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FEB 27 2007
WATER RESOURCES
WESTERN REGION

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
DD 67-14068		no			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Jan K. Horn
P.O. Box 302, Cambridge, ID 83610
4. New Owner/Claimant(s) Kenneth W. Laughrin & Bobbie K. Laughrin
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2348 McMahon Lane
- City, State and ZIP Code Fruitvale, ID 83612
- New Telephone Number () _____
5. Date you acquired the property 1/17/07

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) X Kenneth W. Laughren
(include title if applicable) X Bobbie K. Laughren

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

6/17/08
 fee waived
 as AJ
 completed
 OC in
 2005.

WARRANTY DEED

For Value Received, JAN K. HORN, nka JAN K. WILKERSON, a single woman at time of acquiring property, now a married woman as her sole and separate property

the grantor, does hereby grant, bargain, sell and convey unto
KENNETH W. LAUGHRIN and BOBBIE K. LAUGHRIN, husband and wife

COPY

the grantees, whose current address is 2348 McMahon Lane, Fruitvale, Idaho 83612

the following described premises, in Washington, County Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that she will warrant and defend the same from all lawful claims whatsoever.

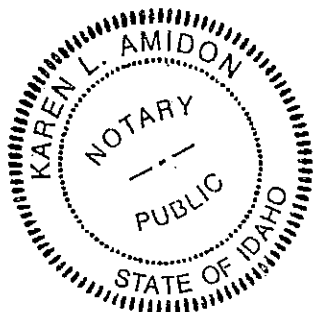
Date: DECEMBER 4, 2006

JAN K. WILKERSON
JAN K. HORN, nka JAN K. WILKERSON

K.L. BL

STATE OF Idaho,
COUNTY OF Adams : ss

On this 14th day of January, in the year of 2006, before me, a Notary Public in and for said State, personally appeared JAN K. HORN, nka JAN K. WILKERSON known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me she executed the same.



Karen L. Amidon
Notary Public
Residing at: Cambridge, MA
Commission expires: 6-26-2009

Instrument # 204140

WEISER, WASHINGTON, IDAHO
2007-01-17 01:00:00 No. of Pages: 2

Recorded for : WASHINGTON COUNTY TITLE
SHARON WIDNER

Ex-Officio Recorder Deputy
Index to: DEED

Sharon Widner
Fee: 6.00

#06-753

EXHIBIT A

IN WASHINGTON COUNTY, IDAHO:

Beginning at the Northwest corner of Section 7, Township 14 North, Range 2 West of the Boise Meridian;

Thence South 303 feet;

Thence East 1045 feet;

Thence North 303 feet;

Thence West 1045 feet to the point of beginning.