

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 91-07107

Priority: May 10, 1983

Maximum Diversion Rate: 0.07 CFS  
Maximum Diversion Volume:<sup>1</sup> 43.5 AF

This is to certify, that CALDER WATER ASSN.

P.O. BOX 504

CALDER, ID 83808

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 10, 1983; and has submitted Proof of Beneficial Use on July 11, 1988. An examination indicates that the works have a diversion capacity of .070 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| COMMERCIAL            | 01/01 to 12/31       | 0.07 CFS                 | 3.3 AF               |
| DOMESTIC              | 01/01 to 12/31       | 0.07 CFS                 | 40.2 AF              |
|                       | Totals               | 0.07 CFS                 | 43.5 AF              |

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 3, Township 45N, Range 02E  
SHOSHONE County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

45N 02E 3 SWNE

PLACE OF USE: DOMESTIC

TWN RGE SEC

45N 02E 3 SWNE SENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a store; domestic use is for 67 homes.

RECEIVED

AUG 09 1991

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 91-07107

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 25<sup>TH</sup>  
day of JULY, 19 91.

Acting for

R. Keith Higginson, Director

RECEIVED  
WATER RIGHTS DIVISION

AUG 09 1991

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

91-7107  
**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Calder Water Assn. Phone 208 245-2785

Post office address P.O. Box 447 Calder, Idaho 83808

2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 3 Township 45N

Range 2E B.M. Shoshone County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.10 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 0.10 for Commercial purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.10 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 3 h.p. submersible pump 36,000 gallon  
reservoir tank - pipelines supplying water to town of Calder.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity 30,000 acre-feet; total reservoir  
capacity 36,000 acre-feet, materials used in storage dam: concrete

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 90 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation: ALL NE  $\frac{1}{4}$  and

(1) Give the place of use of water: SE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 3 Township 45N

Range 2E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water 75.

(5) If water is to be used for other purposes describe: Calder Store, 2 mills, school  
and county highway shop.

MICROFILMED

$$f_{\text{max}} = \frac{1}{2\pi} \sqrt{\frac{1}{L(C_1 + C_2)}} \quad (1)$$

**Microfilm**

\_\_\_\_\_

\_\_\_\_\_

Calder Water Assn., Inc.

