

2 June 2008

Farrell Atkinson  
738 W. Hwy 38  
Malad, Id 83252

RECEIVED

JUN 04 2008

DEPARTMENT OF  
WATER RESOURCES

Debbie Gibson  
Dept. of Water Resources  
P.O. Box 83720  
Boise, Id. 83720-0098

Re: Water Permit for Juli A. Bleed  
#15-7267

Hi Debbie:

Thank you for contacting me by telephone recently.

Enclosed is the 'Statement of Completion' for submitting of beneficial use for Juli.

I have enclosed a copy of the Well Digger's (Maverick) Statement (11-28-05), and also invoices from Irrigation Aid for the original part (6/12/06), and then one dated 11/01/07 for the remaining part.

I want to apologize for being late on my end for submitting the above. We go to

St. George during the winter months. I therefore instructed the Post Office in writing to forward all mail addressed to my Malad residence to St. George. This didn't happen in your case and I don't know why!

My intent was, since the final phase was not completed until late November was to come home when the water was turned on in the Spring, and then complete the Beneficial Use Portion with the field test at this time.

I now realize I should have kept you informed, and my apologies again.

We have turned the water on for Spring Irrigation so would like to complete the final Step (field test) of this Process. My son, Delon, knows more about this than anyone, so if he could be here when the field man comes it would help. ~~He~~ comes home from his job in Alaska every two weeks. The best time therefore would be 23 June Through 30<sup>th</sup>, or 21 July through 28<sup>th</sup>. Please call me at 801 391 7769 and tell me what is best for you.

Thank you

Farrell Atkinson

ENCL: Form, INVOICES, Well-Digger's Report, check.

IDAHO DEPARTMENT OF WATER RESOURCES  
**WELL DRILLER'S REPORT**

| Office Use Only    |           |             |  |
|--------------------|-----------|-------------|--|
| Well ID No. _____  |           |             |  |
| Inspected by _____ |           |             |  |
| Twp _____          | Rge _____ | Sec _____   |  |
| 1/4 _____          | 1/4 _____ | 1/4 _____   |  |
| Lat: _____         |           | Long: _____ |  |

1. WELL TAG NO. D 000 37833  
DRILLING PERMIT NO. \_\_\_\_\_  
Water Right or Injection Well No. \_\_\_\_\_

## 2. OWNER:

Name Juli A Glead  
Address 738 W Hwy 38  
City Malad State 10 Zip 83252

## 3. LOCATION OF WELL by legal description:

You must provide address or Lot, Blk, Sub. or Directions to well.

Twp. 15 North ☐ or South ☒  
Rge. 35 East ☒ or West ☐  
Sec. 14 SE 1/4 SW 1/4 NW 1/4  
Gov't Lot \_\_\_\_\_  
County Oneida

Lat: \_\_\_\_\_ Long: \_\_\_\_\_  
Address of Well Site 4700W 4700S

(Give at least name of road + Distance to Road or Landmark)

Lt. \_\_\_\_\_ Blk. \_\_\_\_\_ Sub. Name \_\_\_\_\_

## 4. USE:

☐ Domestic ☐ Municipal ☐ Monitor ☒ Irrigation  
☐ Thermal ☐ Injection ☐ Other \_\_\_\_\_

## 5. TYPE OF WORK check all that apply

(Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other \_\_\_\_\_

## 6. DRILL METHOD:

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other \_\_\_\_\_

## 7. SEALING PROCEDURES

| Seal Material | From | To | Weight / Volume | Seal Placement Method |
|---------------|------|----|-----------------|-----------------------|
| Bentonite     | 0    | 20 | 2 bags          | overline              |

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 300Was drive shoe seal tested? ☐ Y ☐ N How? \_\_\_\_\_

## 8. CASING/LINER:

| Diameter | From | To  | Gauge | Material | Casing                              | Liner                    | Welded                              | Threaded                 |
|----------|------|-----|-------|----------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| 10       | 0    | 300 | 250   | Steel    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Length of Headpipe \_\_\_\_\_ Length of Tailpipe \_\_\_\_\_

Packer ☐ Y ☐ N Type \_\_\_\_\_

## 9. PERFORATIONS/SCREENS PACKER TYPE

Perforation Method Machine

Screen Type &amp; Method of Installation \_\_\_\_\_

| From | To  | Slot Size   | Number | Diameter | Material | Casing                              | Liner                    |
|------|-----|-------------|--------|----------|----------|-------------------------------------|--------------------------|
| 120  | 140 | 3/8" x 1/2" | 128    | 10"      | Steel    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 185  | 295 | 3/8" x 1/2" | 388    | 10"      | Steel    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

## 10. FILTER PACK

| Filter Material | From | To | Weight / Volume | Placement Method |
|-----------------|------|----|-----------------|------------------|
|                 |      |    |                 |                  |

