

RECEIVED

AUG 23 2006

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-10645				
75-10646 PD					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Linda & Thomas Govan

4. New Owner/Claimant(s)

Brent and PATTY Petersen Family Living Trust

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 75

City, State and ZIP Code

DRiggs, ID 83422

New Telephone Number

(208) 456-2837 (w) 307-413-2930

5. Date you acquired the property

2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

*Patty Peterson - Trustee for
Brent and Patty Peterson Family Savings Trust*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee <u>\$ 25.00 DB</u>
Receipted by <u>AMB</u>	Date <u>8-23-06</u>	Receipt No. <u>6081997</u>
Processed by _____	AJ Date _____	WR _____ Date _____

244670

Fax to

WARRANTY DEED

WA00 Surveyors

Order No.: 307000324L-G

FOR VALUE RECEIVED

Thomas G. Govan and Linda Kay Govan, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Brent G. Petersen and Patricia A. Petersen, husband and wife ^{me}

whose current address is

P.O. Box 75

Driggs, ID 83422

Home - 208-456-2837

Office - 307-~~789-1926~~
307-413-2930

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A PARCEL OF LAND LOCATED IN H.E.S. 101, SECTION 27, T. 24 N., R. 21 E.,
BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER 9 OF SAID H.E.S. FROM WHICH CORNER 10 BEARS
S. 89° 29' 46" E., 330.75 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN
THENCE S. 89° 29' 46" E. A DISTANCE 31.56 FT. TO A POINT ON THE WESTERLY
RIGHT-OF-WAY OF U.S. HIGHWAY 93;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID RIGHT-
OF-WAY;

326.32 FT. ALONG A CURVE TO THE RIGHT HAVING A CHORD OF S. 14° 43'
03" E., 324.56 FT., A DELTA OF 20° 39' 40" AND A RADIUS OF 904.93 FT.; 194.76 FT.
ALONG A SPIRAL CURVE HAVING A CHORD OF S. 00° 21' 34" E., 194.67 FT. AND A
SPIRAL DELTA OF 06° 00' 00";

THENCE N. 65° 29' 45" W., A DISTANCE OF 572.76 FT.;

THENCE S. 70° 14' 47" W., A DISTANCE OF 617.75 FT.;

THENCE N. 61° 16' 13" W., A DISTANCE OF 3.50 FT.;

THENCE N. 38° 35' 44" E., A DISTANCE OF 1057.01 FT. TO A POINT ON THE
LINE BETWEEN CORNER 6 AND 7 OF SAID H.E.S.;

THENCE S. 00° 26' 27" W. ALONG SAID LINE A DISTANCE OF 18.85 FT. TO
CORNER 7 OF SAID H.E.S. 101;

THENCE S. 89° 56' 04" E. ALONG THE LINE BETWEEN CORNERS 7 AND 8 OF
SAID H.E.S. A DISTANCE OF 106.79 FT. TO A POINT ON THE WESTERLY RIGHT-
OF-WAY OF U.S. HIGHWAY 93;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID RIGHT-
OF-WAY;

150.38 FT. ALONG A SPIRAL CURVE TO THE RIGHT HAVING A CHORD OF S.
45° 33' 54" E., 150.32 FT. AND A SPIRAL DELTA OF 06° 00' 00"; 200.14 FT. ALONG A
CURVE TO THE RIGHT HAVING A CHORD OF S. 35° 47' 03" E., 199.73 FT., A
DELTA OF 12° 40' 19" AND A RADIUS OF 904.93 FT. TO A POINT ON THE LINE
BETWEEN CORNERS 8 AND 9 OF SAID H.E.S.;

THENCE S. 00° 13' 59" E. ALONG SAID LINE A DISTANCE OF 61.49 FT. TO THE
POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in
fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions,
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 6/30/2000


Thomas G. Govan


Linda Kay Govan

SCANNED

FEB 13 2006

WARRANTY DEED

Order No.:307010820L-G

FOR VALUE RECEIVED

Thomas G. Govan, a married person dealing with his sole and separate property
Also known of record as THOMAS GEORGE GOVAN

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Brent Petersen and Patty Petersen, as Trustees and Successor Trustee of the Brent Petersen and
Patty Petersen Family Living Trust, dated July 6, 1998

whose current address is

P.O. Box 35 Driggs, ID 83422

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

PARCEL "B"

A PARCEL OF LAND LOCATED IN H.E.S. 101, SECTION 27, T. 24 N., R. 21 E.,
BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

COMMENCING AT CORNER 9 OF SAID H.E.S FROM WHICH CORNER 10
BEARS S. 89° 29' 46" E., 330.75 FT., THE BASIS OF BEARING OF THIS
DESCRIPTION, RUN THENCE S. 12° 45' 37" E. A DISTANCE OF 521.74 FT. TO A
POINT ON THE WESTERLY RIGHT-OF-WAY OF U.S. HIGHWAY 93 AND THE
POINT OF BEGINNING.

