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AUG 16 2007

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Village Associates, LLC Phone (208) 345-1842
Mailing address c/o Ken Lenz, White-Leasure Development Co., 416 S 8th St, Ste. 200, Boise, ID 83702
2. Source of water supply ground water which is a tributary of _____
3. Location of point of diversion is Township 9N Range 4E Sec. 15, in the _____ ¼,
SE ¼, NW ¼, Govt. Lot _____, B.M., Boise County;
additional points of diversion if any: 2nd point of diversion in same TRS Q-Q
4. Water will be used for the following purposes:
- Amount 1.12 cfs for commercial purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 1.12 cfs for fire protection purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 1.12 cfs and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source up to two wells and electric pumps to delivery
system
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet;
total reservoir capacity _____ acre-feet
- c. Proposed well diameter is 8 inches; proposed depth of well is 300 feet
- d. Is ground water with a temperature of greater than 85°F being sought? No
- e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. commercial use in the City of Crouch (see "Remarks")

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	4E	15			C/F					C/F									

C = commercial use

F = fire protection

10. Describe any other water rights used for the same purposes as described above. An application for permit for an exempt domestic use in the grocery store has been filed.

11.a. Who owns the property at the point of diversion? Village Associates, Inc.

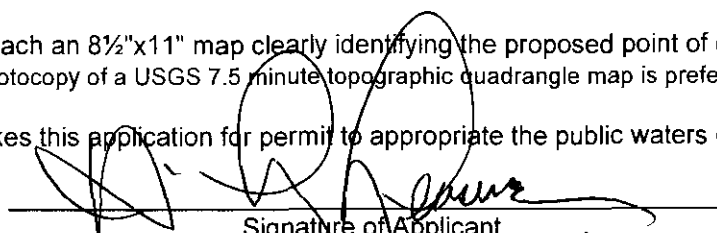
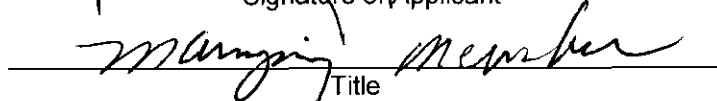
b. Who owns the land to be irrigated or place of use? Village Associates, Inc.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: n/a