## 11. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

2-10 ft. below ground Artesian pressure \_\_\_\_\_ lb.  
Depth flow encountered \_\_\_\_\_ ft. Describe access port or control devices: \_\_\_\_\_

## 12. WELL TESTS:

☐ Pump ☐ Bailor ☐ Air ☐ Flowing Artesian

| Yield gal./min. | Drawdown | Pumping Level | Time |
|-----------------|----------|---------------|------|
| 500-1000        |          |               |      |

Water Temp. cold Bottom hole temp coldWater Quality test or comments: goodDepth first Water Encounter 85

## 13. LITHOLOGIC LOG: (Describe repairs or abandonment)

Water

| Bore Dia. | From | To  | Remarks: Lithology, Water Quality & Temperature | Y | N |
|-----------|------|-----|-------------------------------------------------|---|---|
| 14        | 0    | 20  | Brown clay                                      |   | X |
| 10        | 20   | 85  | Brown clay                                      |   | X |
| 10        | 85   | 105 | gravel                                          | X |   |
| 10        | 105  | 120 | Br. clay gravel                                 | X |   |
| 10        | 120  | 140 | gravel clay Hard Pan                            | X |   |
| 10        | 140  | 155 | clay                                            |   | X |
| 10        | 155  | 165 | gravel clay                                     | X |   |
| 10        | 165  | 185 | clay gravel                                     | X |   |
| 10        | 185  | 210 | clay cemented gravel                            | X |   |
| 10        | 210  | 225 | clay                                            |   | X |
| 10        | 225  | 238 | gravel                                          | X |   |
| 10        | 238  | 255 | gravel clay                                     | X |   |
| 10        | 255  | 263 | clay                                            |   | X |
| 10        | 263  | 285 | gravel clay                                     | X |   |
| 10        | 285  | 300 | Hard Pan gravel clay                            |   | X |
| 10        | 300  | 300 | gravel clay                                     | X |   |

Completed Depth 300 (Measurable)Date: Started 11-12-05 Completed 11-20-05

## 14. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name MJ Wood Well Drilling Firm No. 543Principal Driller Michael Anderson Date 1-10-06Driller or Operator II Michael Anderson Date 1-1-06

Operator I \_\_\_\_\_ Date \_\_\_\_\_

Principal Driller and Rig Operator Required.

Operator I must have signature of Driller/Operator II.

## IRRIGATION AID COMPANY INC.

472 North State  
Preston, ID 83263

**Invoice**

| Date      | Invoice # |
|-----------|-----------|
| 6/12/2006 | 11379     |

|                                                                        |
|------------------------------------------------------------------------|
| <b>Bill To</b>                                                         |
| Delon Atkinson<br>5166 South 4600 West<br>Malad City, Idaho 83252-6652 |

**PAID**

| P.O. No. | Terms | Project |
|----------|-------|---------|
|          |       |         |

| Item          | Description                        | Est Amt  | Prior Amt | Prior % | Qty   | Rate     | Curr %  | Total % | Amount    |
|---------------|------------------------------------|----------|-----------|---------|-------|----------|---------|---------|-----------|
| 8 pip 100     | 8" 100# pip pipe                   | 8,932.00 |           |         | 2,800 | 3.19     | 100.00% | 100.00% | 8,932.00T |
| 8x3 ru        | 8" x 3" Riser Unit 100# pip        | 1,560.00 |           |         | 24    | 65.00    | 100.00% | 100.00% | 1,560.00T |
| 8 90 el ...   | 8" 90 El gwg 100# Pip              | 107.82   |           |         | 1     | 107.82   | 100.00% | 100.00% | 107.82T   |
| 8 eu          | 8" Air Surge Drain And Cap         | 220.00   |           |         | 1     | 220.00   | 100.00% | 100.00% | 220.00    |
| non           | 8" Offset, Air, Surge, Drain & cap | 1,125.53 |           |         | 1     | 1,125.53 | 100.00% | 100.00% | 1,125.53  |
| Thrust B...   | Thrust Blocks                      | 150.00   |           |         | 3     | 50.00    | 100.00% | 100.00% | 150.00    |
| Installati... | Installation                       | 4,200.00 |           |         | 2,800 | 1.50     | 100.00% | 100.00% | 4,200.00  |
| non           | 3#4/0 wire                         | 3,090.00 |           |         | 1,000 | 3.09     | 100.00% | 100.00% | 3,090.00  |
| non           | cutting wire                       | 25.00    |           |         | 1     | 25.00    | 100.00% | 100.00% | 25.00     |

|  |  |  |  |  |  |                         |              |
|--|--|--|--|--|--|-------------------------|--------------|
|  |  |  |  |  |  | <b>Subtotal</b>         | \$19,410.35  |
|  |  |  |  |  |  | <b>Sales Tax (0.0%)</b> | \$0.00       |
|  |  |  |  |  |  | <b>Total</b>            | \$19,410.35  |
|  |  |  |  |  |  | <b>Payments/Credits</b> | \$-19,410.35 |
|  |  |  |  |  |  | <b>Balance Due</b>      | \$0.00       |