Private owners in the town of Calder

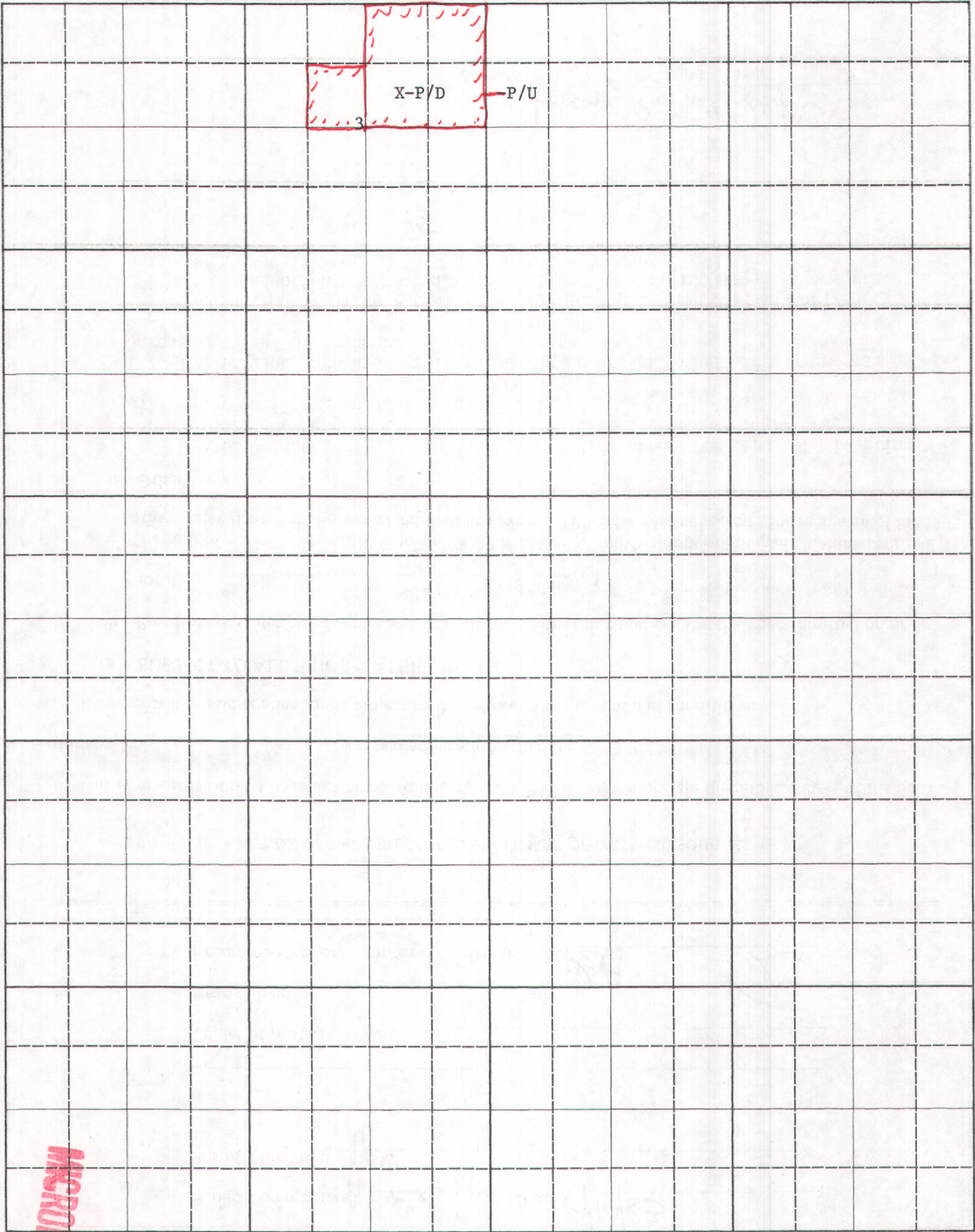
Community water system.

at peak use would involve 67 homes (225 people) - population will vary as to season and job opportunities in areas.

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T45N R2E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*William C. Carter*

William C. Carter (Applicant) Secretary,  
Calder Water Association, Inc.

Proposed Priority 5/10/83

Received by RJA Date 5/10/83 Time 10:15 AM

Preliminary check by JR Fee \$ 30.00

Receipted by RJA Date 5/10/83 # 26676

Publication prepared by pm Date 5/11/83

Published in Selby Eve. News

Publication dates 5/18 & 25/83

Publication approved RJA Date 6/10/83

Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by RJA JC

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 94-7245, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Return flow if discharged to a subsurface system must be authorized by a separate injection well permit, and return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.

Witness my hand this 15 day of July, 1983.

David R. Tuttle  
Acting Chief, Operations Bureau

# LICENSE REVIEW CHECKLIST

Permit No. 91-7107

Name/Address change?        ok ☒

Priority date Advance? yes        no ☒

Memo to advance         
Order to reinstate needed? yes        no ☒

Total cfs Limited by fee ok  
Limited by capacity       

Total volume Limited by flow       

Capacity Chart checked for AF rate/ac       

Actual measurement checked       

Theoretical checked       

If greater than permit, check for other rts       

Source Changed? yes        no ☒  
If so, is memo needed to clarify?       

P/D Verify with map ☒ permit ☒  
More than one per  $\frac{1}{4}$ ? Remember remark         
Check p/d overlap       

Uses Check irrigation period of use w/ chart       

P/U Verify with map ☒ permit ☒  
> 5 acres irrigated, run overlap       

Remarks More than one p/d in  $\frac{1}{4}$          
Description of non-irrig uses         
Special overlap condition       

## Conditions -

Measuring device         
W.Master control         
Overlap         
Water quality         
Other       

## Dates/Misc. -

Water Dist         
App Rec'd ☒  
Proof Rec'd ☒

CHECK FOR ADJ. CLAIM Needed according to proof filed         
Filed - needs amended         
Add'l fee required         
Not filed -         
Not needed       

Comments/Changes to Examiner's Recommendations:

License        10-day        30-day       

Back of field report signed?       