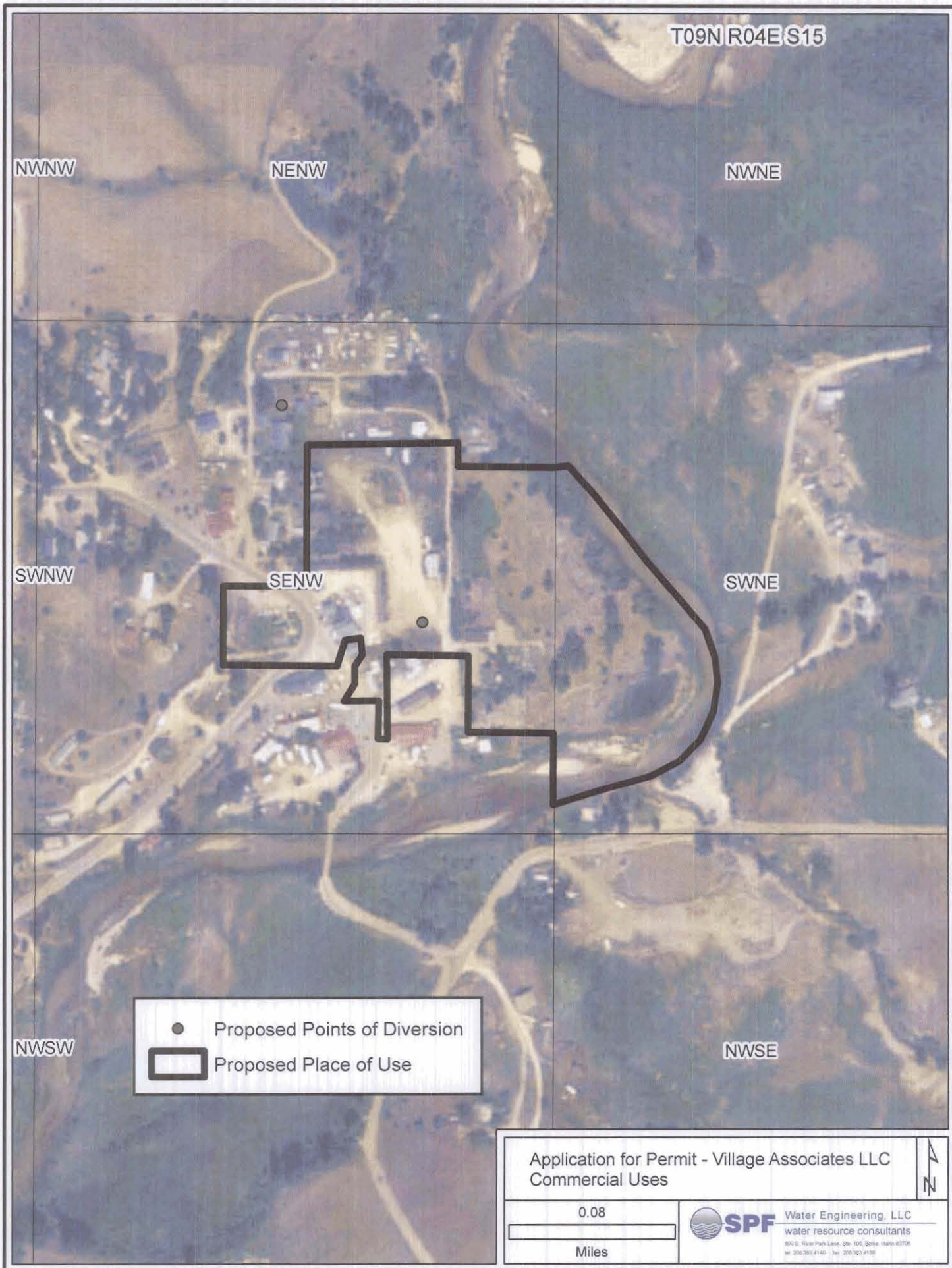
12. Remarks: The property is being developed as a commercial center. Commercial use on the property may include a grocery store, retail shops, gas station, laundromat, bank and restaurants. Use will be mostly non-consumptive. Waste water will return to local system via sub-surface drain fields.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Signature of Applicant

Managing Member
Title

Received by DB Date 8-16-07 Time 10:30 am Preliminary check by SC
Fee \$ 290- Received by DB # W035742 Date 8-16-07
Publication prepared by DB Date 6/11/2008 Published in IDAHO WORLD; JUNE 18 & 25, 2008
Publication approved _____ Date _____





ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY

(Instructions on back of application)

FILED EFFECTIVE

06 JUL 31 PM 3:32

1. The name of the limited liability company is:

Village Associates, LLC

SECRETARY OF STATE
STATE OF IDAHO

2. The street address of the initial registered office is:

416 South 8th Street, Suite 200, Boise, Idaho 83702

and the name of the initial registered agent at the above address is:

Sharon House

3. The mailing address for future correspondence is:

416 So. 8th Street, Suite 200, Boise, Idaho 83702

4. Management of the limited liability company will be vested in:

Manager(s) ☒ or Member(s) ☐ (please check the appropriate box)

5. If management is to be vested in one or more manager(s), list the name(s) and address(es) of at least one initial manager. If management is to be vested in the member(s), list the name(s) and address(es) of at least one initial member.

Name	Address
<u>H. Larry Leasure</u>	<u>416 So. 8th Street, Suite 200, Boise, Idaho 83702</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

6. Signature of at least one person responsible for forming the limited liability company:

Signature: Sharon House

Typed Name: Sharon House

Capacity: Organizer

Signature _____

Typed Name: _____

Capacity: _____

Secretary of State use only

is completed by the filer of the application, LLC formation information, p. 05
Revised 07/2002

IDAHO SECRETARY OF STATE
07/31/2006 05:00
CK: 58249 CT: 62414 DM: 967657
1 @ 100.00 = 100.00 ORGAN LLC # 2
1 @ 20.00 = 20.00 EXPEDITE C # 3

W53052