

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 DE JUN 13 2008
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
PD 36-7260B					
PD 36-7368B					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)	Luis M Bettencourt Maria A Bettencourt Mark Walters Marva Walters dba Walters Dairy 423 West Rd
4. New Owner/Claimant(s)	Jerome ID 83338 Luis M. Bettencourt
New Mailing Address	2930 S. 2300 E.
City, State and ZIP Code	Wendell ID 83355
New Telephone Number	(208) 536-6148

Name Connector (Check one): [] and, [] or, [] and/or

Email: dairyoffice@bettencourtdairy.com

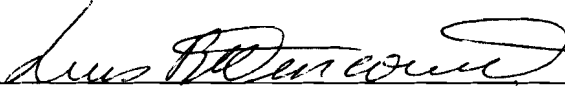
SUPPORT DATA

5. Date you acquired the property _____

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

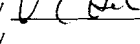
DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) 
 (title if applicable) _____
 (title if applicable) _____

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by 
 Received by 
 Processed by _____ AJ

Date 6/13/08
 Date 6/16/08
 Date _____

Receipt Amt. \$50
 Receipt No. 5030250
 WR _____ Date _____

GST- 37560

QUITCLAIM DEED

FOR VALUE RECEIVED, **WALTERS DAIRY**, an Idaho general partnership, **LUIS M. BETTENCOURT, DEBORAH A. HILLIER and DANIEL M. WALTERS**, Partners, hereinafter called the "Grantor", hereby remises, releases, and forever quitclaims unto **LUIS M. BETTENCOURT**, 2930 S. 2300 E., Wendell, Idaho 83355, hereinafter called the "Grantee", all its right, title and interest in the following described real property in Jerome County, Idaho, to-wit:

PARCEL No. 1:

TOWNSHIP 8 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

SECTION 4: E $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$; E $\frac{1}{2}$ W $\frac{1}{2}$ SW $\frac{1}{4}$,

EXCEPTING A TRACT IN THE NW $\frac{1}{4}$ SW $\frac{1}{4}$ DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST QUARTER CORNER OF SAID SECTION 4;
THENCE SOUTH 89°48' EAST ALONG THE NORTH BOUNDARY OF SAID
NW $\frac{1}{4}$ SW $\frac{1}{4}$, A DISTANCE OF 660.0 FEET;
THENCE SOUTH 00°12' EAST 866.7 FEET TO THE TRUE POINT OF
BEGINNING;
THENCE SOUTH 89°48' EAST, 515.3 FEET;
THENCE SOUTH 00°12' EAST, 208.7 FEET;
THENCE NORTH 89°48' WEST, 515.3 FEET;
THENCE NORTH 0°12' WEST, 208.7 FEET TO THE TRUE POINT OF
BEGINNING.

PARCEL No. 2:

TOWNSHIP 8 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

SECTION 4: A TRACT OF LAND IN THE NW $\frac{1}{4}$ SW $\frac{1}{4}$ MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST QUARTER CORNER OF SAID SECTION 4;
THENCE SOUTH 89°48' EAST ALONG THE NORTH BOUNDARY OF SAID
NW $\frac{1}{4}$ SW $\frac{1}{4}$, 660.0 FEET;
THENCE SOUTH 0°12' EAST, 866.7 FEET TO THE TRUE POINT OF
BEGINNING;
THENCE SOUTH 89°48' EAST, 515.3 FEET;
THENCE SOUTH 0°12' EAST, 208.7 FEET;
THENCE NORTH 89°48' WEST, 515.3 FEET;

THENCE NORTH 0°12' WEST, 208.7 FEET TO THE TRUE POINT OF
BEGINNING.

PARCEL No. 3:

TOWNSHIP 8 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

SECTION 17:

THAT PART OF THE SE $\frac{1}{4}$, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE SE $\frac{1}{4}$ OF SAID
SECTION 17;
THENCE SOUTH 0°03'00" EAST, 660.00 FEET ALONG THE EASTERLY
BOUNDARY OF SAID SE $\frac{1}{4}$ TO THE TRUE POINT OF BEGINNING;
THENCE NORTH 89°39'17" WEST, 2637.00 FEET TO THE WESTERLY
BOUNDARY OF SAID SE $\frac{1}{4}$;
THENCE SOUTH 0°04'14" EAST, 660.23 FEET ALONG SAID WESTERLY
BOUNDARY TO THE SOUTHWEST CORNER OF THE S $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$;
THENCE SOUTH 89°39'33" EAST, 1318.38 FEET ALONG THE
SOUTHERLY BOUNDARY OF SAID S $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ TO THE
NORTHWEST CORNER OF SAID SE $\frac{1}{4}$ SE $\frac{1}{4}$;
THENCE SOUTH 0°03'37" EAST 448.54 FEET ALONG THE WESTERLY
BOUNDARY OF SAID SE $\frac{1}{4}$ SE $\frac{1}{4}$ TO THE CENTER OF AN
IRRIGATION CANAL;
THENCE ALONG THE CENTER OF SAID IRRIGATION CANAL THE
FOLLOWING COURSES AND DISTANCES:
THENCE NORTH 55°05'19" EAST, 43.75 FEET;
THENCE NORTH 75°47'27" EAST, 110.63 FEET;
THENCE NORTH 60°28'17" EAST, 119.71 FEET;
THENCE SOUTH 62°41'23" EAST, 135.65 FEET;
THENCE NORTH 68°05'17" EAST, 92.00 FEET;
THENCE SOUTH 82°54'07" EAST, 72.22 FEET;
THENCE NORTH 64°32'42" EAST, 122.43 FEET;
THENCE SOUTH 83°28'24" EAST, 200.01 FEET;
THENCE SOUTH 71°05'53" EAST, 219.31 FEET;
THENCE SOUTH 56°42'15" EAST, 108.34 FEET;
THENCE SOUTH 33°36'27" EAST, 53.65 FEET;
THENCE SOUTH 59°50'56" EAST, 105.52 FEET;
THENCE SOUTH 39°40'46" EAST, 102.40 FEET TO THE EASTERLY
BOUNDARY OF SAID SE $\frac{1}{4}$ SE $\frac{1}{4}$;
THENCE NORTH 0°03'00" WEST, 1303.45 FEET ALONG SAID EASTERLY
BOUNDARY TO THE TRUE POINT OF BEGINNING.

