

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 91-07102

Priority: July 22, 1988

Maximum Diversion Rate: 0.02 CFS  
Maximum Diversion Volume:<sup>1</sup> 0.6 AF

This is to certify, that STEVE HAWKS  
RT 2 BOX 86

ST. MARIES, ID 83861 has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated July 22, 1988; and  
has submitted Proof of Beneficial Use on October 19, 1988. An examination indicates  
that the works have a diversion capacity of .020 cfs of water from:

ST. JOE RIVER tributary to COEUR D ALENE LAKE

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 03/15 to 11/15       | 0.02 CFS                 | 0.6 AF               |

LOCATION OF POINT(S) OF DIVERSION: LOT 7( NESE), Sec. 7, Township 46N, Range 02W  
BENEWAH County

PLACE OF USE: DOMESTIC

TWN RGE SEC

46N 02W 7 LOT 7(NESE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for irriagation of lawn & garden.

RECORDED

JUL 30 1990

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 91-07102

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 20<sup>TH</sup>  
day of July, 1990.

Acting for R. Keith Higginson, Director

RECEIVED

JUL 30 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Steve Hawks Phone 245-2403  
Post office address Rt. 2 Box 86 St. maries, Id. 83861
2. Source of water supply ST JOE RIVER which is a tributary of CEURDALENS LAKE
3. Location of point of diversion is NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$ , Govt. Lot 1  
Sec. 7 Township 46N Range 2W B.M. Benewah County; additional  
points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.02 for DOMESTIC garden watering purposes from 1 MAR to 1 Dec (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.02 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc. 1 1/4" pipe through  
culvert to canal
  - b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.
  - c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
  - d. Is ground water with a temperature of greater than 90°F being sought? \_\_\_\_\_
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
1 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- Stockwatering; list number and kind of livestock. \_\_\_\_\_
- Municipal; show name of municipality. \_\_\_\_\_
- Domestic; show number of households. \_\_\_\_\_
- Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 46N | 2W    | 7    |     |     |     |     |     |     |     |     |     |     |     |     | D   |     |     |     | .35    |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated .35

10. Describe any other water rights used for the same purposes as described above. Drinking water from well I am 1/4 partner

11. a. Who owns the property at the point of diversion? Cyril Chase

b. Who owns the land to be irrigated or place of use? Steve Hawks

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: \_\_\_\_\_

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13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DEC 27 1988

*Stewart Hawks*  
(Applicant)

Received by KK Date 7/22/88 Time 1:00 PM Proposed Priority 7/22/88  
Fee \$ 30<sup>00</sup> Receipted by JK # N 741 Preliminary check by JK  
Publication prepared by JK Date 8/16/88 Date 7/26/88  
Publication approved JK Date 8/29/88 Published in Idaho Water Rights  
8/17-24/88

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 91-7102, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

