

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
JUN 09 2008
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
AJ 47-2306A					
AJ 47-2306B					
PD 47-11139					
PD 47-11140					
PD 47-12419					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) DESERT ROSE FARMS, LLP, HENRY CALVIN HAFLIGER AND ANTOINETTE
2175 E. 2300 N FILER ID 83328 HELENE HAFLIGER
4. New Owner/Claimant(s) THE LUIS M. BETTENCOURT AND SHARON BETTENCOURT 2008 TRUST
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or U/A/D/ MARCH 5, 2008
- New Mailing Address 2930 SOUTH 2300 EAST and HENRY C. HAFLIGER JR
- City, State and ZIP Code WENDELL IDAHO 83355
- New Telephone Number () 536-6182
5. Date you acquired the property 6/6/08

SUPPORT DATA

IN FILE # 47-11139

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Handwritten Signature]
[Handwritten Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *[Signature]* Date 6/9/08 Fee \$75
 Receipted by *[Signature]* Date 6/12/08 Receipt No. 5030294
 Processed by _____ AJ Date _____ WR _____ Date _____

TWIN FALLS COUNTY

Recorded for

TITLEFACT

4:25:14 pm

06-06-2008

2008-013009

Case No. 58318SM

TitleFact, Inc.

163 Fourth Avenue North

P.O. Box 486

Twin Falls, Idaho 83303

No. Pages: 2

Fee: \$ 6.00

KRISTINA GLASCOCK

County Clerk

Deputy: BHUNTER

RECEIVED
JUN 09 2008
DEPT. OF WATER RESOURCES
SOUTHERN REGION

**** SPACE ABOVE FOR RECORDER ****

WARRANTY DEED

FOR VALUE RECEIVED **ANTOINETTE HELENE HAFLIGER, aka TONI HAFLIGER, an unmarried woman as to an undivided 50% interest**, hereinafter called the grantor, hereby grants, bargains, sells and conveys unto **THE LUIS M. BETTENCOURT and SHARON BETTENCOURT 2008 TRUST, u/a/d March 5, 2008 as to an as to an undivided one-half interest** hereinafter called grantee, whose address is:

0930 South 2300 East Wendell Idaho 83355, the following described premises, in **Twin Falls County, Idaho**, to-wit:

PARCEL NO. 1

Township 11 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho

Section 5: Lot 4 and a parcel of land located in the Northwest corner of Lot 3 more particularly described as follows:

BEGINNING at the Northwest corner of Lot 3;

THENCE South on the West boundary line of Lot 3 a distance of 347 feet;

THENCE East 60 feet;

THENCE North along a line parallel with the West boundary line of Lot 3 a distance of 347 feet to the North boundary line of Lot 3;

THENCE West along the North boundary line of Lot 3 to the POINT OF BEGINNING.

AND

Section 5: SW $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$

SUBJECT TO Highway District right of way

EXCEPT a parcel of land located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ more particularly described as follows:

BEGINNING on the South line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ at a point 362 feet West from the Southeast corner of said NW $\frac{1}{4}$ SW $\frac{1}{4}$;

THENCE North 56°36' West 202.5 feet;

THENCE South 37°44' West 139.5 feet to the South line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$;

THENCE East 254 feet on the South line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ to the POINT OF BEGINNING.

PARCEL NO. 2

Township 11 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho

Section 6: Lot 5 and the SE $\frac{1}{4}$ NW $\frac{1}{4}$; Lots 3 and 4

SUBJECT TO Highway District right of way.

EXCEPT a parcel of land located in Lots 3 and 4 being more particularly described as follows:

COMMENCING at the Northeast section corner of said Section 6;

THENCE West 3746.13 feet along the North boundary line of said Section 6;

THENCE South 2°04'34" West 25.02 feet to the REAL POINT OF BEGINNING;

THENCE continuing South 2°04'34" West 272.25 feet;

THENCE West 320.00 feet along a line parallel to the North boundary line of said Section 6;

THENCE North 2°04'34" East 272.25 feet;

THENCE East 320.00 feet along a line parallel to and 25.00 feet South of the North boundary line of said Section 6 to the REAL POINT OF BEGINNING.

PARCEL NO. 3

Township 11 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho

Section 5: S $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$

SUBJECT TO Highway District right of way.

PARCEL NO. 4

Township 11 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho

Section 6:

Lot 1: SE $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$

Lot 2: SW $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$

SUBJECT TO Highway District right of way.

PARCEL NO. 5

Township 11 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho

Section 7: N $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$

SUBJECT TO a 25.00-foot-wide roadway easement parallel with and adjoining the North, South, and East boundaries of the above-described parcel.
ALSO SUBJECT TO railroad right of way.

PARCEL NO. 6

Township 11 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho
Section 8: W½; W½E½

SUBJECT TO a 25.00-foot-wide roadway easement parallel with and adjoining the North, South, and East boundaries of the above-described parcel.
ALSO SUBJECT TO railroad right of way.