PARCEL NO. 4:

TOWNSHIP 8 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO:

SECTION 17: THAT PART OF THE N $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$, DESCRIBED AS
FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE SE $\frac{1}{4}$ OF SAID
SECTION 17, WHICH POINT SHALL BE KNOWN AS THE TRUE POINT OF
BEGINNING;

THENCE SOUTH 0°03'00" EAST ALONG THE EAST BOUNDARY
OF SAID SE $\frac{1}{4}$, 412.19 FEET;

THENCE NORTH 89°39'17" WEST, 2637.08 FEET TO A POINT ON
THE WEST BOUNDARY OF SAID SE $\frac{1}{4}$;

THENCE NORTH 0°04'14" WEST ALONG THE WEST BOUNDARY
OF SAID SE $\frac{1}{4}$, 412.42 FEET TO THE NORTHWEST CORNER OF THE SE $\frac{1}{4}$;

THENCE SOUTH 89°38'59" EAST ALONG THE NORTH
BOUNDARY OF SAID SE $\frac{1}{4}$, 2637.23 FEET TO THE TRUE POINT OF
BEGINNING.

PARCEL NO. 5:

TOWNSHIP 8 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO.

SECTION 17: THAT PART OF THE N $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$, DESCRIBED AS
FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE SE $\frac{1}{4}$ OF
SAID SECTION 17;

THENCE SOUTH 0°03'00" EAST, 412.19 FEET ALONG THE
EASTERLY BOUNDARY OF SAID SE $\frac{1}{4}$ TO THE TRUE POINT OF
BEGINNING;

THENCE NORTH 89°39'17" WEST, 2637.08 FEET TO THE
WESTERLY BOUNDARY OF SAID SE $\frac{1}{4}$;

THENCE SOUTH 0°04'14" EAST, 247.81 FEET ALONG THE
WESTERLY BOUNDARY OF SAID SE $\frac{1}{4}$ TO THE SOUTHWEST CORNER
OF THE N $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$;

THENCE SOUTH 89°39'17" EAST, 2637.00 FEET ALONG THE
SOUTHERLY BOUNDARY OF SAID N $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ TO A POINT ON THE
EASTERLY BOUNDARY OF SAID SE $\frac{1}{4}$;

THENCE NORTH 0°03'00" WEST, 247.81 FEET ALONG THE
EASTERLY BOUNDARY OF SAID SE $\frac{1}{4}$ TO THE TRUE POINT OF
BEGINNING.

PARCEL NO. 6:

TOWNSHIP 7 SOUTH, RANGE 18, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO.

SECTION 33: SE $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$.

PARCEL NO. 7:

TOWNSHIP 8 SOUTH, RANGE 18, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO.

SECTION 2: LOT 4; SW $\frac{1}{4}$ NW $\frac{1}{4}$;

SECTION 3: LOTS 1, 2, AND 3; S $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$;

SECTION 4: LOTS 3 AND 4.

PARCEL NO. 8:

TOWNSHIP 8 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 17: The South three hundred feet (300') of that part of the NE $\frac{1}{4}$,
described as follows:

Beginning at the Southeast corner of Section 17;

Thence North 0°03' West, 2640.00 feet along the Easterly boundary of Section 17
to the East quarter corner of Section 17, THE TRUE POINT OF BEGINNING;

Thence North 0°03' West, 1326.15 feet along the Easterly boundary of Section 17
to the Northeast corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$;

Thence North 0°03' West, 385.94 feet along the Easterly boundary of Section 17
to the Southeast corner of that certain parcel of land deeded to the State of
Idaho by Vernon L. Miller and Lila Fern Miller, husband and wife, dated
April 7, 1971, recorded June 11, 1971 in Book 182 Page 2264 as
Instrument Number 189675, Jerome County records;

Thence Northwesterly along the boundary of said parcel the following courses and
distances;

Thence South 89°57' West, 25.00 feet;