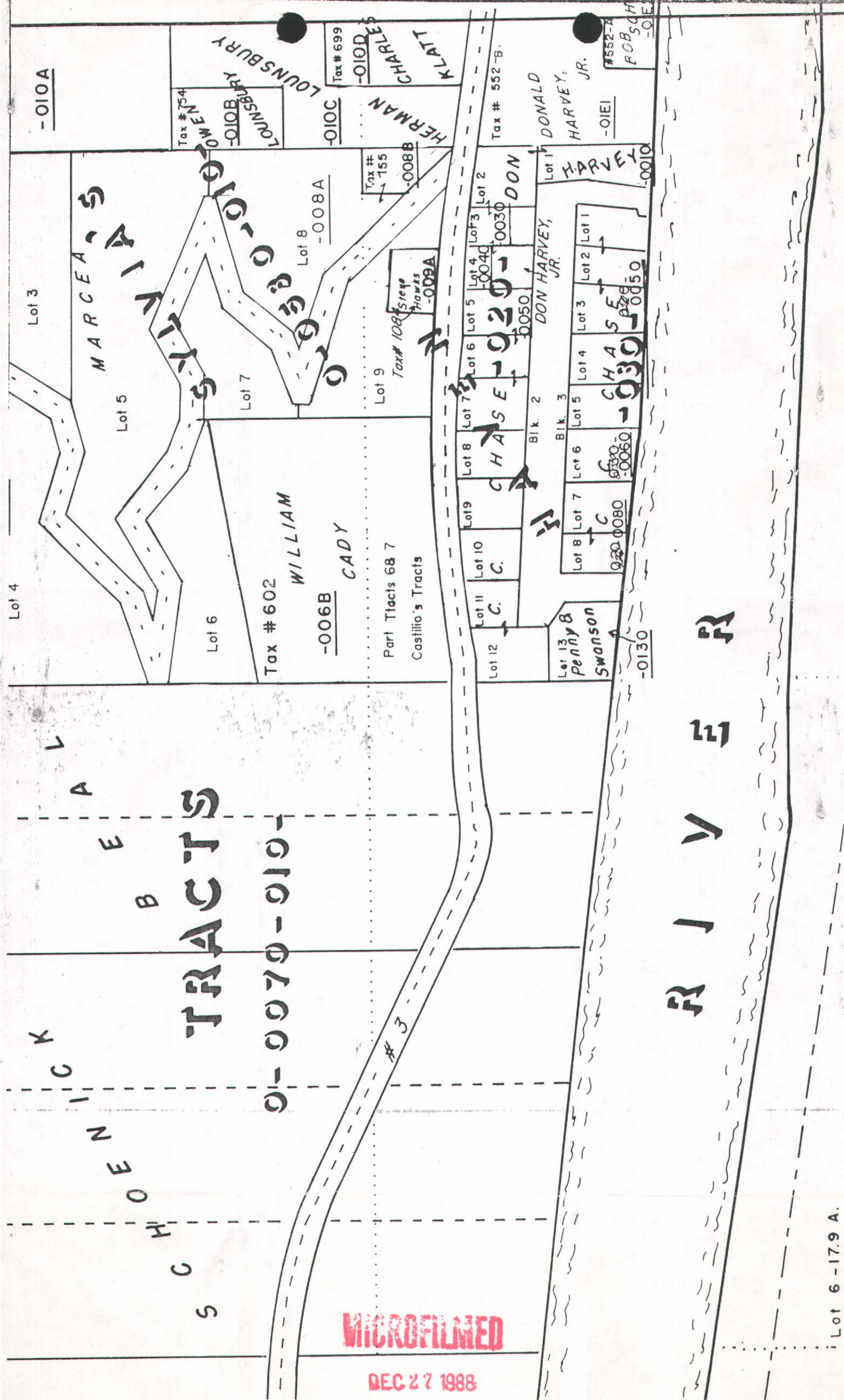
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1989.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 6<sup>th</sup> day of October, 1988.

J. Glen Saylor  
for Director

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DEC 27 1988



TRACTS

91-0070-010-

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DEC 27 1988

CLAY

Lot 6 - 17.9 A.

RECEIVED  
JUN 27 1990

JUN 27 1990

Check List  
for  
Beneficial Use Field Report

Permit 91-07102

1. Name and address are most current available. (Check BU statement)
2. Exam Date
3. Source (Check Permit)

1. & 2. (Rule 5,1,4)

1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
3. Word Picture (Rule 5,1,3 / 5,1,4)
4. Diversion (Rule 5,1,3)
5. Compare with USGS Map, Land Survey Maps, Aerial Photos and Permit.
6. Irrigation (Rule 5,1,8)

**E. FLOW CALCULATIONS** Check math (Rule 5.1.13 / 5.1.14)

## G. VOLUME CALCULATIONS

Three significant figures and no more than 1/10's (Rule 6,1,2)  
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

All actual uses listed; all permitted uses not used, also listed; (Rule 5,1,2):  
Overlaps (Rule 5,1,4):  
Return flows (Rule 5,1,5):  
Conditions (Rule 5.1.6).

1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity (Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).  
Period of year (Rule 5,1,13)
2. Compare permit to exam for amendments (Rule 5,1,16)

Name, Signature, Certification Date, Exam Date.

Check with permit and well log for discrepancies

Signature

Date \_\_\_\_\_

8/19/89

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
BENEFICIAL USE FIELD REPORT SUPPLEMENT  
C O N T E N T S

( ) B/U Acknowledgment Letter Sent

This Examination Report Contains the Following Documents.