## IRRIGATION AID COMPANY INC.

472 North State  
Preston, ID 83263

## Invoice

|                                                                        |
|------------------------------------------------------------------------|
| <b>Bill To</b>                                                         |
| Delon Atkinson<br>5166 South 4600 West<br>Malad City, Idaho 83252-6652 |

|                                                                     |
|---------------------------------------------------------------------|
| <b>Ship To</b>                                                      |
| Delon Atkinson<br>5166 South 4600 West<br>Malad City, ID 83252-6652 |

| P.O. Number | Terms  | Rep | Ship      | Via | F.O.B. | Date      | Invoice # |
|-------------|--------|-----|-----------|-----|--------|-----------|-----------|
|             | Net 30 | NCO | 11/1/2007 |     |        | 11/1/2007 | 16996     |

| Quantity | Item Code           | Description                                 | Price Each | Amount    |
|----------|---------------------|---------------------------------------------|------------|-----------|
| 500      | 4 ips 100#          | 4" 100# Ips Pipe                            | 0.70122    | 350.61T   |
| 8        | 4x3 ru              | 4" X 3" Riser Unit                          | 59.45      | 475.60T   |
| 1        | 4 asdc              | 4" End Unit Air Surge Drain And Cap         | 200.00     | 200.00T   |
| 2,500    | 6 pip 100           | 6" 100# pip pipe                            | 1.28       | 3,200.00T |
| 13       | 6x3 ru              | 6" x 3" Riser unit complete 100# pip        | 80.26385   | 1,043.43T |
| 2        | 6 90 el gxg 100#    | 6" 90 El gxg 100# Pip                       | 55.68      | 111.36T   |
| 1        | 6x4 red gxg 100     | 6" x 4" Reducer gxg 100# pip                | 50.94      | 50.94T    |
| 1        | 8x6 red gxg 100     | 8" x 6" Reducer gxg 100# pip                | 67.06      | 67.06T    |
| 3        | Thrust Block        | Thrust Blocks                               | 100.00     | 300.00    |
| 3,000    | Installation        | Installation                                | 1.50       | 4,500.00  |
| 10       | 2 sch 40 ips pipe   | 2" Sch 40 Ips Pipe                          | 0.84       | 8.40T     |
| 2        | 2 45 el sxs sch 40  | 2" 45 Deg Elbow sxs                         | 1.93       | 3.86T     |
| 2        | 2 ma                | 2" Male Adapter sch 40                      | 1.01       | 2.02T     |
| 1        | 6x3 tee GxSxFipt    | 6X3 Tee GxMxFIPT 125#                       | 64.16      | 64.16T    |
| 1        | 6 ips epoxy rp coup | 6" IPS repair coupler Epoxy coated          | 57.70      | 57.70T    |
| 1        | 8x3 tee pip 100#    | 8x3 Tee Pip 100#                            | 65.54      | 65.54T    |
| 1        | non                 | installation of drain tee in exsisting line | 140.00     | 140.00T   |

|                 |             |
|-----------------|-------------|
| <b>Subtotal</b> | \$10,640.68 |
|-----------------|-------------|

|                         |        |
|-------------------------|--------|
| <b>Sales Tax (0.0%)</b> | \$0.00 |
|-------------------------|--------|

|              |             |
|--------------|-------------|
| <b>Total</b> | \$10,640.68 |
|--------------|-------------|

|                         |              |
|-------------------------|--------------|
| <b>Payments/Credits</b> | \$-10,640.68 |
|-------------------------|--------------|

|                    |        |
|--------------------|--------|
| <b>Balance Due</b> | \$0.00 |
|--------------------|--------|

WE ARE NOT RESPONSIBLE FOR GOODS LEFT OVER 30 DAYS!!!! PRICES ARE  
SUBJECT TO CHANGE AT ANY TIME WITHOUT NOTICE!!!

#### AGRICULTURE TAX EXEMPTION NOTICE AND TERMS OF PAYMENT

I certify the property which has been purchased will be used for irrigation equipment and supplies used for agriculture production purposes.

#### TERMS OF PAYMENT

Without grace for value received, I promise to pay to the order of seller the herein mentioned amounts payable as herein set forth, and if placed with an attorney for collection or suit, I agree to pay a reasonable attorney's fee. A FINANCE CHARGE of 1 1/2% per month-ANNUAL RATE of 18% will be computed on all delinquent accounts.

X

#### TERMS OF PAYMENT

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X