Thence North 57°23'18" West, 85.28 feet;

Thence North 27°27'34" West, 60.00 feet;

Thence North 18°30'11" East, 105.16 feet to a point in the Southerly boundary of
Interstate Highway I-80N right of way, Idaho Department of Highways
Project I-80N-3(22) 159, Section A;

Thence North 71°29'49" West, 572.69 feet along said Interstate right of way to a
point on the Easterly bank of the Northside Canal Company "S" Coulee;

Thence South 19°38'32" West, 644.92 feet to a point on the Easterly bank of said coulee;
Thence South 58°46'54" West, 296.21 feet along the Easterly bank of said coulee to a point in the Northerly boundary of S½NE¼;
Thence North 89°42'24" West, 974.07 feet along the Northerly boundary of S½NE¼;
Thence South 0°04'14" East, 504.10 feet;
Thence North 86°20'17" West, 560.10 feet to a point in the Westerly boundary of the NE¼, Section 17 and the Westerly bank of the "S" Coulee;
Thence South 0°04'14" East, 852.34 feet along the Westerly boundary of the NE¼ to the center quarter corner of Section 17;
Thence South 89°38'59" East, 2637.23 feet along the Southerly boundary of the NE¼ to THE TRUE POINT OF BEGINNING.

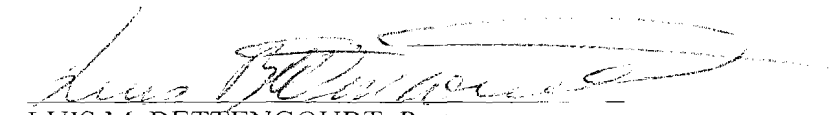
Together with all water rights appurtenant thereto, including but not limited to Water Rights Nos. 36-02459, 36-02343; 36-02305, 36-14285, 36-7260B and 36-7368B.

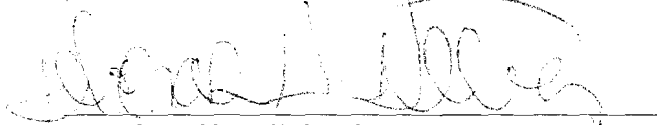
TO HAVE AND TO HOLD the premises, with their appurtenances unto said Grantee, and the Grantee's successors, heirs and assigns forever.

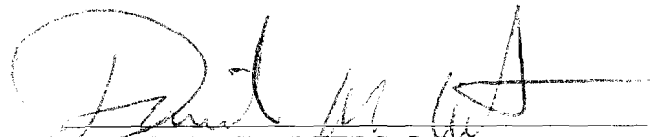
DATED this 5 day of June, 2008.

"GRANTOR"

WALTERS DAIRY,
an Idaho general partnership


LUIS M. BETTENCOURT, Partner


DEBORAH A. HILLIER, Partner


DANIEL M. WALTERS, Partner

STATE OF IDAHO)

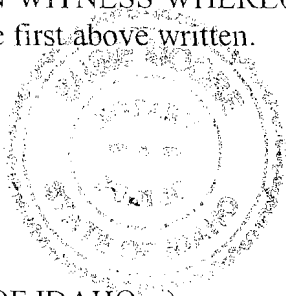
SS:
County of Twin Falls)

On this 5th day of June, 2008, before me, the undersigned, a Notary Public in and for said County and State, personally appeared LUIS ~~M~~ BETTENCOURT, Partner in Walters Dairy, an Idaho general partnership, known to me to be such partner and the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same on behalf of the partnership.

QUITCLAIM - 5

\\SERVER\SHARE\DATA\BETTENCOURT\WALTERS DAIRY\QUITCLAIM.DOC

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



Susan Moore

NOTARY PUBLIC for Idaho

Residing at: Twins Falls, Idaho

Commission Expires: 11-28-2008

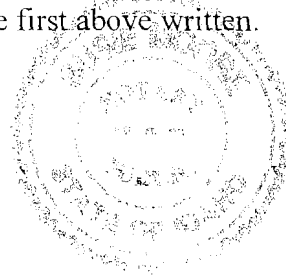
STATE OF IDAHO)

SS:

County of Twins Falls

On this 5th day of June, 2008, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAN WALTERS, Partner in Walters Dairy, an Idaho general partnership, known to me to be such partner and the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same on behalf of the partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



Susan Moore

NOTARY PUBLIC for Idaho

Residing at: Twins Falls, Idaho

Commission Expires: 11-28-2008

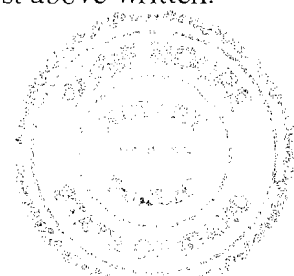
STATE OF IDAHO)

SS:

County of Twins Falls

On this 5th day of June, 2008, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DEBORAH A. HILLER, Partner in Walters Dairy, an Idaho general partnership, known to me to be such partner and the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that she executed the same on behalf of the partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



Susan Moore

NOTARY PUBLIC for Idaho

Residing at: Twins Falls, Idaho

Commission Expires: 11-28-2008