(☒) Field Report      (☒) Quad Sheet      (☒) Gov. Lot Plat      (☒) Rules Check list  
( ) Aerial Photo      ( ) Photo PD/PU      ( ) Well Log

Number of Diagrams Attached \_\_\_\_\_ Number of Calculation Sheets Attached \_\_\_\_\_

( ) Correspondence (Date) \_\_\_\_\_

( ) Other (List) \_\_\_\_\_

Contacts: \_\_\_\_\_

Remarks: \_\_\_\_\_

*The PD*



Exam Completed By Joris Johnson Date 8/8/89

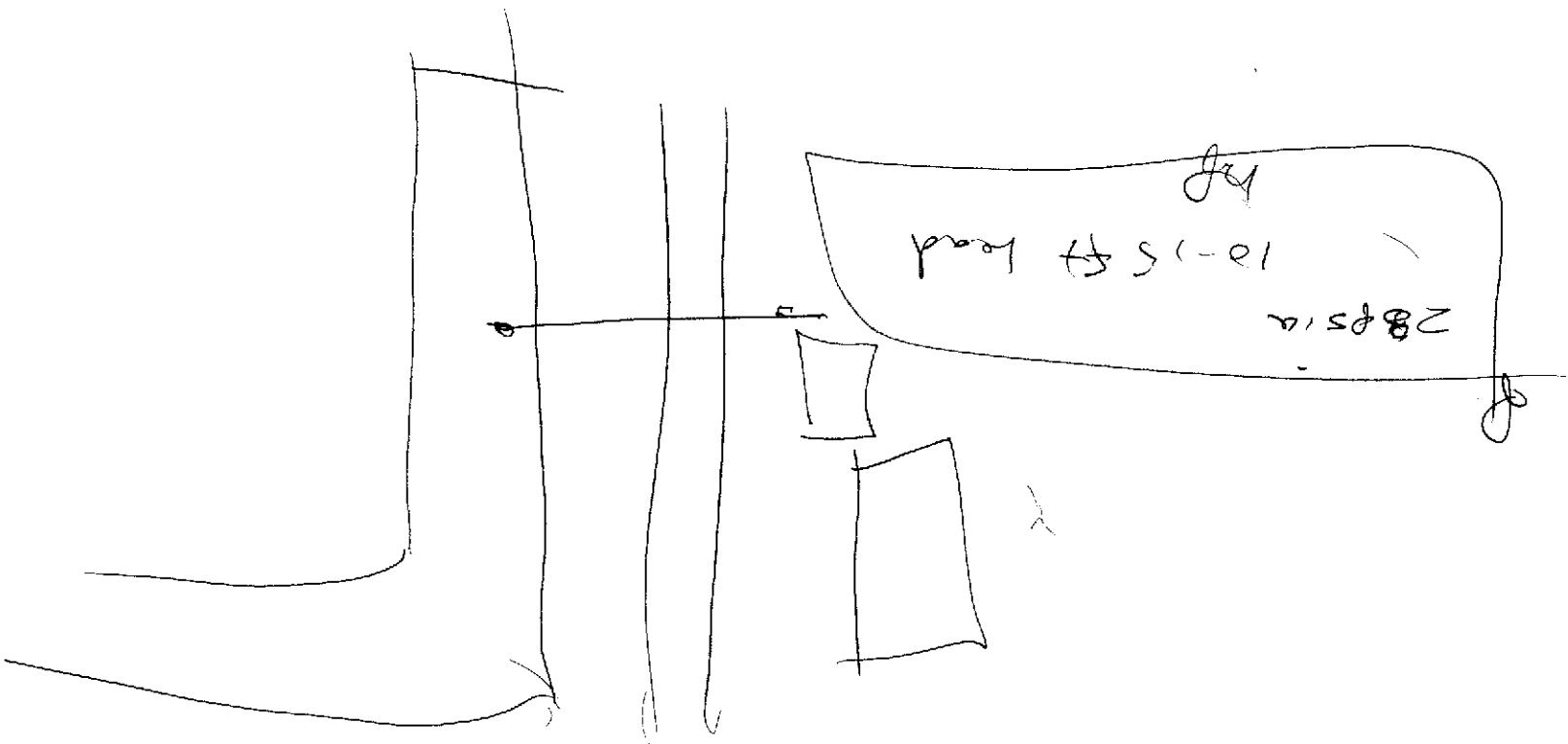
Sr. Agent Review \_\_\_\_\_ Date \_\_\_\_\_

