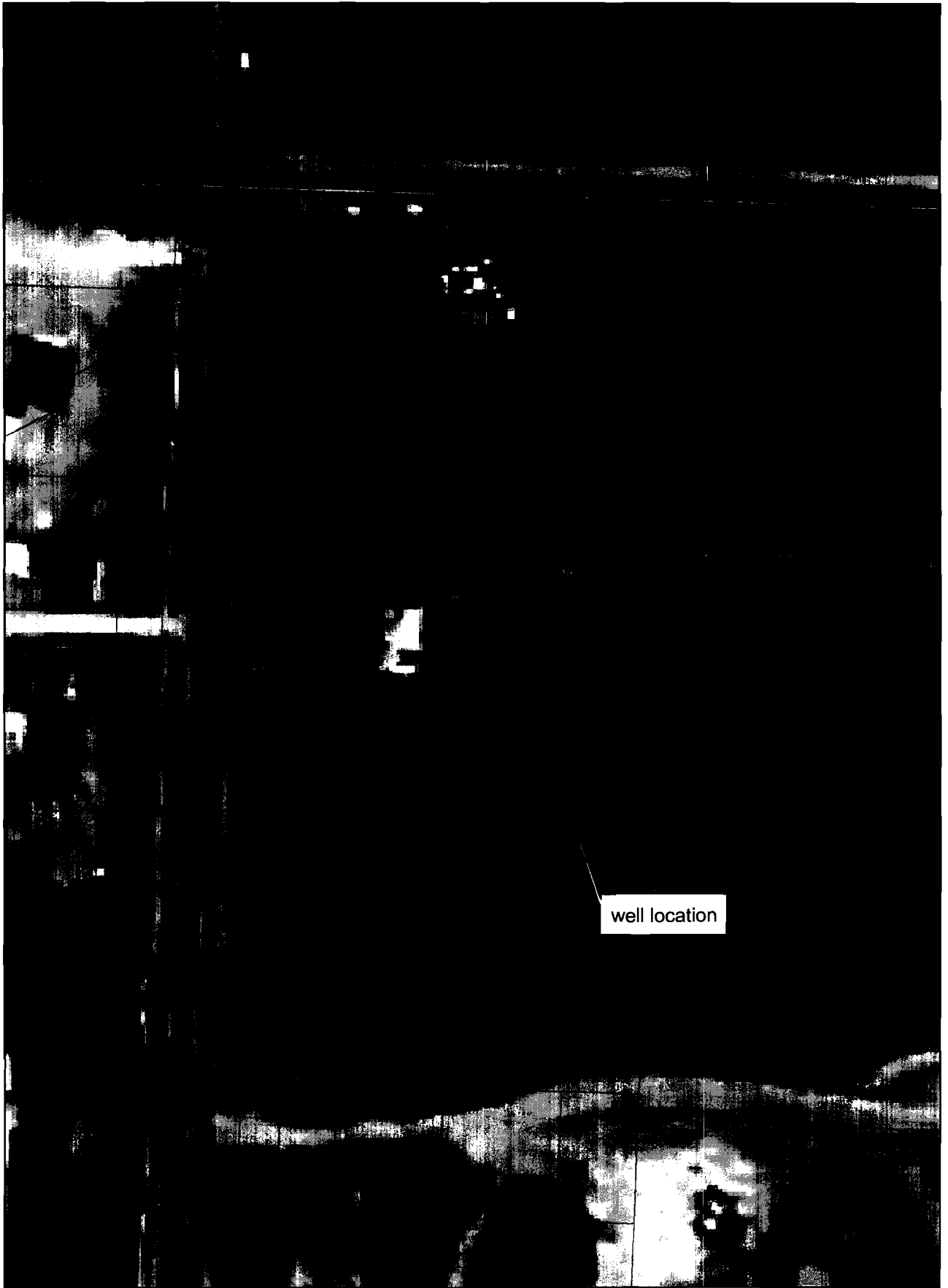
I, J. David Navarro, Recorder for Ada County, do hereby certify that the Annexed is a full, true and correct copy of Inst. No. 106041552 as it appears on record in Book \_\_\_\_\_ of \_\_\_\_\_.

\_\_\_\_\_ at Page \_\_\_\_\_, Records of Ada County, State of Idaho.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal this 25 day of July 2006

J. DAVID NAVARRO, Recorder

By Nesha Jo Honey Deputy



change of ownership for 63-20248