

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 30109/92-2025 Priority Nov. 25, 1966 Amount 0.017 cfs
(late proof)

THIS IS TO CERTIFY, that the U.S. FOREST SERVICE
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 30109/92-2025 issued pursuant to Application for Permit dated August 21, 1961,
and has submitted proof to the Department of Water Administration on November 28, 1966,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.017 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.017 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.017 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE¹/₄NW¹/₄ Sec. 6, Twp. 42 N, Rge. 2 E, B.M.

in the county of Shoshone, and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 4.2 acre feet per year ~~or~~

~~acre feet per acre.~~

Description and location of place of use: (Clarkia Ranger Station)

TWP.	RANGE	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
42 N	2 E	6								X									

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of
June, 19 73.


Director

92 2025

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

92-2025

Application No. G- 38138
Permit No. G- 30109
District No.

1. Name of Applicant: U.S.D.A., Forest Service, St. Joe National Forest,
Clarkia Ranger District
Postoffice address: Clarkia County: Shoshone State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 0.03 or Idaho
Miners' inches or gallons per minute 15
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean - tapped
4. Location of point of diversion or well is in the ~~NE~~¹/₄ of the ~~SE~~¹/₄ of Section 6
Twp. 42 N , Rge. 2 E , B.M., County of Shoshone
5. Water is to be used for: Domestic purposes
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the ~~E~~¹/₂ ~~xx~~ of the NW ¹/₄ of Section 6 , Twp. 42 N.
Rge. 2 E. , B.M.
 - (b) Waste water or ^{chlorinated} sewage effluent is to be returned to St. Maries River
at a point in the ~~SE~~¹/₄ of the ~~SE~~¹/₄ of Section 6 , Twp. 42 N , Rge. 2 E. , B.M.
7. Kind of works: Domestic pump and 4" pipeline to storage tank
8. Estimated cost of works: \$10,000
9. (a) Is reservoir to be used? Yes (Sealed Storage Tank)
(b) Capacity of reservoir: 25,000 gallons
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

U. S. DEPARTMENT OF AGRICULTURE
FOREST SERVICE *Applicant.*

By s/ J. M. ARMSTRONG Agent.
Acting Forest Supervisor

Date of first receipt at Department of Reclamation: 2:45 P.M. August 21, 1961

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 30109

Recorded in Book 106 Page 30109 Approved August 24, 1961

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before **February 24, 1964**

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before August 24, 1966

Witness my hand this 24th day of August, 1961

s/ RALPH W. THOMAS
Deputy STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 24th
day of August, 19 61