Reviewer Q. Curtis Date 7/10/91 Review time 6 min.

SENIOR AGENT REVIEW

Check List  
for  
Beneficial Use Field Report

Permit 91-67107

✓ A. GENERAL INFORMATION

- ✓ 1. Name and address are most current available. (Check BU statement)  
✓ 2. Exam Date  
✓ 3. Source (Check Permit)

✓ B. OVERLAP REVIEW

- ✓ 1. & 2. (Rule 5,1,4)

✓ C. SYSTEM DESCRIPTION

- ✓ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)  
✓ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)  
Photo of pd and/or pu or explanation  
✓ 3. Word Picture (Rule 5,1,3 / 5,1,4)  
✓ 4. Diversion (Rule 5,1,3)  
✓ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.  
Method of determination  
✓ 6. Irrigation (Rule 5,1,8), Method of determination,  
Compare USGS/Land Survey? Aerial Photos/Permit.

✓ D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

✓ E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

✓ F. OPTIONAL

✓ G. VOLUME CALCULATIONS

- Three significant figures/not less than 0.10 (Rule 6,1,2)  
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

✓ H. REMARKS AND OVERLAP ANALYSES

- ✓ All actual uses listed (Rule 5,1,2):  
✓ All unused, permitted uses listed (Rule 5,1,2):  
✓ Overlaps (Rule 5,1,4):  
✓ Return flows (Rule 5,1,5):  
✓ Conditions (Rule 5,1,6).

✓ I. RECOMMENDATIONS

- ✓ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity  
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).  
Period of year (Rule 5,1,13)  
✓ 2. Compare permit to exam for amendments (Rule 5,1,16)

✓ J. AUTHENTICATION

Name, Signature, Certification Date, Exam Date.

✓ WELL INSPECTION REPORT

Check with permit and well log for discrepancies

Signature J. K. King Date 10/31/90

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
JUN 24 1991

Department of Water Resources

**A. GENERAL INFORMATION**

1. Owner: Calder Water Association Permit No. 91-07107  
Current Address: P.O. Box 504 Calder, ID 83808 Phone No. 245-2785  
2. Accompanied by: William Carter EXAM. DATE: 8/15/90  
Address: P.O. Box 447 Calder Park Addition, Calder ID Phone No. 245-2785  
Relationship to Permit Holder: Pres. of Assn.  
3. Source: Groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: None ☐ Copies Attached  
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



36,000 gallon  
Storage tank

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Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).  
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
JUN 24 1991

Department of Water Resources

**A. GENERAL INFORMATION**

1. Owner: Caldier Water Assn.

Permit No. 91-07107  
Phone No. 245-2785  
83808  
AM. DATE: 8/15/90  
Phone No. 245-2785

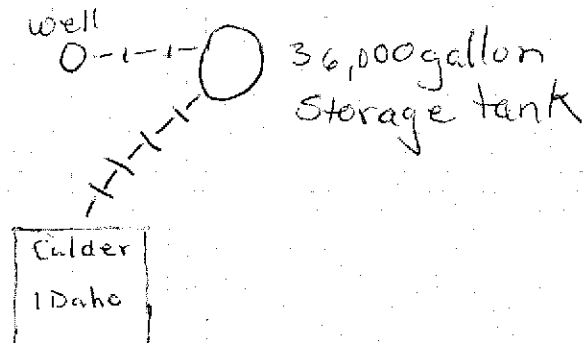
**B.**

☐ Copies Attached

☐ Copies of Field Exam's Attached

**C.**

between components. Indicate weir



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).  
☐ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).
- ☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

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**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well with 5 hp ~~motor~~ pump fills ~~to~~ 36,000 gallon Storage tank and then to the homes and The Store of Calder Idaho. Well has Rockwell gallonage meter.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp   | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|------|------------------|-----------|-----------------------------------|
| Submersible                           | Franklin   | 5 hp |                  |           |                                   |
|                                       |            |      |                  |           |                                   |
|                                       |            |      |                  |           |                                   |
|                                       |            |      |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

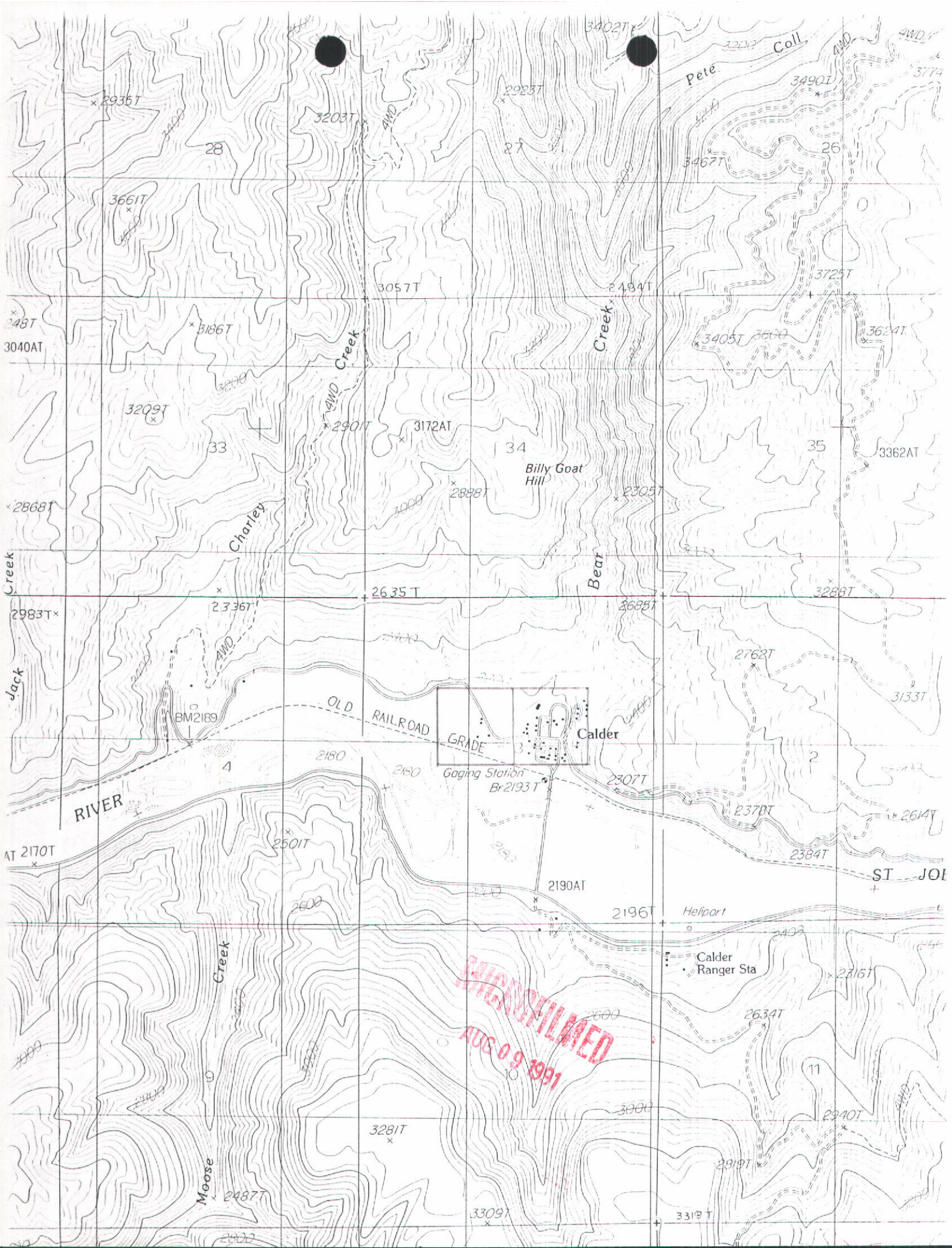
5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County      | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|-------------|---------------------------------|
|            |            |     | SW  | NE  | 3    | 45N  | 2E   | Bo Shoshone | Map                             |
|            |            |     |     |     |      |      |      |             |                                 |
|            |            |     |     |     |      |      |      |             |                                 |
|            |            |     |     |     |      |      |      |             |                                 |

