

Ident. No. 63-32185

*Should questions arise during the processing of this application please contact:
David Shaw - ERO Resources Corp. (208) 373-7983*

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MAR 29 2005

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of Applicant Idaho Fish and Game Commission Phone (208) 334-3700
Mailing address PO Box 25, Boise, ID 83707-0025
2. Source of water supply Ground Water which is a tributary of _____
3. Location of point of diversion is Township 5N Range 6W Sec. 25, in the NW $\frac{1}{4}$,
SW $\frac{1}{4}$, NE $\frac{1}{4}$, Govt. Lot _____ B.M., Canyon County;
additional points of diversion if any: SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ all in Sec 25, Twp 5N Rge 6W, B.M.
north of the East Alkali Drain
4. Water will be used for the following purposes:
Amount 6.00 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 6.00 cfs and/or (b) 2160 acre feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source _____
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet
 - c. Proposed well diameter is 16 inches; proposed depth of well is 250 feet
 - d. Is ground water with a temperature of greater than 85° F being sought? No
 - e. If well is already drilled, when? Test well 5/12-25/04; Drilling firm Riverside Inc.;
Well was drilled for (well owner) IDFG; Drilling Permit No. Tag #0031214
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity if kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. _____
 - e. Other; describe fully. Water will be used for wildlife ponds as part of the Roswell Marsh Wildlife Habitat Area. The
pond surface area is estimated to be about 80 acres.

Superseded

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WATER RESOURCES
WESTERN REGION

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	6W	25		W	W		W	W	W	W									

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

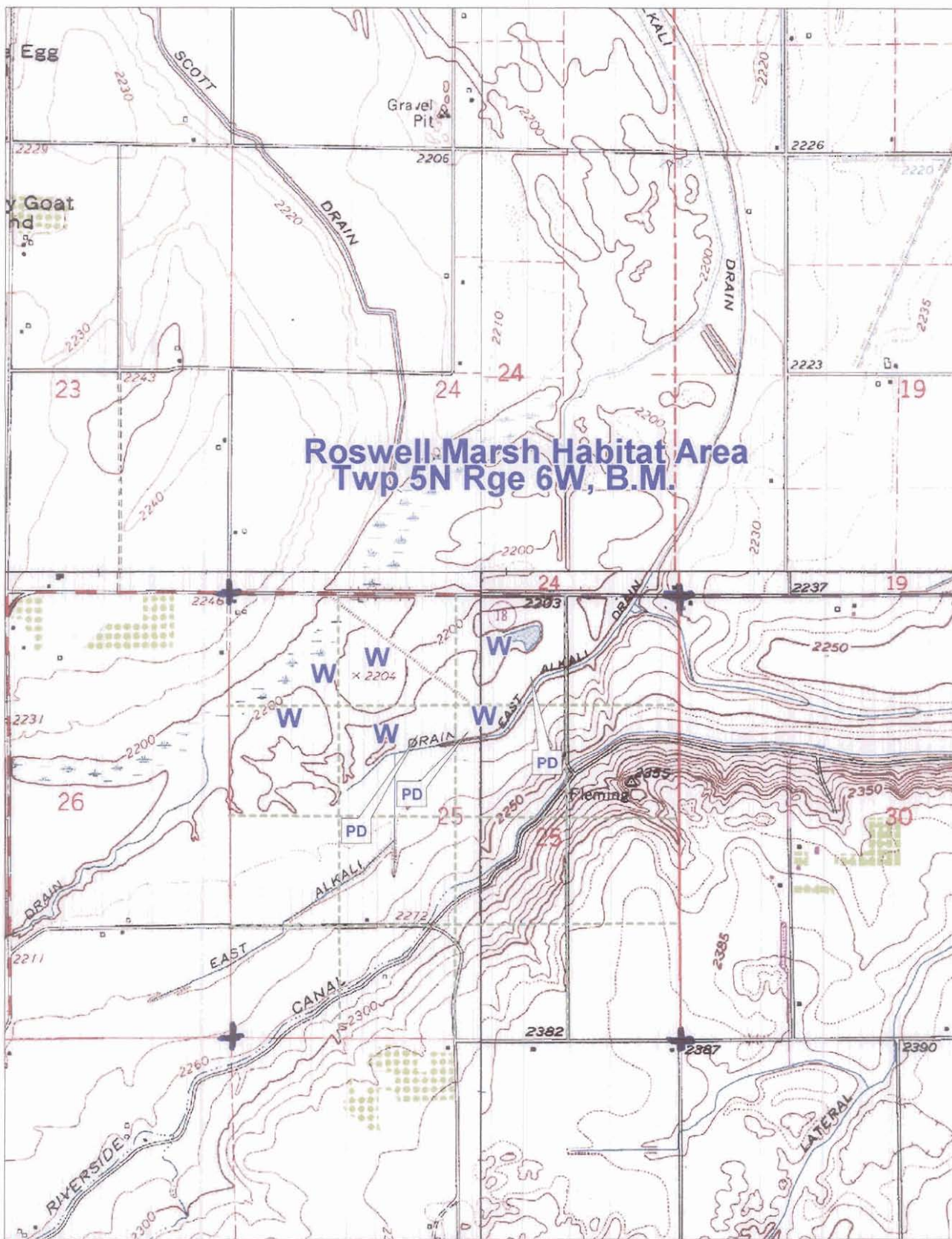
12. Remarks: Application is for water to maintain wildlife ponds as part of the Roswell Marsh Wildlife Habitat Area. Ponds are year around ponds. The well(s) will provide the water to properly maintain the ponds. Three points of diversion are shown since the test well was inconclusive as to whether a single well can produce 6.00 cfs at this location. Only the well(s) needed to produce the requested water supply will be constructed.

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.) See Attached.

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

 Secretary, Idaho
Signature of Applicant (and title, if applicable)
Fish and Game
Commission

Received by  Date 3/29/05 Time _____ Preliminary check by _____
Fee \$ 450.00/XX Received by  # C071398 Date 3-29-05
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____



NO govt lots
-R 10/13/05

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