

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO. 95-09396

Priority: June 21, 2007

Maximum Diversion Rate: 0.02 CFS  
Maximum Diversion Volume: 0.6 AF

It is hereby certified that MCCREA AGEE LLC  
7606 N FOX POINT DR  
SPOKANE WA 99208 has complied with the terms and  
conditions of the permit, issued pursuant to Application for Permit dated June 21, 2007; and has  
submitted Proof of Beneficial Use on November 06, 2007. An examination indicates that the works have  
a diversion capacity of 0.02 cfs of water from:

**SOURCE**

SPRING

Tributary: SINKS

and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL<br/>DIVERSION VOLUME</u> |
|-----------------------|----------------------|-----------------------|------------------------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.02 CFS              | 0.6 AF                             |

**LOCATION OF POINT(S) OF DIVERSION:**

SPRING NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 23, Twp 49N, Rge 04W, B.M. KOOTENAI County

**PLACE OF USE:** DOMESTIC

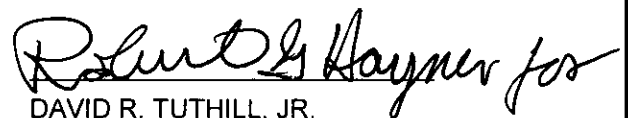
| Twps Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|--------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|              | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 49N 04W 23   |    |    |    |    |    | X  |    |    |    |    |    |    |    |    |    |    |        |

**CONDITIONS OF APPROVAL**

1. Domestic use is for 1 home.
2. The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.
3. This right does not grant any right-of-way or easement across the land of another.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 6<sup>th</sup> day of June, 2008.

  
DAVID R. TUTHILL, JR.  
Director