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

By s/ ROBERT E. SMYLLIE

Governor

12.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	

LICENSE ISSUED FOR 2.017 SEC. FT.
 LICENSE PAGE NO. _____

1 Re-exam
for P.D. &
place of use

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

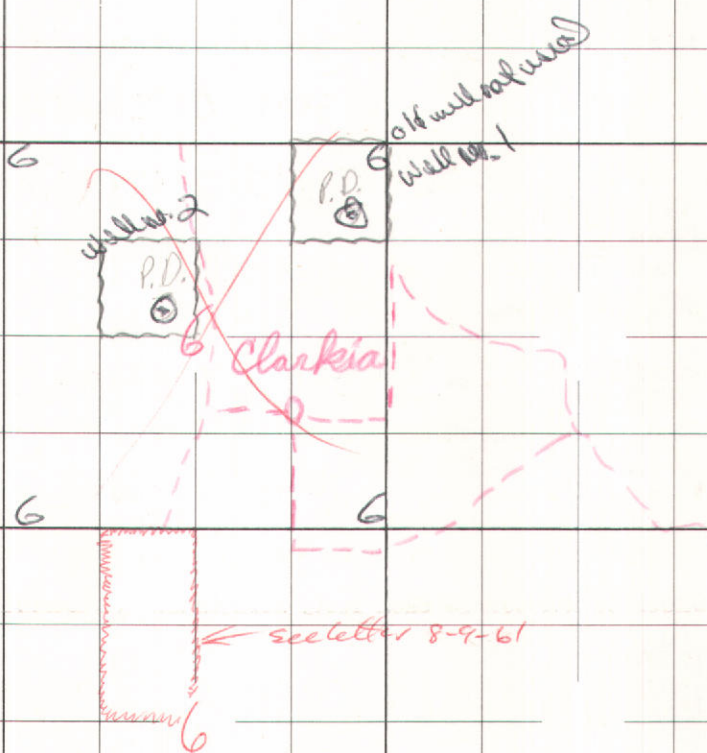
PERMIT NO. G-30109 92 2025

REPORT ON PROOF OF Completion of Works & Beneficial Use

92 2025

Rye 2 E.

Trp. 42N.



Q measured $\frac{.017}{.03}$ **Estimated**
Q recommended $\frac{.017}{.03}$
Volume **3.85 AF** $\rightarrow$ 4.2 AF/yr.
Acreage -
Found **6 Dom.** + 100 additional
recommended 11
Subdv. **2**
Amendments
☒ None
☒ DSE NW
☐ Place of use
☒ **SE NW only**

$\frac{1.6}{3.6}$

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-30109

This proof is for Comp. of Works & Beneficial Use

In Water District No.

1. Name of applicant U.S. Forest Service

2. Source of water supply: subterranean (2 wells)

3. Location of point of diversion: Is in the NE 1/4 of SE 1/4 of Section 6

T. 42 N R. 2 E County of Shoshone

4. Describe works as they exist, giving dimensions and capacities of same: 2 1/2' deep well #2

7.5 gpm max pumped due to silt cond. to 30k gal tank (not being used at present proposed as described next para.)

present water from stream - 2 concrete dam w/ 10k storage tank

5. Water is used for: domestic purposes

6. State whether or not water has been turned into works of diversion: yes see remarks

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

domestic purposes 6 house, 3 truck houses, cook house & office max of 100 people

P.D. and place of use are the same SE NW sec 6, T. 42 N R. 2 E

AF calc.
6
1.6
3.6
1.6
4.2
assumed for wellhouse

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Due to remote area and small quantity of water, I recommend to license this permit without an actual examination of the system

Well was put in use and we pumping rate exceeded 8 gpm the well is situated - north of stream will have plunging water not to exceed 7.5 gpm into a 30,000 gal storage tank (automatic pumping controller to be installed next year - well has been checked

This examination was made on the 5th day of Feb., 1971

(Signed)

Examiner.
Eugene Ballance
2-18-1972

U.S. Forest Service
St. Joe National Forest I-10, ecological tank
Clarkia Ranger District 209pm
St. Maries, Idaho
Permit No. G-30109/92-2025

Re-exam

Examination for Comp. of Works & Beneficial Use

245-2531 50A
245 2514 45

County Shoshone
Quantity: 0.03
Source: subterranean

92-

P.D.: ~~NE 1/4~~ of SE 1/4 NW 1/4, Sec. 6, T. 42 N, R. 2 E, B.M.
(1)

Use: domestic

Extension:

Protest:

Completion of Works:

Other Rights:

Filed: August 21, 1961

Due: August 24, 1966

Made: November 28, 1966

Priority: November 25, 1961

DATE EXAMINATION RECORDS

by: _____

by: _____

by: _____

by: _____

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G-30109

DEC 5 1966
Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF HOLDER

- Ques. 1. State your name, residence occupation and postoffice address: Gary R. Flightner, Civil Engineer, 111 Match C. Dr., St. Maries Idaho
- Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf: U.S. Forest Service, St. Maries Idaho, Forest Engineer
- Ques. 3. State number, approval date of permit, and date of priority: G-30109, 24 AUG 61, 21 AUG 61
- Ques. 4. State source of water supply: Side Drainage of St. Maries River Subterranean
Give location of point of diversion, showing subdivision, section, township and range
T42N, R2E, Sec. 6, NE 1/4 NE 1/4 SE 1/4 NW 1/4
- Ques. 5. Describe your works of diversion: two concrete retention dams, one 10,000 gal. storage tank; state amount of water they are capable of conveying from point of diversion to place of use: 20 gal./minute; Give name of canal or ditch or other works by which water is conducted to such place of use: not applicable
_____; if a well, state depth of well _____; depth and size of casing _____; depth to water _____; if pump is used, state discharge of pump: _____; tell how it was measured or determined _____
_____; if sprinkler irrigation, give number and size of nozzles and operating pressure: _____
- Ques. 6. State for what purpose water is used: Domestic use and lawn irrigation
(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:
and fire protection for Clark Ranger Dist. Administrative site at Clarkia, Idaho.