Regional Manager Review \_\_\_\_\_ Date \_\_\_\_\_

PERMIT NUMBER

**91-07102**

Area 28500  
[illegible text]



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
JUN 27 1990

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 91-7108

1. Owner: Steve Hawks

Phone No. 245-2403

Current Address: Rt 2 Box 86 St. Maries, Id 83861

2. Accompanied by: Mrs. Hawks

EXAM. DATE: 7/24/89

Address: Same

Phone No. Same

Relationship to Permit Holder: wife

3. Source: St. Joe River tributary to Coeur d'Alene Lk.

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NONE

☐ Copies Attached

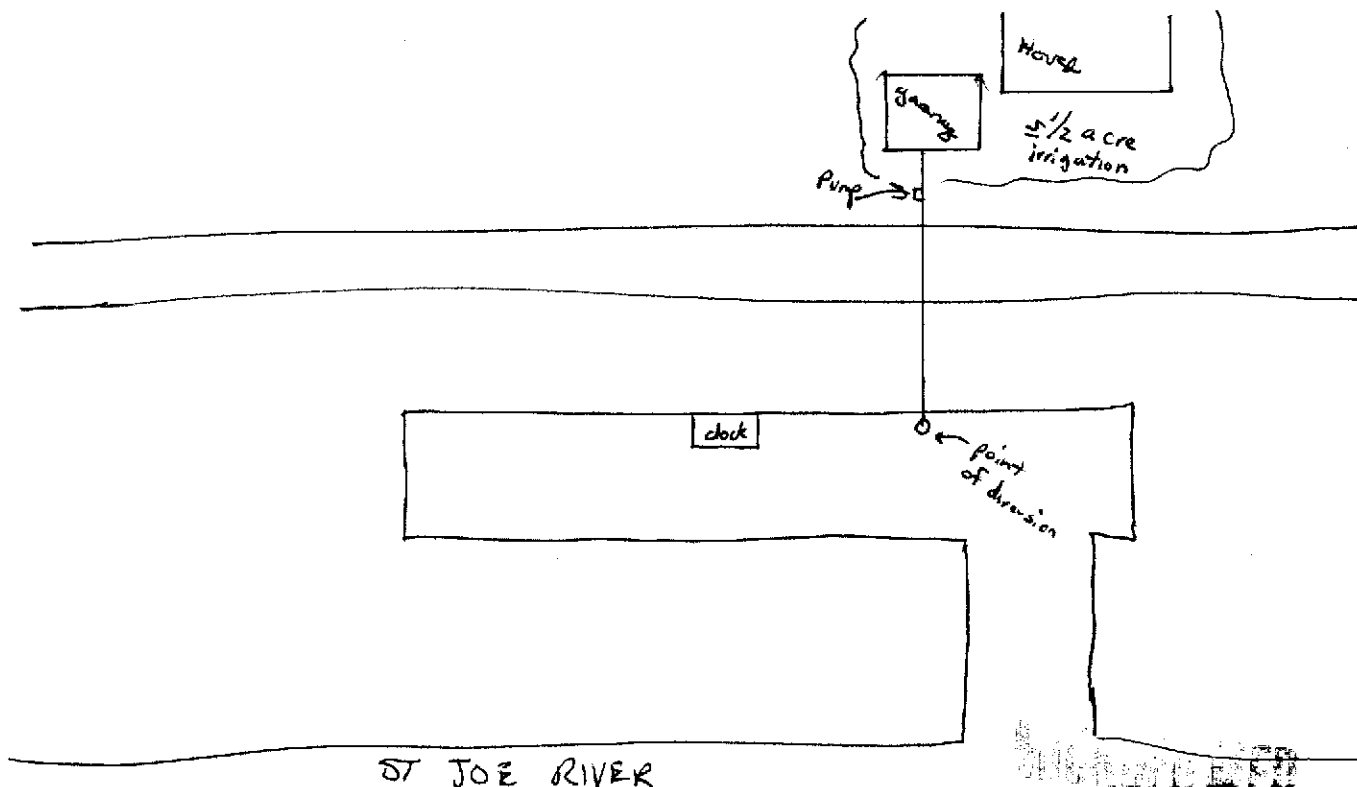
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☐ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

- ☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

- ☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Pick up in private bay with 1 1/2" black pvc pipe across under road to 1/2 hp pump. Water is then distributed through hoses and sprinklers.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp    | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-------|------------------|-----------|-----------------------------------|
|                                       | TEEL       | 3 1/2 | ?                | ?         | 3 1"                              |
|                                       |            |       |                  |           |                                   |
|                                       |            |       |                  |           |                                   |
|                                       |            |       |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County   | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|----------|---------------------------------|
|            | 7          | NE  | NE  | SE  | 7    | 46N  | 2W   | Brewster | Map                             |
|            |            |     |     |     |      |      |      |          |                                 |
|            |            |     |     |     |      |      |      |          |                                 |
|            |            |     |     |     |      |      |      |          |                                 |

6. **Place(s) of Use:**

Indicate Method of Determination Map

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 46N  | 2W   | 7    |        |        |        |        |        |        |        |        |        |        |        |        | 10     |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

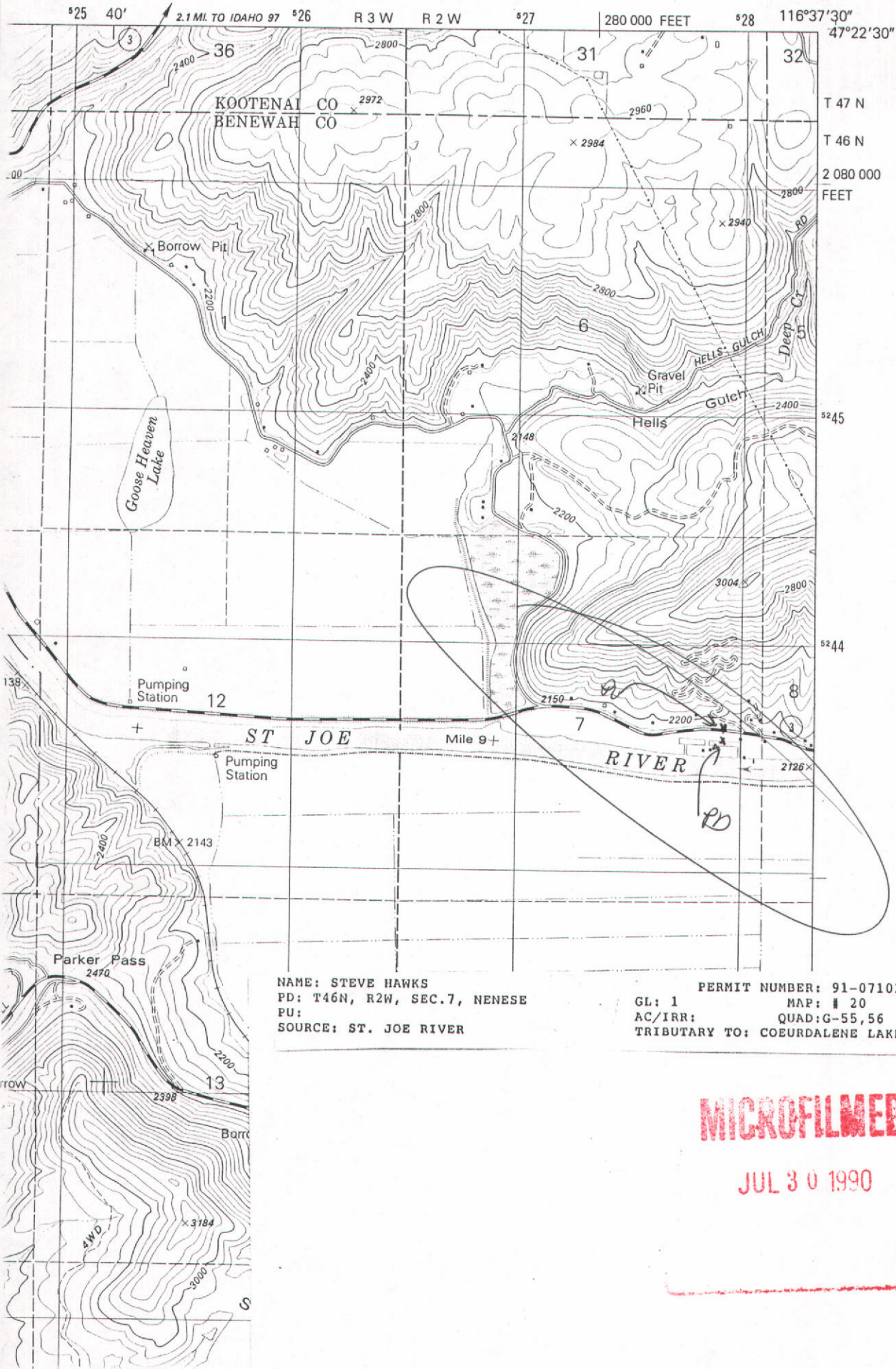
Do not use this space

BENEWAH LAKE QUADRANGLE  
IDAHO

7.5 MINUTE SERIES (TOPOGRAPHIC)

SW/4 ST. MARIES 15' QUADRANGLE

2678 1 NE  
(MEDMONT)



NAME: STEVE HAWKS  
PD: T46N, R2W, SEC.7, NENESE  
PU:  
SOURCE: ST. JOE RIVER

PERMIT NUMBER: 91-07102  
GL: 1 MAP: # 20  
AC/IRR: QUAD: G-55,56  
TRIBUTARY TO: COEURDALENE LAKE

**MICROFILMED**

JUL 30 1990

T46N  
R 2W  
B

21.72 21.05 20.90 20.75 20.65 20.51 20.51 20.73

40.77 40.00 40.00 40.00 40.00 40.00 40.00

40.55 40.39 40.11

80.00 80.40 80.00

44.50 47.30 51.00

26.40 22.80 17.90 15.00 12.40

S 89° 53' E

PERMIT NUMBER: 91-07102

GL: 1 MAP: 8 20

AC/IRR: QUAD: G-55, 56

TRIBUTARY TO: COEUR D'ALENE LAKE

MILWAUKEE

NAME: STEVE HAWKS  
PD: T46N, R2W, SEC.7, NENESE  
PU:  
SOURCE: ST. JOE RIVER

PERMIT NUMBER: 91-07102  
