

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
WR 11-348	OK				
WR 11-349					

SUPPORT DATA

2. The following **REQUIRED** information must be submitted with this form:

IN FILE # 11-348

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Hyrum Foster - deceased
Donald + Donna Monroe

RECEIVED

4. New Owner/Claimant(s)

Garth Monroe

JUN 16 2008

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

Department of Water Resources
Eastern Region

New Mailing Address

16901 Nauman Rd

City, State and ZIP Code

Soda Springs, ID 83276

New Telephone Number

(208) 547-3929 Email: garthm@wildblue.net

5. Date you acquired the property

9-19-2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

David Mowbr

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:Received by BMILDate 10/16/08

Received by _____

Date _____

Processed by _____ AJ

Date _____

Receipt Amt. \$50.00Receipt No. E034147

WR _____ Date _____

CORRECTED WARRANTY DEED

FOR VALUE RECEIVED, DORMA MONROE, a single woman dealing with her sole and separate property, ("Grantor"), does hereby grant, bargain, sell and convey unto GARTH D. MONROE and ROBIN MONROE, husband and wife, whose current address is 16901 Nounan Road, Soda Springs, Idaho 83276 ("Grantees"), their heirs and assigns forever, the following described premises in Caribou and Bear Lake Counties, Idaho. This Deed corrects that certain Warranty Deed dated August 28, 2002, and recorded August 28, 2002, as Caribou County Recorders Instrument No. 166687 and September 19, 2002 as Bear Lake County Recorders Instrument No. 182778.

See Exhibit "A" attached hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances, including all gas, oil, water and mineral rights.

Grantor does hereby covenant that she is the owner in fee simple of said premises, that they are free from all encumbrances excepting other easements of record, conflicts in boundary lines, shortage in area, and any facts which a correct survey and inspection of the premises would disclose and which are not shown by the public records, and that she will warrant and defend the same from all lawful claims.

DATED this 13 day of September, 2004.

Dorma Monroe
DORMA MONROE

STATE OF IDAHO
COUNTY OF CARIBOU

DATE: 9/14/2004

TIME: 4:15 p.m.

OFFICIAL RECORDS

RECORDER: EDIE BUSH

DEPUTY: Janet L. Wolf

FEE: \$6.00 cash

STATE OF IDAHO)
: ss
County of Caribou)

On this 13 day of September, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared DORMA MONROE, known to me to be the person whose name is subscribed to the foregoing and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

BRUCE ANN STRAATMAN
NOTARY PUBLIC
STATE OF IDAHO

Billie Ann Straatman
NOTARY PUBLIC FOR IDAHO

Residing at: Grace, ID

My Commission expires: 8-28-09

2004 SEP 14 PM 3 17
DEPUTY Janet L. Wolf
FEE \$6.00

BEAR LAKE COUNTY RECORDS
JOHN P. EGGEN

189356

EXHIBIT "A"

Caribou County:

Parcel 1:

120 ACRES TOWNSHIP 9 SOUTH, RANGE 42 EAST OF THE BOISE
MERIDIAN: SECTION 34; S $\frac{1}{2}$ NE $\frac{1}{4}$ SECTION 35; SW $\frac{1}{4}$ NW $\frac{1}{4}$

Parcel 2:

280 ACRES TOWNSHIP 9 SOUTH, RANGE 42 EAST OF THE BOISE
MERIDIAN: SECTION 34; SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SECTION 35 W $\frac{1}{2}$ SW $\frac{1}{4}$

Parcel 3:

320 ACRES TOWNSHIP 5 SOUTH, RANGE 42 EAST OF THE BOISE
MERIDIAN: SECTION 13; SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$;
SECTION 24 N $\frac{1}{2}$ NE $\frac{1}{4}$

Water Rights:

Together with all water and water rights appurtenant thereto, including but not limited to water rights shown in Entries No. 43, 44, 48, 49, 50, 55, and 57, shown in Decree entered in Utah Power & Light Company v. The Last Chance Canal Company, limited, et al.

Bear Lake County:

Parcel 1:

295 ACRES; TOWNSHIP 10 SOUTH, RANGE 42 EAST OF THE BOISE
MERIDIAN: SECTION 3; LOTS 2 AND 3, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$,
SECTION 4, NE $\frac{1}{4}$ SE $\frac{1}{4}$

Parcel 2:

160 ACRES; SECTION 16; SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

Parcel 3:

150 ACRES; NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 3, TOWNSHIP 10 SOUTH,
RANGE 42, AND THE NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SECTION 2, TOWNSHIP 10
SOUTH, RANGE 42

Parcel 4:

150 ACRES; LOT 4, THE SW $\frac{1}{4}$ OF THE NW $\frac{1}{4}$ OF SECTION 3 AND LOT 1
AND THE SE $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ OF SECTION 4 IN TOWNSHIP 10 SOUTH,
RANGE 42 EAST OF BOISE MERIDIAN

Water Rights:

Together with all water and water rights appurtenant thereto, including but not limited to water rights shown in Entries No. 43, 44, 48, 49, 50, 55, and 57, shown in Decree entered in Utah Power & Light Company v. The Last Chance Canal Company, limited, et al.



Point of Diversion
 Eight mile
 creek
 SE 1/4 NW 1/4
 Sec. 16 Twp 10S
 Rge 42E, B.M.



USDA FARM SERVICE AGENCY
 BEAR LAKE COUNTY FSA
 FARM 156, TRACT 3

1:12,216

Field Boundaries

March 13, 2007



JUN 18 2009

JL

008