6. **Place(s) of Use:**

Indicate Method of Determination Map

| Twp. | Rge. | Sec. | NE 1/4 |        |                |        | NW 1/4 |        |        |                | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|----------------|--------|--------|--------|--------|----------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4         | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4         | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 45N  | 2E   | 3    |        |        | D <sub>2</sub> |        |        |        |        |                |        |        |        |        |        |        |        |        | 35     |
| 45N  | 2E   | 3    |        |        |                |        |        |        |        | D <sub>2</sub> |        |        |        |        |        |        |        |        | 2      |
|      |      |      |        |        |                |        |        |        |        |                |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |                |        |        |        |        |                |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |                |        |        |        |        |                |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |                |        |        |        |        |                |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |                |        |        |        |        |                |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |                |        |        |        |        |                |        |        |        |        |        |        |        |        | 37     |



Do not use this space

## D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment    | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|--------------------------|------|------|-----------|------------|------|-------------|
| Rockwell gallowage meter |      |      |           |            |      |             |
|                          |      |      |           |            |      |             |
|                          |      |      |           |            |      |             |
|                          |      |      |           |            |      |             |

2. Measurements:

30 gallons per minute

## E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{30 \text{ gpm}}{448.8 \text{ gpm/cfs}} = 0.07 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$67 \text{ homes} \times 0.02 = 1.34 \text{ cfs}$$

## F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

## G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 37 \times 3.0 = 111 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.07 \times 245 \times 1.9835 = 34 \text{ AFA}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 34 \text{ AFA}$$

2. Volume Calculations for Other Uses:

$$67 \text{ homes} \times .6 \text{ AF} = 40.2 \text{ AFA}$$

$$\text{Commercial store} = 400 \text{ g/d} \times 365 \text{ days} = 142400 \text{ g} = 448.8 \text{ cfs} \times 3.3 \text{ AFA}$$

$$0.07 \text{ cfs} (365) 1.9835 = 50.7 \text{ AF} - \text{SYSTEM CAPACITY (TDK)}$$

# H. REMARKS AND OVERLAP REVIEW ANALYSIS

Irrigation was implied when this application was submitted. It has been added to clarify the actual use.

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use<br>From To | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|--------------------------|------------------------------|--------------------------|
| Domestic       |                          | 0.07 cfs                     | 40.2 AFA                 |
| Comercial      |                          | 0.07 cfs                     | 3.3 AFA                  |
| Irrigation     |                          | 0.07 cfs                     | 34.0 AFA                 |
| Totals:        |                          | 0.07 cfs                     | 77.5 AFA                 |

50.7 AFA  
capacity

### 2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

## J. AUTHENTICATION

Field Examiner's Name

Theresa J. Bright

Signature

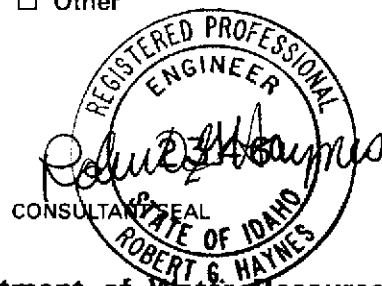
Theresa J. Bright

Certification Date

4/16/90

Field Report Preparation Date

8/16/90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

APR 08 1991

State of Idaho  
Department Of Water Resources  
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 91-07107

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. 45 N, Rge. 2E Sec. 3, SW  $\frac{1}{4}$  NE  $\frac{1}{4}$  Gov. Lot \_\_\_\_\_

2. Owner: Calder Water Assn.

Address: P.O. Box 504

City Calder ~~Id~~, State ID 83808

3. Casing  $\geq$  12 inches above ground: Yes \_\_\_\_\_ No X (Maybe 8')

|                 |                    |                     |                |
|-----------------|--------------------|---------------------|----------------|
| 4. Access Port: | Y <u>X</u> N _____ | Static Water Level: | <u>Unknown</u> |
| Pressure Gauge: | Y _____ N <u>X</u> | Casing Diameter:    | <u>8"</u>      |
| Flowing:        | Y _____ N <u>X</u> | Temperature:        | <u>Cold</u>    |