M. Log (not drilled well)

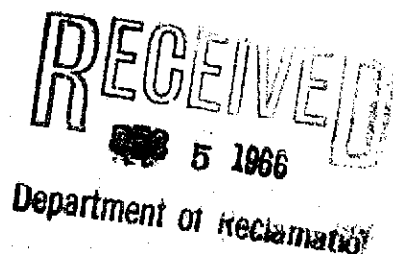
30109

WV

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G-30109



PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Hilton L. Silvey, 34, 211 FIFTH ST., St. Maries, Idaho,
Forester

Ques. 2 Are you acquainted with U.S. FOREST SERVICE, the holder of
Permit No. G-30109? How long have you known him and where does he reside?

1 YEAR, 618 COLLEGE AVE, ST. MARIES IDAHO

Ques. 3. Have you read or heard said Permit No. G-30109 read, and are you familiar
with its provisions and conditions: Yes X No.

Ques. 4. State source of water supply: Side Drainage of St Maries River

Give location of place of diversion, showing subdivision, section, township and range

T42 N, R2E, Sec 6, NE 1/4 NE 1/4, SE 1/4 NW 1/4

Describe works for conveying water to place of use: 4" Pipe leading from
collection box to station

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: .03 cusec. How much water have you seen being so
conveyed? amounts normal for domestic use.

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

No.

30109

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G-30109

RECEIVED
DEC 5 1965

Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Fred M. Harnisch - 25 - Forester U.S. Forest
Service - 535 College Ave. St. Maries
Ida.

Ques. 2 Are you acquainted with U. S. Forest Service, the holder of
Permit No. G-30109? How long have you known him and where does he reside?

615 College Ave, St. Maries, Idaho,

Ques. 3. Have you read or heard said Permit No. G-30109 read, and are you familiar
with its provisions and conditions: Yes ☒ No. ☐

Ques. 4. State source of water supply: side drainage of St. Maries
River

Give location of place of diversion, showing subdivision, section, township and range

T42N, R2E, Sec 6, NE 1/4 NE 1/4, SE 1/4 NW 1/4

Describe works for conveying water to place of use: A 4" main line pipe
leads out of reservoir + splits off into 2" pipes
to areas of use

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: .03 cusec. How much water have you seen being so

conveyed? Normal use of a 5th resident station

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

No.

30109

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
OCT 25 1966
Department of Reclamation

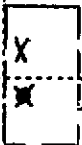
Notice is hereby given that at 9 A.M., on the 28th day of November 1966, at St. Maries, Idaho, County of Benewah, State of Idaho before Mark Brechbill, Notary Public, at (address) 618 College, St. Maries, Idaho 83861, proof will be submitted of the completion of works for the diversion of .03 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G - 30109, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Forest Supervisor, St. Joe National Forest, 618 College Avenue, St. Maries, Idaho.
2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is .03 cubic feet per second.
3. The use to which said water has been applied is for domestic purposes and the amount applied to beneficial use is .03 cubic feet per second.
4. The point of diversion of said water is T42N, R2E, Section 6, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$.
5. The place where said water is used is Clarkia Ranger Station, Clarkia, Idaho, T42N, R2E, Section 6, E $\frac{1}{2}$ NW $\frac{1}{4}$.
6. The date of priority which said user is prepared to establish is Aug. 21, 1961

30109
State Reclamation Engineer *mt*

R2E

T42N



6

Legend

- = Well
- X = Storage Tank
- X = point of use
- [] = National Forest

Permit Map No. 30109
As Approved AUG 24 1961
GEO. N. CARTER
State Reclamation Engineer