THENCE S. 01° 36' 48" W. ALONG SAID RIGHT-OF-WAY A DISTANCE OF 567.08
FT.;

THENCE N. 61° 16' 13" W. A DISTANCE OF 1239.15 FT.;

THENCE N. 70° 14' 47" E. A DISTANCE OF 617.75 FT.;

THENCE S. 65° 29' 45" E. A DISTANCE OF 572.76 FT. TO THE POINT OF
BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in
fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions,
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

248216

Dated: Aug 31 - 01
Thomas G. Govan
Thomas G. Govan

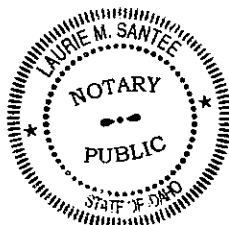
State of Idaho)
County of Lemhi) SS No. _____
This instrument was filed for record at the request
of Laurie M. Santee
at 3:21 o'clock P.m. 9-10 2001
and duly filmed and indexed in the records of Lemhi
County
Terri J. Morton
Ex-Officio Recorder
By Jane Ayde Deputy
Fee 3⁰⁰
Return to A.T.

State of Idaho)
County of Lemhi) ss.

On this Aug 31, 2001, before me, a Notary Public in and for said state, personally
appeared Thomas G. Govan

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged
to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above
written.



Laurie M. Santee
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-2007

SCANNED

FEB 13 2006

22 23

27 26

T22N R21E

NENE

SENE

NWNE

SWNE

Pump

Pool

SCANNED
FEB 13 2006

Affidavit of Trust

1. The following trust is the subject of this Affidavit:

BRENT PETERSEN and PATTY PETERSEN, Trustees, or their successors in trust, under the BRENT & PATTY PETERSEN FAMILY LIVING TRUST, dated July 6, 1998, and any amendments thereto.

2. The names and addresses of the currently acting Trustees of the trust are as follows:

Name:

BRENT PETERSEN
&
PATTY PETERSEN

Address:

466 N 300 W
TETONIA, ID 83452

3. The trust is currently in full force and effect.
4. Attached to this Affidavit and incorporated in it are selected provisions of the trust evidencing the following:
 - a. **Article One** - Creation of the trust and initial Trustees
 - b. **Article Four** - Statement of revocability of the trust
 - c. **Article Fifteen** - Successor Trustees
 - d. **Article Seventeen** - Powers of the Trustees
 - e. **Article Eighteen** - Signature pages
5. The trust provisions which are not attached to this Affidavit are of a personal nature and set forth the distribution of trust property. They do not modify the powers of the Trustees.
6. The signatories of this Affidavit are currently the acting Trustees of the trust and declare that the foregoing


BRENT PETERSEN, Trustee

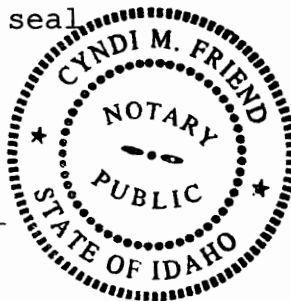
Patty Petersen
PATTY PETERSEN, Trustee

STATE OF IDAHO)
) ss.
COUNTY OF TETON)

Witness my hand and official seal.

January 13, 2003

Notary Public



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 475-10646Date Received 5-8-90

Receipt Number _____

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Thomas or Linda Govan Phone () 865-2149Mailing Address 4010 Box 35 North Fork Id. Zip 834662. Date of Priority (Only one per claim) 11/9/1905 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other () (a) Spring water
which is tributary to (b) Salmon Name or kind of source4. Location of point of diversion is: Township 24 N. Range 21 E.Section 27, S.E. 1/4 of D.E. 1/4 of D.E. 1/4, Govt. Lot 3, B.M.,County of LemhiAdditional points of diversion if any: N/A.5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Spring water

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Stockwater purposes from 1-1 to 12-31 amount 0.07 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Stockwater - 150 Sheep 2 cows 1 horse.

10. Place of use is: Township: 24 N. Range 21 E.

Section 27, SF 1/4 of NE 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Benji #13 10646

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water-right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Sandra L. Loran Date 5-1-90

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____ that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Benji)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 4 day of May 19 90

SEAL

Notary Public [Signature]

Residing at [Signature]

My Commission Expires 6/21/92

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant