

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEV

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
34-4135	WR 6X				

RECEIVED

APR 10 2008 RECEIVED

Department of Water Resources
Eastern Region

APR 04 2008

Department of Water Resources
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Dessa R Haney

6732 East 189 North

Idaho Falls, Idaho 83401

4. New Owner/Claimant(s)

Shawn and/or Brenda Anderson

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

4599 W. 4900 S.

City, State and ZIP Code

Malad, Idaho 83252

New Telephone Number

(208) 406-6474

Email:

Sanderson07@atcne.ne

5. Date you acquired the property

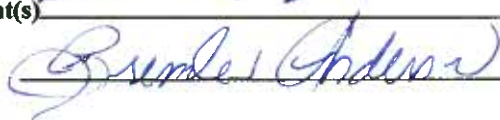
February 22, 2008

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

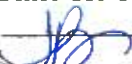



(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

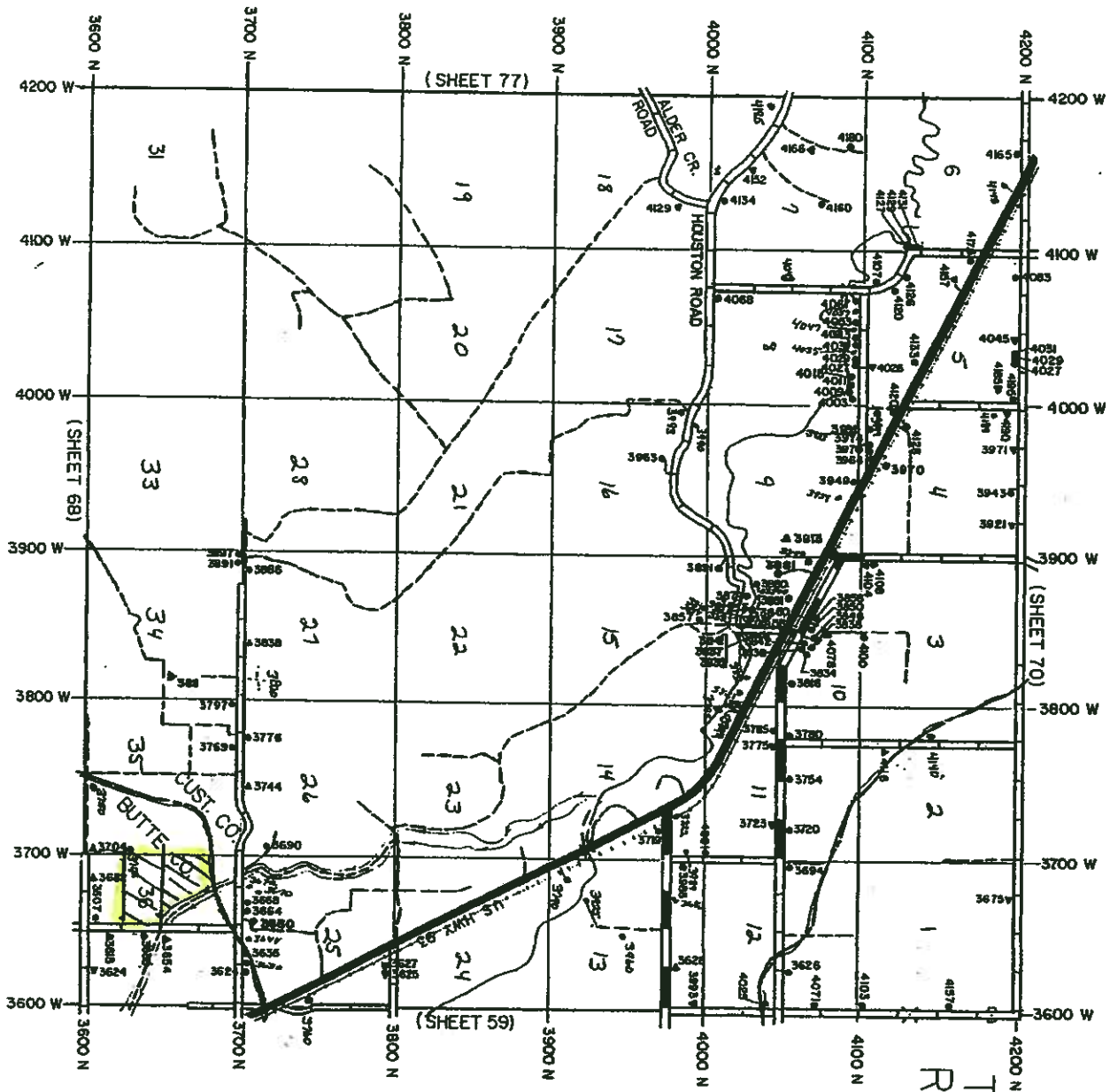
For IDWR Office Use Only:

