

DEV ✓

ownership tracking - yes

RECEIVED
APR 28 2008
Department of Water Resources
Eastern Region

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
74-475	WR	OK			
74-7013	WR				

2. The following **REQUIRED** information must be submitted with this form:

SUPPORT DATA

- A. The appropriate **FILING FEE**. See instructions for fee amounts. 50⁰⁰
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Mae C. Mulkey
81 Hwy 28
Salmon ID 83467

4. New Owner/Claimant(s) Kris L +/or Alicia W. Biao
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address 73 Hwy 28

City, State and ZIP Code Salmon ID 83467

New Telephone Number (208) 756-4327 Email: _____

RECEIVED
JUN 12 2008

Department of Water Resources
Eastern Region

5. Date you acquired the property

7-27-01

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Ans Bird

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____

Date

4/28/08

Received by _____

Date

4/28/08

Processed by _____ AJ

Date

Receipt Amt.

50 -

Receipt No.

E033995

WR

Date



RP21N22E093610

RP21N22E093606

RP21N22E093617

RP21N22E093615

RP21N22E094204

RP21N22E093616

RP21N22E094209

RP21N22E091206

RP21N22E094203

RP21N22E094205

RP21N22E094803

RP21N22E094207

RP21N22E094208

RP21N22E093602

RP21N22E097805

RP21N22E095402

RP00195000003

RP00195000010

RP001950

RP21N22E097201

RP21N22E097802

RPA00000900110

RP21N22E097806

RPA00000900100

RP21N22E098

01/29/02

TAX NUMBER : 4218 SEC # : 5 TWP # : 21 RGN # : 22
DATE : 8/8/01 INSTRUMENT # : 247909

BUYER : Karryl Krieger and Kent Krieger

SELLER : David Allen as Personal Representative of the Estate of Laura Ellen McQuade Allen

DESCRIPTION :

A parcel of land located in the City of Salmon, SE4 Section 5, T 21 N, R 22 E, Boise Meridian, Lemhi County, Idaho, more particularly described as follows: Commencing at the witness corner for the SE corner of Section 5 from which the NE corner of Section 5 bears N 00deg 49' 00" W, 5370.68 ft, the Basis of Bearing of this description; Run thence N 87deg 52' 56" W, a distance of 1441.99 ft to a point on the Westerly Right of Way of Old Lemhi Road and the POINT OF BEGINNING; Thence N 81deg 47' 40" W, a distance of 59.49 ft; Thence N 75deg 26' 54" W, a distance of 70.20 ft; Thence N 68deg 10' 04" W, a distance of 34.82 ft; Thence N 23deg 30' 35" E, a distance of 53.85 ft; Thence N 40deg 13' 27" W, a distance of 113.07 ft; Thence N 40deg 17' 24" W, a distance of 81.51 ft; Thence N 39deg 03' 08" W, a distance of 94.79 ft; Thence N 20deg 37' 30" W, a distance of 620.36 ft to a point in the center of the Lemhi River; Thence the following courses and distances along said centerline; S 39deg 34' 37" E, 441.86 ft; S 66deg 45' 31" E, 413.17 ft to a point on the Westerly Right of Way of the Old Lemhi Road; Thence the following courses and distances along said Right Of Way; S 32deg 50' 07" W, 51.65 ft; 208.34 ft along a curve to the Left having a central angle of 25deg 13' 18", a radius of 473.28 ft, a chord bearing of S 20deg 13' 23" W, for 206.66 ft; S 07deg 36' 41" W, 151.58 ft to the POINT OF BEGINNING.

TAX NUMBER : 4219 SEC # : 9 TWP # : 21 RGN # : 22
DATE : 7/27/01 INSTRUMENT # : 247904

BUYER : Kris Bird and Alicia Bird

SELLER : Selway L Mulkey, Gary M Mulkey and Mae C Mulkey

DESCRIPTION :

A parcel of land located in the NE4SW4, Section 9, T 21 N, R 22 E, Boise Meridian, Lemhi County, Idaho, more particularly described as follows: Commencing at the SE Corner of said Section 9, from which the NE Corner of said section bears N 00deg 17' 33" E, 5305.50 ft, the Basis of Bearing of this description, run thence N 51deg 28' 21" W, a distance of 3348.55 ft to a point at the intersection of the Easterly boundary of said NE4SW4 and the Southerly Right of Way line of Idaho State Highway 28, the POINT OF BEGINNING; Thence S 00deg 10' 17" W, 784.33 ft along the Easterly boundary of said NE4SW4 to a point on the centerline of the abandoned Salmon to Baker Road; Thence N 45deg 46' 16" W along said centerline a distance of 776.23 ft; Thence N 36deg 45' 43" E a distance of 523.01 ft to a point on the Southerly Right of Way of said Highway; Thence S 54deg 20' 59" E along said Right of Way 302.17 ft to the POINT OF BEGINNING.