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y \_\_\_\_\_ N X

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : No well log found

AUG 09 1991

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 94-7245

Date: 10/26/88

General Considerations:

Y Name same as permit  
Y Signature the same as permit holder  
Y Address change \_\_\_\_\_ If yes, prepare a data entry  
Y Proof received timely  
\_\_\_\_\_ Reinstated

Source of Water:

Y Surface water  
Y Groundwater  
N 1. well log in file  
N/A 2. drilling permit  
\_\_\_\_\_ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses  
Y Is rate or volume and fee appropriate?  
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?  
N/A Has one been installed?  
\_\_\_\_\_ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

|                     |       |       |
|---------------------|-------|-------|
| Date proof received | _____ | _____ |
| Date proof due      | _____ | _____ |
| No. of days late    | _____ | _____ |
| Priority date       | _____ | +     |
| NEW PRIORITY DATE   | _____ | _____ |

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

JUL 11 1988

For Office Use Only  
Fee Received \$50.00  
Date 7/12/88  
Receipt # C001824  
Receipt by CP  
Reviewed by JF  
Sent to region

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 94-7245

Name(s) of Permit Holder: Calder Water Association

Post Office Address: P.O. Box 504 Calder, Idaho 83808

Telephone No. 245-2785

Source of Water: Well

Extent of Use:

Domestic 67 (number of households) Stockwater (number and type of stock)

Irrigation (acres) Other/Remark

Total rate and/or volume for which proof is submitted 0.05 cts acre-foot

Show the date water was first diverted and beneficially used under this permit: July, 1968

Measuring Device: Required? Yes No X No  
Installed? Yes No  
Fee enclosed \$50.00  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No X No  
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

William C. Carter 245-2785  
(Name) (Telephone Number)

P.O. Box 447 Calder Park Addition Calder, Idaho 83808  
(Address)

The above information is my true statement of the extent to which the above number of acres has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

DEC 27 1988

07/08/88  
Date

William C. Carter Pres Calder Water Assoc.  
Signature of Permit Holder (and title, if appropriate)

To: File 94-7245

From: Groundwater Protection

Date: 7/15/88

Drilling Permit: ☒ Not Applicable  
☐ Found and in file  
☐ Not Found

Well Drillers Report: ☒ Not found, due to reported age of well  
probably not available  
☐ Found and is in file  
☐ Not found

Follow-up ☒ Request from permit holder the well  
drillers report and/or the name of the  
well driller.  
☐ Ask permit holder when well was drilled  
and notify holder of drilling permit  
requirement if after July 11, 1987.

**MICROFILMED**

DEC 27 1988

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: TK

APPLICATION NUMBER: 94-7245

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☒ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☒ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: pan Date: 6-20-83

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☐ No Other rights on same place of use. \_\_\_\_\_

- ☐ Yes ☐ No\* In form for advertising.  
☐ Yes ☐ No Final date for protests: 6-6-83 ✓  
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/7/83 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
☒ 5/10/83 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

RECEIVED  
JUL 7 1983

By: RJA Date: 6/20/83

STATE OFFICE REVIEW:

SLW/47 26 04 OAC Department of Water Resources

- ☐ See attached sheet for more information.

By: Jeep Date: 7/12/83

MICROFILMED

IDENT. NO. 94-7245

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]

94-2245-

CALDER WATER ASSN.

P.O. BOX 447, CALDER, ID 83808

Source: GROUNDWATER

Date Filed: 05/10/1983

Diversion Pt: SWNE Sec 03 T 45N R 02E

|                 |            |
|-----------------|------------|
| Use: COMMERCIAL | (0.10 CFS) |
| DOMESTIC        | (0.10 CFS) |

In: NENE SENE NWNE SWNE SENW Sec 03 T 45N R 02E

UNRECORDED