GL: 1 MAP: § 20  
AC/IRR: QUAD: G-55,56  
TRIBUTARY TO: COEURDALENE LAKE

**CONFIDENTIAL**

JUL 30 1990

Do not use this space

D. FLOW MEASUREMENTS

NONE

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{8.8 (1.7) (1/2)}{2.3(28) + 30} = .033 \text{ cfs}$$

28 psia  
30

2. Alternate Method for Checking Purposes:

limited to .02  
by application

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

Domestic (2.25 a) 1 Home

JUL 30 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Domestic Irrigation was all that was found.

I. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use  | Period of Use |              | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-----------------|---------------|--------------|------------------------------|--------------------------|
|                 | From          | To           |                              |                          |
| <u>Domestic</u> | <u>3/15</u>   | <u>10/15</u> | <u>0.02 cfs</u>              | <u>0.6 afa</u>           |
|                 |               |              |                              |                          |
|                 |               |              |                              |                          |
| Totals:         |               |              | <u>0.02 cfs</u>              | <u>0.6 afa</u>           |

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Louis Sukoraty

Signature

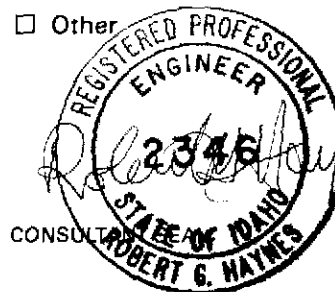
[Signature]

Certification Date

2/17/89

Field Report Preparation Date

2/26/89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 91-7102

Date: 10/21/88

General Considerations:

Y Name same as permit  
Y Signature the same as permit holder  
N Address change \_\_\_\_\_ If yes, prepare a data entry  
Y Proof received timely  
\_\_\_\_\_ Reinstated

Source of Water:

Y Surface water  
\_\_\_\_\_ Groundwater  
\_\_\_\_\_ 1. well log in file  
\_\_\_\_\_ 2. drilling permit  
\_\_\_\_\_ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses  
Y Is rate or volume and fee appropriate?  
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?  
N/A Has one been installed?  
N/A Waiver or modification of measuring device requested

Remarks:

*Proof acceptable*

N/A

Priority Calculation:

|                     |       |       |
|---------------------|-------|-------|
| Date proof received | _____ | _____ |
| Date proof due      | _____ | -     |
| No. of days late    | _____ | =     |
| Priority date       | _____ | +     |
| NEW PRIORITY DATE   | _____ | =     |

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

03/86

RECEIVED

OCT 19 1988

No Fee.