Received by 
 Received by 
 Processed by AJ

Date 4-10-08
 Date 4-10-08
 Date 4-10-08

Receipt Amt. 25.00
 Receipt No. E033944
 WR Date





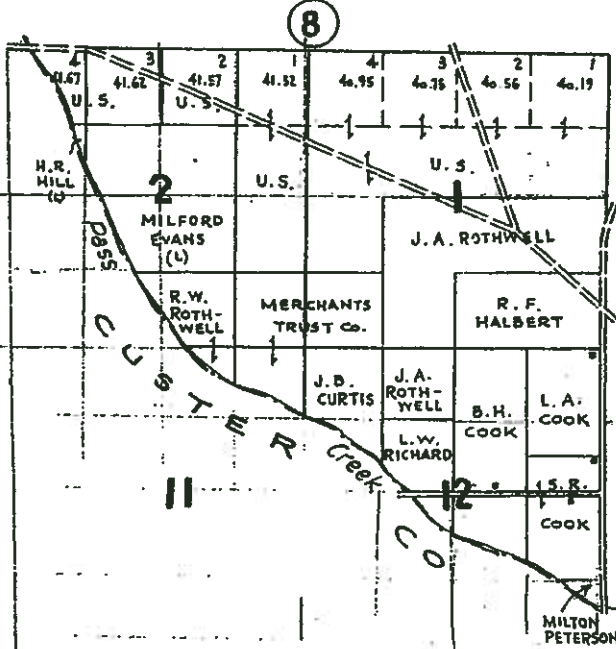
T6N.
R25E.



SCALE 2 IN. - 1 MILE

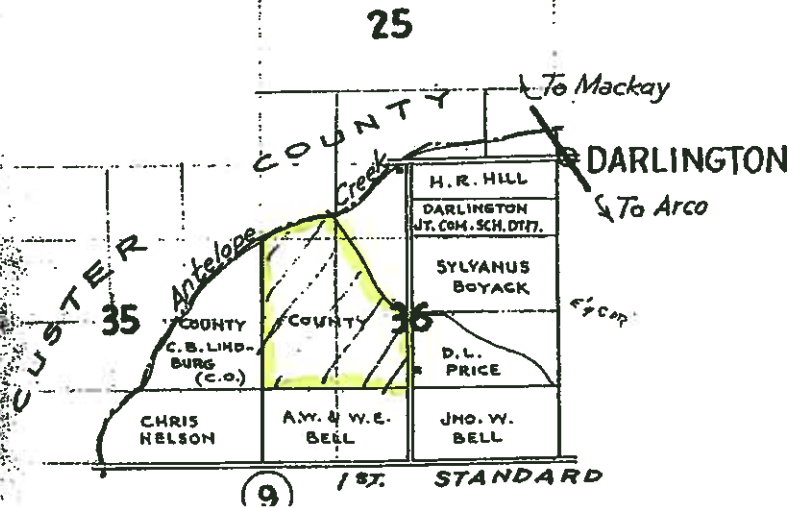
FOR SALE BY
CHAS. F. METSKER
 314 S. W. OAK STREET, PORTLAND, OREGON
 111 SOUTH 10TH ST., TACOMA, WASHINGTON
 1020 THIRD AVE., SEATTLE, WASHINGTON

TOWNSHIP 6 & 7 **BUTTE C**



✓ T. 6 N.. R. 25 E.

(18)



RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific/P.O. Box 868
Blackfoot, ID 83221

06N25E2362B50

34-4135

RECEIVED NO. 0045412
MAY 01 2008 RECORDED
Department of Water Resources
Eastern Region
FEB 29 2008
10:11 A.M.
BUTTE COUNTY RECORDER
Ken Hamlett

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 246136-B (Id)

Date: February 22, 2008

For Value Received, **Dessa R Haney, an unmarried woman**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Shawn Anderson and Brenda Anderson, husband and wife**, hereinafter called the Grantee, whose current address is **4599 West 4900 South, Malad, ID 83252**, the following described premises, situated in **Butte County, Idaho**, to-wit:

**TOWNSHIP 6 NORTH, RANGE 25 E.B.M., BUTTE COUNTY, IDAHO
SECTION 36: N $\frac{1}{2}$ SW $\frac{1}{4}$ AND ALL THAT PORTION OF THE NW $\frac{1}{4}$ LYING SOUTH AND WEST OF
OLD UTAH CONSTRUCTION COMPANY CANAL (KNOWN ALSO AS BLAINE CANAL) AND SOUTH
OF ANTELOPE CREEK,**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

45412

Date: 02/22/2008

Warranty Deed
- continued

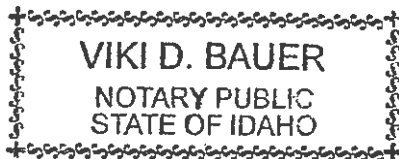
File No.: 246136-B (Id)

Dessa R. Haney
Dessa R Haney

STATE OF Idaho)
SS.
COUNTY OF Butte)

On this **Twenty-second day of February, 2008**, before me, a Notary Public in and for said State, personally appeared **Dessa R Haney**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Viki D. Bauer
Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 03/29/08



RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific/P.O. Box 868
Blackfoot, ID 83221

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **246136-B (Id)**

Date: **February 22, 2008**

For Value Received, **Dessa R Haney, an unmarried woman**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Shawn Anderson and Brenda Anderson, husband and wife**, hereinafter called the Grantee, whose current address is **4599 West 4900 South, Malad, ID 83252**, the following described premises, situated in **Butte County, Idaho**, to-wit:

TOWNSHIP 6 NORTH, RANGE 25 E.B.M., BUTTE COUNTY, IDAHO
SECTION 36: N $\frac{1}{2}$ SW $\frac{1}{4}$ AND ALL THAT PORTION OF THE NW $\frac{1}{4}$ LYING SOUTH AND WEST OF OLD UTAH CONSTRUCTION COMPANY CANAL (KNOWN ALSO AS BLAINE CANAL) AND SOUTH OF ANTELOPE CREEK,

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 02/22/2008

Warranty Deed
• continued

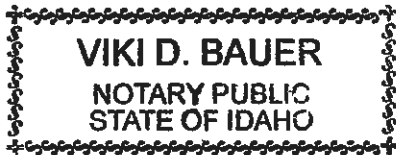
File No.: 246136-B (Id)

Dessa R. Haney
Dessa R Haney

STATE OF Idaho)
)
) ss.
COUNTY OF Butte)

On this **Twenty-second day of February, 2008**, before me, a Notary Public in and for said State, personally appeared **Dessa R Haney**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Viki D. Bauer
Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 03/29/08



**Notice of Assignment
Of
Real Estate Purchase & Sale Agreement
Replacement Property**

To: **Northwest Farm Credit Services, FLCA**

Date: **February 20, 2008**

You are hereby notified that **SHAWN ANDERSON and BRENDA ANDERSON**, as buyer, under the Purchase and Sale Agreement dated **January 1, 2008**, has assigned to the undersigned all of Buyer's rights but not Buyer's obligations in the Agreement. You are instructed to deed the property located at **Bare Ground, Moore, ID 83255, Parcel No. RP06N25E362850A** (see legal description on First American title commitment No. 246136-B) directly to **SHAWN ANDERSON and BRENDA ANDERSON**.

Northern Exchange, Inc.
Qualified Intermediary

Brett Broadhead
Exchange Coordinator

I hereby certify that I delivered a copy of this Notice of Assignment to the Seller on

2/22/08
Date

Wiliam D. Bauer
Closing Agent

Receipt Acknowledged:

Dessa R. Haney
Northwest Farm Credit Services, FLCA
Dessa R Haney

NORTHERN EXCHANGE, INC.

11 WEST CENTER • LOGAN, UT 84321 • PHONE (435) 752-3600 • FAX (435) 752-3612



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

April 4, 2008

SHAWN & BRENDA ANDERSON
4599 W 4900 S
MALAD ID 83252

RECEIVED
APR 10 2008

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP" FOR 34-4135 HAS BEEN RETURNED FOR THE FOLLOWING ITEM(S):

 X COPY OF DEED, TITLE POLICY, CONTRACT OF SALE, OR OTHER LEGAL DOCUMENT indicating your ownership of the property and water rights in question, **

 LEGAL DESCRIPTION OF PROPERTY

 PLAT OF PROPERTY OR SURVEY MAP (usually on file with the county)

 USDA FARM SERVICE AGENCY (formerly ASCS) AERIAL PHOTO with Irrigated acres outlined and point(s) of diversion clearly marked.

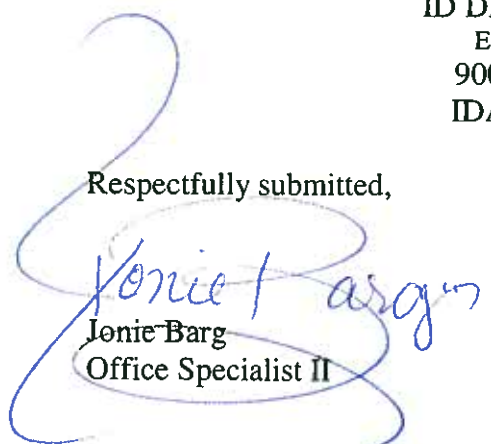
 FILING FEE OF \$25.00 PER WATER RIGHT NUMBER, \$100.00 PER WATER RIGHT IF SPLITTING THE RIGHT **

If you have any questions please contact Jonie Barg at (208)525-7161.

PLEASE ENCLOSE THE REQUESTED ITEM(S) AND RESUBMIT THE ENTIRE PACKET TO OUR IDAHO FALLS OFFICE AT THE ADDRESS BELOW:

ID DEPT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
900 N SKYLINE DR., SUITE A
IDAHO FALLS, ID 83402-1718

Respectfully submitted,


Jonie Barg
Office Specialist II

**The deed submitted is not a recorded Warranty Deed. Please submit a full Recorded copy of your Warranty Deed.