SUBJECT TO: Mortgage given by Antoinette Helene Hafliger, aka Toni Hafliger; Henry Calvin Hafliger, Jr., aka Hank Hafliger; and Desert Rose Farms, LLP, an Idaho Limited Liability Partnership, to Hartford Accident and Indemnity Company, a Connecticut corporation, dated September 20, 2007, recorded September 25, 2007, as Instrument No. 2007-023735, records of Twin Falls County, Idaho, which the Grantor herein assumes and agrees to continue to pay according to the terms and conditions thereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: June 5, 2008

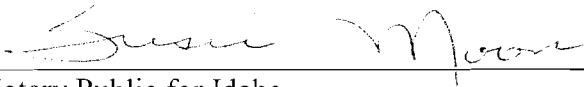

ANTOINETTE HELENE HAFLIGER

* * * * *

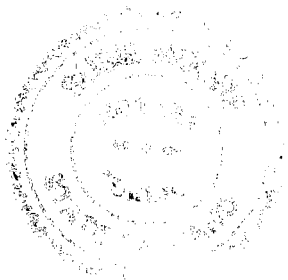
STATE OF IDAHO
County of Twin Falls

On this 5th day of June, 2003, before me, a Notary Public in and for said State, personally appeared **ANTOINETTE HELENE HAFLIGER, aka TONI HAFLIGER, an unmarried woman as to an undivided 50% interest**, known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS HEREOF I have hereunto set my hand and official seal the day and year first above written.



Notary Public for Idaho
Residing at Twin Falls
Commission expires: 11-28-2008



TWIN FALLS COUNTY

Recorded for

TITLEFACT

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4:25:13 pm

06-06-2008

2008-013008

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Fee: \$ 6.00

KRISTINA GLASCOCK

County Clerk

Deputy: BILLY NETER

RECEIVED

JUN 09 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGION

**** SPACE ABOVE FOR RECORDER ****

WARRANTY DEED

FOR VALUE RECEIVED **DESERT ROSE FARMS, LLP, an Idaho Limited Liability Partnership; and HENRY CALVIN HAFLIGER., aka HANK HAFLIGER, a married man; and ANTOINETTE HELENE HAFLIGER aka TONI HAFLIGER, an unmarried woman.,** hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **HENRY CALVIN HAFLIGER, JR., aka HANK HAFLIGER, a married man, as to an undivided one-half interest and AND ANTOINETTE HELENE HAFLIGER, aka TONI HAFLIGER, an unmarried woman as to an as to an undivided one-half interest,** hereinafter called Grantee, whose address is:

2930 South, 2300 East, Wendell, Idaho 83355, the following described premises in Twin Falls County, Idaho; to-wit:

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THENCE East 60 feet;

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BEGINNING on the South line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ at a point 362 feet West from the Southeast corner of said NW $\frac{1}{4}$ SW $\frac{1}{4}$;

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PARCEL NO. 2

Township 11 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho

Section 6: Lot 5 and the SE $\frac{1}{4}$ NW $\frac{1}{4}$; Lots 3 and 4

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THENCE continuing South 2°04'34" West 272.25 feet;

THENCE West 320.00 feet along a line parallel to the North boundary line of said Section 6;

THENCE North 2°04'34" East 272.25 feet;

THENCE East 320.00 feet along a line parallel to and 25.00 feet South of the North boundary line of said Section 6 to the REAL POINT OF BEGINNING.

PARCEL NO. 3

Township 11 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho

Section 5: S $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$

SUBJECT TO Highway District right of way.

PARCEL NO. 4

Township 11 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho

Section 6:

Lot 1: SE $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$

Lot 2: SW $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$

SUBJECT TO Highway District right of way.

PARCEL NO. 5

Township 11 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho

Section 7: N½NE¼; SE¼NE¼; E½SE¼
SUBJECT TO a 25.00-foot-wide roadway easement parallel with and adjoining the North, South, and East boundaries of the above-described parcel.
ALSO SUBJECT TO railroad right of way.

PARCEL NO. 6
Township 11 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho
Section 8: W½; W½E½
SUBJECT TO a 25.00-foot-wide roadway easement parallel with and adjoining the North, South, and East boundaries of the above-described parcel.
ALSO SUBJECT TO railroad right of way.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee’s heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above; and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: June 5, 2008

DESERT ROSE FARMS, LLP
BY: [Signature]
HENRY CALVIN HAFLIGER, JR., Partner
BY: [Signature]
ANTOINETTE HELENE HAFLIGER, Partner

* * * * *

STATE OF IDAHO
County of Twin Falls

On this 5th day of June, 2008, before me, a Notary Public, personally appeared **HENRY CALVIN HAFLIGER, JR., and ANTOINETTE HELENE HAFLIGER**, known or identified to me to be the partners in **DESERT ROSE FARMS, LLP, a limited liability partnership**, and the partners who subscribed said limited liability partnership name to the foregoing instrument and acknowledged to me that they executed the same in said limited liability partnership name.

[Signature]
Notary Public for Idaho
Residing in Twin Falls
Commission Expires 11-28-2008