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

## PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received \_\_\_\_\_

Date \_\_\_\_\_

Receipt # \_\_\_\_\_

Receipt by \_\_\_\_\_

Reviewed by SS

Sent to region \_\_\_\_\_

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 91-07102Name(s) of Permit Holder: Steve HawksPost Office Address: Rt. 2 Box 86 St. maries, Idaho 83861Telephone No. 245-2403Source of Water: ST. Joe River

Extent of Use:

Domestic 1 (number of households) Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation \_\_\_\_\_ (acres) Other/Remark \_\_\_\_\_

Total rate and/or volume for which proof is submitted 0.02 cfs \_\_\_\_\_ acre-feetShow the date water was first diverted and beneficially used under this permit: 7-26-88Measuring Device: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☐ NoFee enclosed \$ \_\_\_\_\_  
(See License Examination Fee Schedule)Flow Measurement Port: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

10-15-88

Signature of Permit Holder (and title, if appropriate)

Steve Hawks

MCM

Form No. 202a.  
4/87

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JK DATE: 7/26/88 APPLICATION: 91-7102

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)  
☒ Address:  
☒ Source: (See USGS Quad for names of water sources)  
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)  
☒ County:  
☒ Quantity: (flow and/or volume)  
☒ Period of use:  
☒ Nature of proposed use: (Include description of use)  
☒ Description of diverting works:  
☒ Time required for beneficial use of water:  
☒ Place of use or acres irrigated:  
☒ Map:  
☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)  
☒ Fee:  
☒ yes \_\_\_ No\* In form to receipt:

ADDITIONAL INFORMATION

YES NO

- \_\_\_ Overlapping place of use: (Describe source & relationship to present application on the back.)  
☒ Overlapping point of diversion:  
\_\_\_ Field check required:  
\_\_\_ Field check by: \_\_\_\_\_  
☒ Field report attached:  
\_\_\_ Critical groundwater area:  
\_\_\_ Groundwater management area:  
\_\_\_ Send dam safety information:  
\_\_\_ Send power requirement letter:  
\_\_\_ Send fish farm requirement letter:  
\_\_\_ Power residency affidavit:  
\_\_\_ Power efficiency form:  
\_\_\_ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)  
\_\_\_ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)  
\_\_\_ Additional information on reverse side:

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: \_\_\_\_\_

SEP 23 1988

Department of Water Resources

Veronica  
Kau  
10/20/88

PROCESSING

YES ☒ NO

- ☐ In form for advertising:  
☒ Statewide advertising:  
☒ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

- ☐ I.D. Health and Welfare  
☐ I.D. Fish and Game  
☒ I.D. Lands  
☐ Adjudication Bureau

YES NO

- ☐ U.S. BLM  
☐ U.S. Forest Svc.  
☐ Water District # \_\_\_\_\_  
☐ Other \_\_\_\_\_

FINAL REGIONAL PROCESSING REVIEW

YES ☒ NO

- ☒ Affidavit of publication received:  
☒ Application published correctly: If not, record action taken.

- ☒ Publication dates and paper recorded on application:  
☒ Protests received, Final date for protest 9/6/88  
☒ Protests, dates, resolution of protest recorded on application:  
☒ Recommendations attached:  
☒ Measuring device required:  
☒ Measuring port required:  
☒ Water delivered by water master? District # \_\_\_\_\_  
☒ Special conditions of approval or cover letter: (see additional info. below)  
☒ See Below For Additional Information

Recommended Date of Priority

Recommended by: RAT

7/22/88

Date

9/22/88

STATE OFFICE REVIEW

PIC

04

See below for additional information. By

KW

Date

9/29/88

ADDITIONAL INFORMATION

91-07032 & 91-07184 ~ ALL SHARE SAME P.D.

91-07102

HAWKS, STEVE  
RT 2 BOX 86  
ST. MARIES, ID 83861

Source: ST. JOE RIVER

Tributary: COEUR D ALENE LAKE

Diversion Pt: LOT 1 (NENESE) Sec 7 T 46N R 02W

Use: DOMESTIC ( .020 CFS)

Date Filed: 7/22/1988

In: T46N R02W S07 Lot 1 (NESE)

RECEIVED  
JUL 22 1988  
JUL 22 1988