WARRANTY DEED

Order No.:307010773L-C

FOR VALUE RECEIVED

Selway L. Mulkey, Gary M. Mulkey and Mae C. Mulkey

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Kris Bird and Alicia Bird, Husband and Wife

whose current address is

Rt 1 Box 115, Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

**A PARCEL OF LAND LOCATED IN THE NE1/4SW1/4, SECTION 9, T. 21 N., R. 22 E.,
BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY
DESCRIBED AS FOLLOWS:**

COMMENCING AT THE SE CORNER OF SAID SECTION 9, FROM WHICH THE
NE CORNER OF SAID SECTION BEARS N. 00° 17' 33" E., 5305.50 FT., THE BASIS OF
BEARING OF THIS DESCRIPTION, RUN THENCE N. 51° 28' 21" W. A DISTANCE
OF 3348.55 FT. TO A POINT AT THE INTERSECTION OF THE EASTERLY
BOUNDARY OF SAID NE1/4SW1/4 AND THE SOUTHERLY RIGHT-OF-WAY LINE
OF IDAHO STATE HIGHWAY 28, THE POINT OF BEGINNING;

THENCE S. 00° 10' 17" W., 784.33 FT. ALONG THE EASTERLY BOUNDARY OF
SAID NE1/4SW1/4 TO A POINT ON THE CENTERLINE OF THE ABANDONED
SALMON TO BAKER ROAD;

THENCE N. 45° 46' 16" W. ALONG SAID CENTERLINE A DISTANCE OF 776.23
FT.;

THENCE N. 36° 45' 43" E. A DISTANCE OF 523.01 FT. TO A POINT ON THE
SOUTHERLY RIGHT-OF-WAY OF SAID HIGHWAY;

THENCE S. 54° 20' 59" E. ALONG SAID RIGHT-OF-WAY 302.17 FT. TO THE
POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in
fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions,
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 7/25/2001

Selway L. Mulkey

Gary M. Mulkey

Mae C. Mulkey

State of Idaho) SS No. 247905
County of Lemhi

This instrument was filed for record at the request
of Aliance Title

at 2 o'clock p.m. 8-10 2001

and duly filmed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder

By [Signature] Deputy

Fee 6.00

Return to _____

State of Nevada

247905

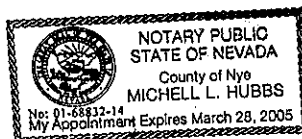
County of Nye

On this 28th July 2001 before me, a Notary Public in and for said state, personally appeared Selway, ~~last~~ Mulkey

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Mitchell L. Hubbs
Notary Public for the State of
Residing at:
Commission Expires:

Mail Boxes Etc.
150 South Highway 160, Suite Cb
Pahrump, Nevada 89048
Tel # (775) 751-9669
Fax # (775) 751-9550
Toll Free # 1-888-025-MAR



WARRANTY DEED

Order No.:307010773L-C

FOR VALUE RECEIVED

Selway L. Mulkey, Gary M. Mulkey and Mae C. Mulkey

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Kris Bird and Alicia Bird, Husband and Wife

whose current address is

Rt. 1 Box 115, Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A PARCEL OF LAND LOCATED IN THE NE1/4SW1/4, SECTION 9, T. 21 N., R. 22 E.,
BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

COMMENCING AT THE SE CORNER OF SAID SECTION 9, FROM WHICH THE
NE CORNER OF SAID SECTION BEARS N. 00° 17' 33" E., 5305.50 FT., THE BASIS OF
BEARING OF THIS DESCRIPTION, RUN THENCE N. 51° 28' 21" W. A DISTANCE
OF 3348.55 FT. TO A POINT AT THE INTERSECTION OF THE EASTERLY
BOUNDARY OF SAID NE1/4SW1/4 AND THE SOUTHERLY RIGHT-OF-WAY LINE
OF IDAHO STATE HIGHWAY 28, THE POINT OF BEGINNING;

THENCE S. 00° 10' 17" W., 784.33 FT. ALONG THE EASTERLY BOUNDARY OF
SAID NE1/4SW1/4 TO A POINT ON THE CENTERLINE OF THE ABANDONED
SALMON TO BAKER ROAD;

THENCE N. 45° 46' 16" W. ALONG SAID CENTERLINE A DISTANCE OF 776.23
FT.;

THENCE N. 36° 45' 43" E. A DISTANCE OF 523.01 FT. TO A POINT ON THE
SOUTHERLY RIGHT-OF-WAY OF SAID HIGHWAY;

THENCE S. 54° 20' 59" E. ALONG SAID RIGHT-OF-WAY 302.17 FT. TO THE
POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in
fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions,
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 7/25/2001

Selway L. Mulkey

Mae C. Mulkey
Mae C. Mulkey

Gary M. Mulkey
Gary M. Mulkey

State of Idaho) SS No. 247904
County of Lemhi)

This instrument was filed for record at the request
of Alliance Title
at 3:00 clock p.m. 8-10 2001
and duly filmed and indexed in the records of Lemhi
County

Terri J. Morton

Ex-Officio Recorder

By *Terri J. Morton* Deputy
Fee 9.00

Return to _____

State of Idaho

} ss.

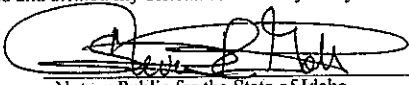
247904

County of Lemhi

On this 8/3/01 before me, a Notary Public in and for said state, personally
appeared Mae C. Mulkey

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged
to me that ~~he/she/they~~ executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above
written.


Notary Public for the State of Idaho
Residing at: SALMON, ID
Commission Expires: 2/6/2006

